2017 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT SUCCESSOR AGENCY LINCOLN PUBLIC FINANCING AUTHORITY January 24, 2017



# CITY OF LINCOLN 2017 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY January 24, 2017

Peter Gilbert, Mayor

Stan Nader, Mayor Pro Tem Paul Joiner, Council Member

Dan Karleskint, Council Member Gabriel Hydrick, Council Member

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

#### REGULAR CITY COUNCIL

6:00 PM
City Hall
City Council Chambers
600 Sixth Street
Lincoln, CA 95648

- 1. Call to Order
- 2. Roll Call
- 3. Report from Closed Session (if any)

## 2017 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT SUCCESSOR AGENC LINCOLN PUBLIC FINANCING AUTHORITY January 24, 2017

- 4. Pledge of Allegiance
- 5. Invocation
- 6. Agenda Review Modification
- 7. Citizens Addressing Council If you wish to address Council on any item of interest to the public and within the Council's purview (the item may or may not be on the agenda), please complete a speaker card (voluntary) and deliver it to the City Clerk prior to the meeting. When your name is called, stand to be recognized by the Mayor. Please note: comments from the audience WITHOUT coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. ALL comments/questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda.
- 8. Council Initiated Business
- 9. Presentations
- 9.A. Recognition of Interim Police Chief Tim Harrigan (Brower)
- 9.B. Swearing in Ceremony for Police Chief Doug Lee (Brower)
- 9.C. CAFR Receive/File Audited Financial Statements for Fiscal Year ended June 30, 2016. (Ambrose)
- 9.D. Lincoln Community Foundation presentation of annual grants, (Lori Cochrane)
- 10. Consent NOTICE TO THE PUBLIC: All matters on the Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council or a citizen requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.
- 10.A. **MINUTES** Approve Minutes of the January 5, 2017 Work Session; January 10, 2017 Regular Meeting; January 11 and 12, 2017 Special Meetings (Strategic Retreat); and January 12, 2017 Special Meeting

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(Police Chief Swearing In). (Scanlon)

10A minutes 01-05; 01-10; 01-11; 01-12; 01-12.pdf

10.B. **WARRANTS** - Adopt **RESOLUTION 2017-005** receiving/filing Warrants of January 6 and 13, 2017 (Scanlon)

10B warrants 01.24.2017.pdf

10.C. **COMMITTEE HANDBOOK** – Adopt **RESOLUTION 2017-006** approving the City of Lincoln Revised Appointment Process and Advisory Body Handbook. (Scanlon)

10C - Advisory Body Handbook & Revised Appointment Process.final.pdf

10.D. **ALL-WAY STOP CONTROL AT EAST JOINER PARKWAY AND BRIDGESTONE DRIVE** - Adopt **RESOLUTION 2017-007** approving warrants to relocate the all-way stop control at the intersection of East Joiner Parkway and Bridgestone Drive to East Joiner Parkway and Westview Drive. *(Leftwich)* 

10D All Way Stop Final.pdf

10.E. McBEAN PARK BASEBALL FIELD RENOVATIONS PROJECT NOC (CIP 385) - Adopt RESOLUTION 2017-008 accepting the McBean Park Baseball Field Renovations Project as complete and authorize the City Clerk to file the Notice of Completion with the Placer County Recorder. (Leftwich)

10E McBean Baseball Field NOC CIP 385 .DOC1.Staff Report Resolution and Attachment A&B.2017January24.REVISED.twilliams.pdf

10.F. **RECOGNIZED OBLIGATION PAYMENT SCHEDULE**- the Successor Agency to the Dissolved Redevelopment Agency of the City of Lincoln Adopt **SUCCESSOR AGENCY RESOLUTION 2017-01S** approving and adopting the Recognized Obligation Payment Schedule for the period July 1, 2017 through June 30, 2018 ("ROPS 17-18"). (Ambrose)

10F SR - Successor Agency ROPS Approval 1-24-17 SA.pdf

#### 11. Public Hearings

11.A. **LAKESIDE 6, PHASE 7 & 8** – (1) Conduct a public hearing for the Lakeside 6, Phase 7 & 8; consider the information contained in the report and testimony of the public; and, take the following actions: (2) Adopt **RESOLUTION 2017-009**, determining that no further environmental analysis is necessary to satisfy the requirements of the California Environmental Quality Act(CEQA) based on a determination that no new or substantially more severe impacts would result from the project and the prior analysis contained in the originally adopted Mitigated Negative Declaration adequately addresses environmental impacts; (3) Adopt **RESOLUTION 2017-010**, approving a General Plan Amendment; (4) Introduce and waive first reading of **ORDINANCE 936B** approving a rezone of the project site; (5) Introduce and waive first reading of **ORDINANCE 937B** approving the amended Lincoln Aircenter General Development Plan and Development Standards; (6) Adopt **RESOLUTION 2017-011**, approving a Vesting Tentative Subdivision Map; (7) Adopt **RESOLUTION 2017-012**, approving the

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#### 2017 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT SUCCESSOR AGENCY/ LINCOLN PUBLIC FINANCING AUTHORITY January 24, 2017

Lakeside 6, Phase 7 & 8 Specific Development Plan and Development Permit. (Prosser)

11A Complete.compressed.pdf

#### General Business

12.A. **Approval of Contract for Water Rate Study** - Adopt **RESOLUTION 2017-013** that authorizes the City Manager to execute a Professional Services Agreement in the not-to-exceed amount of \$78,050 with Raffelis Financial Consultants, Inc. (RFC) for the completion of a water rate study and augments the FY 2016-17 budget in the amount of \$120,000 to fund the study and related costs. (Ambrose)

12A Water Rate Study contract.pdf

- 12.B. **PLACEMENT OF SEXUALLY VIOLENT PREDATOR IN PLACER COUNTY** Approval of letter supporting Placer County District Attorney's opposition to placement of Sexually Violent Predator in Placer County (letter to be drafted after Council direction). (Lee)
- 13. Information Items
- 13.A. Friends of Lincoln Library (FOLL) President's Message (Mary Nader)

FOLL President's message.pdf

13.B. Certificate of Service Award to Vic Freeman. (Gilbert)

Freeman certificate.pdf

13.C. Certificate of Service Award to Mark Hutchinson. (Gilbert)

Hutchinson certificate.pdf

- 13.D. Western Placer Unified School District Board / City Council meeting format. (Gilbert)
- 14. Adjournment

# 2017 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT SUCCESSOR AGENCY // LINCOLN PUBLIC FINANCING AUTHORITY January 24, 2017

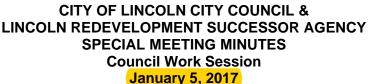
**NOTE**: Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <a href="http://www.lincolnca.gov/">http://www.lincolnca.gov/</a> subject to staff's availability to post the documents before the meeting.

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

#### 10A

#### **DRAFT MINUTES**



#### **OPEN SESSION**

1:30PM – 3:30PM\* -First Floor Conference Room

Mayor Gilbert called the meeting to order at 1:32PM and stated there was a closed session immediately following this meeting.

1. **ROLL CALL** Councilmen present: Gabriel Hydrick (delayed – arrived at 1:42pm)

Paul Joiner

Dan Karleskint

Mayor Pro Tem: Stan Nader Mayor: Peter Gilbert

Staff members present: Matt Brower, City Manager

Leslie Walker, City Attorney

Steve Ambrose, Support Services Director Jennifer Hanson, Public Services Director

Tim Harrigan, Interim Police Chief Ray Leftwich, City Engineer Gwen Scanlon, City Clerk

Matt Wheeler, Community Development Director

Various City employees, consultants and members of the public were also present.

#### 2. PLEDGE OF ALLEGIANCE led by Councilman Dan Karleskint

#### 3. PUBLIC COMMENT

a) Lena Labowsky, a Lincoln resident, stated she heard the water rate comments given by residents at the last Council meeting and encouraged Council to sit down with these residents to avoid a lawsuit.

#### 4. STAFF REPORT -

4.A. WATER MASTER PLAN - Recommend City Council: 1) Review Draft Water Master Plan prepared by Tully & Young (city's consultant) as an Information Item 2) Hear presentation by Tully & Young detailing the utility, highlights, and content of the Draft Water Master Plan; and 3) Provide comments/questions for staff and consultant to bring Final Draft of Water Master Plan to Council for adoption at a later meeting.

Matt Wheeler, Community Development Director, introduced Gwyn-Mohr Tully, the City's consultant on the Water Master Plan who provided a powerpoint presentation and a lengthy discussion ensued. Mayor Gilbert opened the discussion to the public at 1:30PM with the following comments:

a) Lena Labowsky, a Lincoln resident, stated she was confused if a decision had been made regarding the Groundwater Sustainability Agency and Jennifer Hanson, Public Services Director, replied that a formal decision has not yet been made and that it would come to the Council for formal action at a later date.

Page 2 of 2 City Council & Lincoln Redevelopment Successor Agency January 5, 2017 Work Session



- b) A gentleman who did not provide his name or address asked how the Council arrived at the no more than 10% of groundwater being utilized and why the factor of 10% of the 2050 General Plan number wasn't used and questioned why the City was adding additional wells.
- c) Another gentleman who did not provide his name or address questioned the General Plan Environmental Impact Report assumptions.

Matt Wheeler stated he was seeking direction from City Council as to whether they could act on the Water Master Plan or if more time was needed. Council consensus was to bring this back for action in approximately one month with one more push to gather public comment on the plan.

#### 4.B. Recreation Facility Standards

Jennifer Hanson, Public Services Director, presented a powerpoint with a brief discussion ensuing. Mayor Gilbert opened the discussion to the public at 3:20PM with the following comments:

- a) Roger Ueltzen, Park & Recreation Committee Chairman, stated in order to provide more basketball courts the school courts would need to stay open longer hours.
- b) Phil Rodriguez, Lewis Communities, stated the process was great and this would be a valuable tool for developers as long as park components did not cost more than the Public Facility Element fees for parks.
- c) Bruce Castle, a Lincoln resident, stated he appreciates the standards but requested more connectivity of trails for bicyclists.

Matt Brower, City Manager, acknowledged the work done by staff and the Park & Recreation Committee as these types of standards are typically created by consultants at a cost to cities and Councilman Nader concurred and thanked Chairman Ueltzen and entire committee.

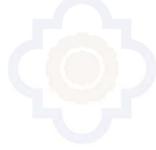
#### 5. COUNCIL INITIATED BUSINESS - none

**6. ADJOURNED** by Mayor Gilbert at 3:40PM who stated Council would immediately adjourn to closed session item:

Conference with Legal Counsel – Anticipated Litigation.

Significant exposure to litigation pursuant to Government Code section 54956.9(d) (One Potential Case)

Submitted by Gwen Scanlon, City Clerk



10A

#### **DRAFT MINUTES**



## CITY OF LINCOLN CITY COUNCIL, PUBLIC FINANCE AUTHORITY and REDEVELOPMENT SUCCESSOR AGENCY Regular Meeting

January 10, 2017

#### OPEN SESSION MEETING City Hall - Third Floor Conference Room

1. CALL TO ORDER by Mayor Gilbert at 6:00PM.

**2. ROLL CALL:** Councilmen present: Gabriel Hydrick (delayed – arrived 6:01PM)

Paul Joiner

Dan Karleskint

Mayor Pro Tem: Stan Nader Mayor: Peter Gilbert

Roll Call: 5 members present, 0 members absent, 0 members excused.

Staff members present: Matthew Brower, City Manager

Mona Ebrahimi, City Attorney

Steve Ambrose, Dir. Support Services

Mike Davis, Fire Battalion Chief

Jennifer Hanson, Public Services Director

Ray Leftwich, City Engineer Tim Harrigan, Police Chief Gwen Scanlon, City Clerk

Matt Wheeler, Community Development Director

Various City employees, consultants and members of the public were also present.

- 3. REPORT FROM CLOSED SESSION none.
- **4. PLEDGE OF ALLEGIANCE** led by City Treasurer Jerry Harner.
- 5. **INVOCATION** by Pastor Lane Olsen of New Song Community Church.
- 6. AGENDA REVIEW MODIFICATION NONE
- 7. CITIZENS ADDRESSING COUNCIL
- a) Scott Leaman, Western Placer Unified School District Superintendent, thanked City Staff for installation of stop signs near the high school and communication during today's storm. He continued that his newly seated Board of Directors asked him to come to City Council on their behalf to schedule meetings between the City Council and Board. Mayor Gilbert requested the City Clerk add this topic to the next meeting agenda to discuss.
- 8. PRESENTATIONS none.
- 9. CONSENT

Mayor Gilbert stated Items 9D, Village 7 Ordinance Amendments Second Reading, had been removed from the Consent Agenda and asked if there were any members of the public that would like to remove an item. Byron Chapman requested Item 9F, Airport Capital Improvement Program, be pulled from consent.

Motion to Approve the balance of the Consent Agenda. Moved by Councilman Paul Joiner, seconded by Councilman Dan Karleskint. **By the following Vote (Approved):** Joiner – Aye, Karleskint – Aye, Hydrick – Aye, Nader – Aye and Gilbert- Aye, the following items:

Page **2** of **3**City Council, Public Finance Authority and Redevelopment Successor Agency
Regular Meeting
January **10**, 2017



- A. **MINUTES** Approve Minutes of the December 13, 2016 Regular Meeting.
- B. WARRANTS Adopt Resolution 2016-001 receiving/filing Warrants of December
- C. **BIKE FACILITIES 3<sup>RD</sup> & O STREETS** Adopt **RESOLUTION 2016-002** approving plans and technical specifications, and authorize the Engineering Department to proceed with the bidding process for the construction of the Bike Facilities 3rd and O Streets Project.
- E. ADOPTION OF TEXT AMENDMENTS TO CHAPTER 18.22, COMMERCIAL DISTRICT (OUTDOOR STORAGE), AND 18.60, ALCOHOL SALES Second reading and adoption Ordinance 934B amending Chapter 18.22 Commercial District; and, Ordinance 935B amending Chapter 18.60 Alcohol Sales.

#### ITEMS PULLED FROM CONSENT

Councilman Paul Joiner stated he had pulled Item 9D because he recused himself from the first read so he would be recusing himself from the vote on the second read.

D. VILLAGE 7 PHASE 1 VESTING TENTATIVE SUBDIVISION MAP AND RELATED AMENDMENTS - Second reading and adoption of ORDINANCE 927B amending the General Development Plan to reflect the amended land uses requested by the applicant and ORDINANCE 928B amending the Village 7 Development Agreement between the City of Lincoln and Lincoln Land Holdings LLC aka Lewis Communities.

Motion to Approve the second reading of **ORDINANCE 927B** and **ORDINANCE 928B**. Moved by Councilman Dan Karleskint, seconded by Councilman Gabriel Hydrick. **By the following Vote** (**Approved**):, Karleskint – Aye, Hydrick – Aye, Nader – Aye, Gilbert- Aye and Joiner – Recused, the following item:

Second reading and adoption of **ORDINANCE 927B** amending the General Development Plan to reflect the amended land uses requested by the applicant and **ORDINANCE 928B** amending the Village 7 Development Agreement between the City of Lincoln and Lincoln Land Holdings LLC aka Lewis Communities.

Byron Chapman, a Lincoln resident, stated he requested this item be pulled from consent as he wanted to clarify the grant would cover the expenses as the Airport had been in the red the past few years and wondered where the funds would be coming from. Matt Brower, City Manager, stated the Federal Aviation Administration (FAA) requires cities to submit a five year capital improvement program as part of the grant application and by approximately \$100,000 and getting approximately \$11 million in grants.

F. AIRPORT CAPITAL IMPROVEMENT PROGRAM- Adopt RESOLUTION 2016-003 updating the Fiscal Year 2017- 2022 Airport Capital Improvement Program (ACIP) to approve nine (9) various City of Lincoln Capital Improvement Program (CIP) projects that will be completed over the next five years.

Motion to Approve **RESOLUTION 2016-003**. Moved by Councilman Paul Joiner, seconded by Councilman Gabriel Hydrick. **By the following Vote (Approved):**, Joiner – Aye, Hydrick – Aye, Karleskint – Aye, Nader – Aye and Gilbert- Aye, the following item:

**RESOLUTION 2016-003** updating the Fiscal Year 2017- 2022 Airport Capital Improvement Program (ACIP) to approve nine (9) various City of Lincoln Capital Improvement Program (CIP) projects that will be completed over the next five years.

Page **3** of **3** City Council, Public Finance Authority and Redevelopment Successor Agency Regular Meeting January **10**, 2017



#### 11. GENERAL BUSINESS

#### A. COMMITTEE APPOINTMENTS – Adopt Resolution 2016-004 confirming City & Regional committee.

Councilman Nader stated he thought the City should have a policy, particularly with regional committees, that alternates should be designated as next appointee to committees. A brief discussion ensued regarding when to discuss this issue and Councilman Nader concluded the discussion by stating he just wanted to express his opinion.

Motion to Approve **RESOLUTION 2016-003**. Moved by Councilman Paul Joiner, seconded by Councilman Gabriel Hydrick. **By the following Vote (Approved):**, Joiner – Aye, Hydrick – Aye, Karleskint – Aye, Nader – Aye and Gilbert- Aye, the following item:

**Resolution 2016-004** confirming City & Regional committee appointments.

#### 12. INFORMATION ITEMS

Mayor Gilbert reminded everyone of the Lincoln Area Chamber of Commerce Excellence Awards on January 27, 2017 at the Orchard Creek Ballroom.

#### 13. COUNCIL INITIATED BUSINESS

Councilman Hydrick questioned how the City system was doing during the day's extreme weather and storm and Jennifer Hanson, Public Services Director, gave a brief report.

#### 15. COMMITTEE REPORTS

Councilman Joiner reported he attended a joint meeting with the City and Placer County Water Agency.

Councilman Nader reported he and Councilman Karleskint had attended a Placer County Conservation Plan meeting. He also reported he had attended an Operation Make a Difference, the City Airport Committee and California Economic Summit.

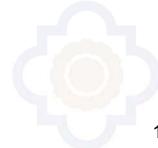
Councilman Hydrick stated he would be out of town at the next Lincoln Municipal Advisory Council on January 23, 2017 and asked if Councilman Karleskint could attend as alternate who said he would be able to attend.

Mayor Gilbert recognized the Boy Scouts that were in attendance, reported he attended the Placer Mosquito and Vector Control District Board meeting and congratulated all committee appointees.

17. Mayor Gilbert **ADJOURNED** the regular meeting at 7:00PM.

Submitted by:

Gwen Scanlon, City Clerk



10A

#### **DRAFT MINUTES**

#### CITY OF LINCOLN CITY COUNCIL & LINCOLN REDEVELOPMENT SUCCESSOR AGENCY

Special Meeting - Strategic Retreat January 11, 2017, 8:00 AM

**Sun City Lincoln Hills** 

Orchard Creek Lodge - Heights & Gable Ballroom 965 Orchard Creek Lane

Lincoln, CA

1. **ROLL CALL:** Councilmen present: Gabriel Hydrick

Paul Joiner

Dan Karleskint

Mayor Pro Tem: Stan Nader Mayor: Peter Gilbert Gerald Harner City Treasurer:

Staff members present: Matt Brower, City Manager Leslie Walker, City Attorney

Steve Ambrose, Director of Support Services

Mike Davis, Fire Battalion Chief Ray Leftwich, City Engineer

Jennifer Hanson, Public Services Director

Doug Lee, Incoming Police Chief

Shawn Tillman, Economic Development Manager Matt Wheeler, Community Development Director Astrida Trupovnieks, Human Resources Manager

Gwen Scanlon, City Clerk Kathryn Hunt, Library Manager

Various members of the public were also present.

- 2. STRATEGIC PLANNING AND GOAL SETTING (Item expected to last several hours.)
- 2 A WELCOME (Day 1 retreat agenda)
- 2.B. State of the Administration
  - Reflections on FY 16
  - Celebrating successes, powerpoint distributed at the meeting and made a part of these minutes by mention thereof.
  - Noting important learnings
  - **SWOT**
  - 2016 Action Register report out
- 2.C. State of the Administration
  - Fiscal Report
- 2.D. Strategic Planning Process - Foundations & Priorities
  - Department scorecards distributed at the meeting and made a part of these minutes by mention thereof.

Page 2 of 2
City Council and Lincoln Redevelopment
Successor Agency Meeting Minutes
Special Meeting – Strategic Planning
January 11, 2017



#### Strategic Planning Process - Discussion Items

- OPEB
- General Plan & Affordable Housing, report distributed at the meeting and made a part of these minutes by mention thereof.
  - o Councilman Joiner recused himself from the meeting at 3:14PM
  - Discussion ensued regarding Creekside Village development and whether City should take any action such as issuing a Request for Proposals for developing as an Affordable Housing project with Council consensus to take no action.
  - Councilman Joiner returned to the meeting at 3:37PM
- Proposed City Council Agenda Changes
  - Council discussed proposed agenda changes:
    - Combining Pledge of Allegiance & Invocation into Opening Ceremony
      - •Council consensus was to not make this change leaving both Pledge of Allegiance & Invocation on the agenda.
    - Remove Council Committee Reports
      - •Council consensus was to make this change but to include policy decisions on the agenda under Information Items and to include agendas and minutes on the City website whenever available.
    - Move Council Initiated Business up on the agenda to just prior to Presentations
      - Council consensus was to make this change

#### 3. CITIZENS ADDRESSING COUNCIL

- Dan Cross, incoming Planning Commissioner, stated Council should concentrate on attracting businesses and residential development.
- Lena Labowsky, a Lincoln resident, stated she had spoken to real estate agents and heard that the City's development fees were too high and suggested staff research adjoining jurisdictions' fees so that City could give the best fees possible.
- Michele Hutchinson, incoming Planning Commissioner, stated she attended just to get the information provided at the meeting.

#### 4. ADJOURNMENT at 4:20PM

Submitted by:

Gwen Scanlon, City Clerk



# 2016 Year in Review

Council Retreat
January 2017

# Goal I Economic Hub





- Net new jobs from existing businesses 2016: 287
  - Western Placer, Veriphone, Sierra Pacific Industries, Gladding McBean, Lincoln Meadows, Printrbot, C&R Landscape, Sutter Health, Thunder Valley
- New jobs from new businesses 2016: 92
  - Cokeva, CLEAR, UrthPact, Carbon Innovations
- New jobs from new businesses anticipated in 2017:
   148
  - In-N-Out, National Food Distribution, PRIDE Industries, Anytime Fitness, Independent Restaurant
- Population growth: 1.5-2%
- Commercial vacancy: 6%

# Current Economic Opportunities

- Commercial development
  - Grocery at Lincoln Crossing
  - Hotel
- Industrial development
  - Growth in fulfillment operations
  - Food grade concentration
  - Recycling, advanced processing concentration
- Lincoln Regional Airport
  - Vintage aircraft museum
  - Schedulers and dispatchers
- Downtown Lincoln
  - Leverage sports and cultural activities

# **Economic Development Successes**





























# Wayfinding Signs



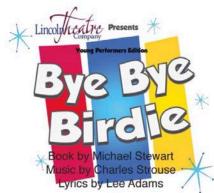
# Lincoln Theatre Company

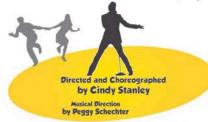


30 PM, April 17, 2 ts reserved Seating 17.50 www.linco Seating 15.50 ee included!

ent with Dramatists Play Se

or ca





Premium General Seating Seating \$17.50

July 22-23-29-30 7:30 PM

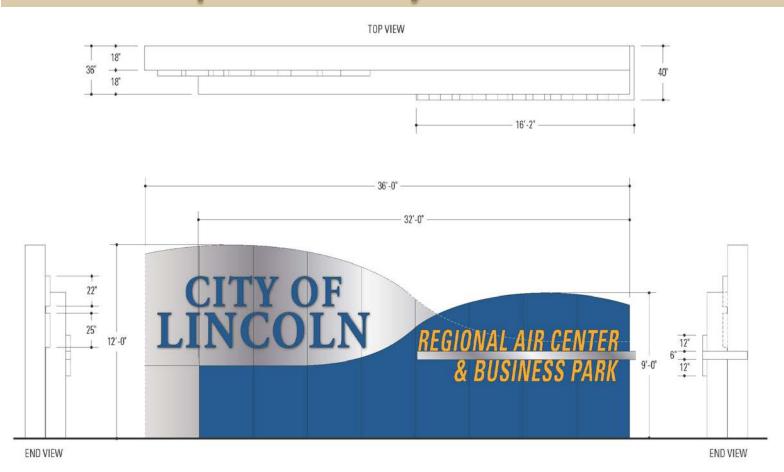
Lincoln Civic Auditorium 511 5th Street Lincoln, CA Tickets available online at www.lincoIntheatrecompany.org or our Box Office (916) 409-7030



# Great West League Announcement



# Airport Entry Monument



#### ILLUMINATED MONUMENT SIGN

- STRUCTURE GALVANIZED STEEL UNISTRUT® INFRASTRUCTURE CLAD WITH DIBOND® ALUMINUM COMPOSITE PANELS
- BACK/LEFT- BRUSHED ALUMINUM FINISHPAINTED PANTONE 2925/BLUE
- FRONNT/LEFT PAINTED PANTONE 2925/BLUE
- RACEWAY MIRROR POLISHED ALUMINUM
- "CITY OF LINCOLN" 4" DEEP FACE-LIT CHANNEL LETTERS TO MATCH PANTONE 2925/BLUE
- "REGIONAL AIR..." 4" DEEP FACE-LIT CHANNEL LETTERS TO MATCH PANTONE 130 YELLOW

# National Night Out 2016



# OFFICE / INDUSTRIAL



CAL ISO (Independent System Operations) Building

# COMMUNITY / RETAIL / COMMERCIAL



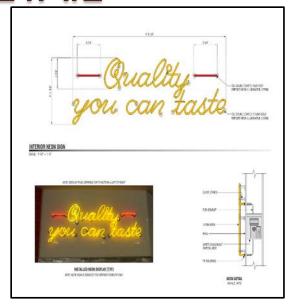
Outpatient Clinic

### COMMUNITY / RETAIL / COMMERCIAL



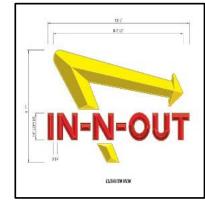
LDS Church

# COMMERCIAL / RETAIL







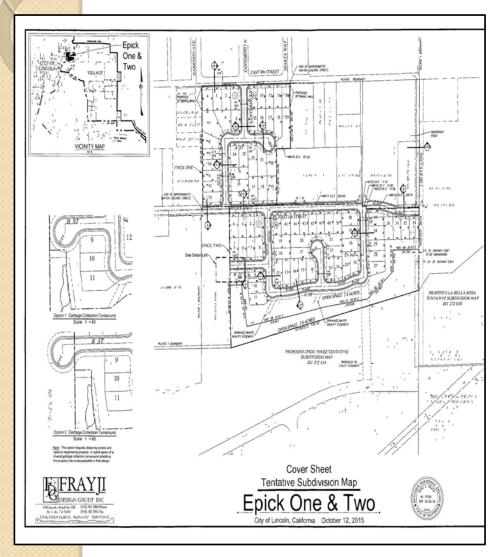


# SUMMERSET ASSISTED

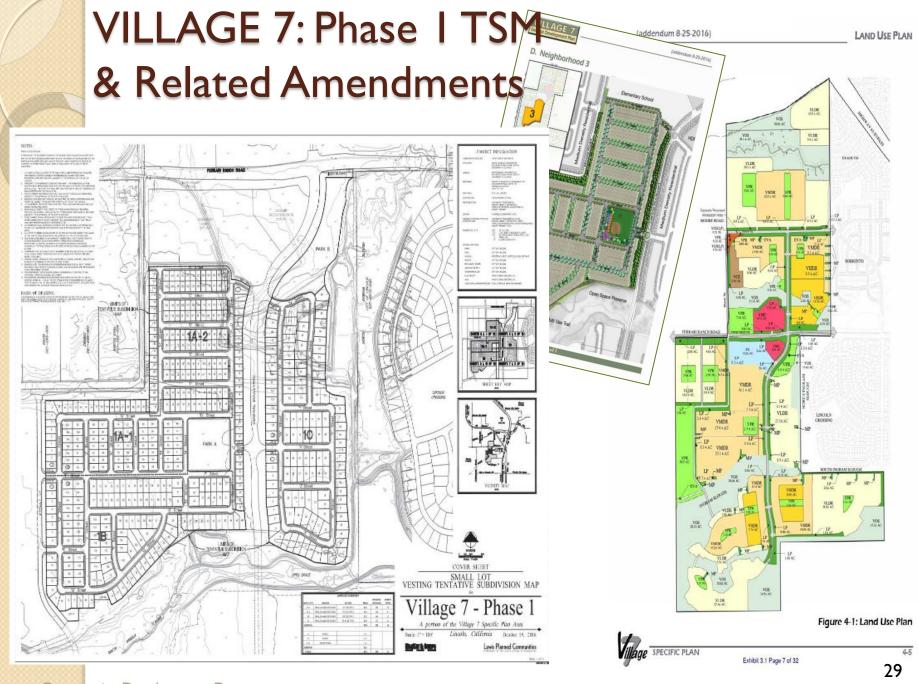
LIVING



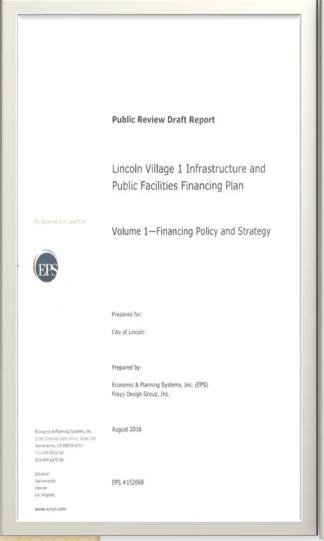
# APPROVED TENTATIVE SUBDIVISION MAPS







# VILLAGE I: Annexation and Infrastructure Finance Plan



Village 1 Infrastructure and Public Facilities Financing Plan (Financing Plan)

Volume 2 - Infrastructure and Phasing Plan City of Lincoln, California

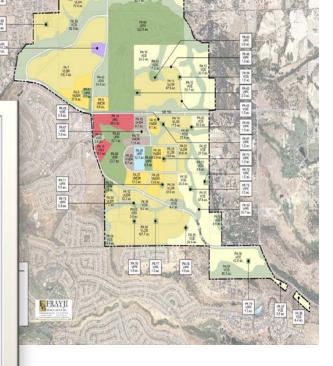


August 9, 2016

Prepared By:



1540 Eureka Road, Suite 100 Roseville, CA 95661 Phone: [916] 782-3000 Fax (916) 782-3995 www.frayjidg.com



# Goal 2 Infrastructure



# C Street Waterline Replacement

### Included the following elements:

- 2,310 If of 8" PVCWaterline
- 58 Water service connections
- 5 Fire hydrants



Construction Cost: \$502,350

# Airport Crack Seal

### Included the following elements:

- 13,000 If of Cracks were Sealed
- II,000 If of Cracks were Rehabilitated
- 45,000 sf of Runway & Taxiway Markings were Repainted



# Jimenez Park Phase 2



Anticipated
Construction Cost \$1.4M
Anticipated
Completion Date April 2017

# Nathan Dubin Park

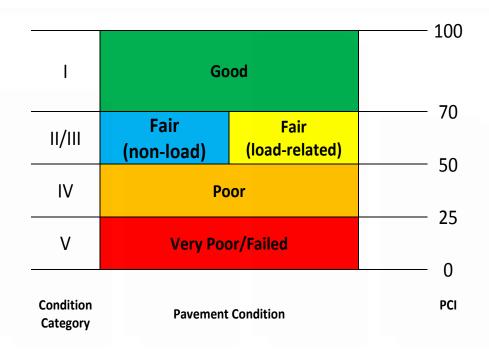


Anticipated
Construction Cost \$2.5M
Anticipated
Completion Date Spring 2017

# Pavement Management Plan Update

# Included the following elements:

- Field condition surveys of all City streets
- Development of maintenance and rehabilitation strategies for the City's street network.



### East Avenue Safe Routes to School

# Included the following elements:

- 2,100 If of old Curb and Gutter was replaced
- 2,400 If of non-compliant
   Sidewalk was replaced
- 16 ADA Ramps were installed
- 4 New Drainage Inlets were installed



# Chambers Drive/Nicolaus Road Sewer Improvements and Phase I Reclamation

 2016 Sacramento APWA Project of the Year Award – Sewer Category.



### Landfill Closure

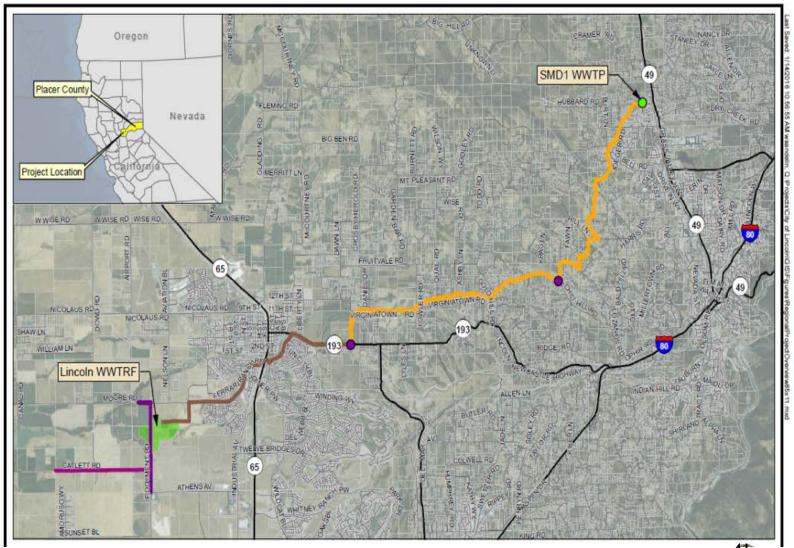




### McBean Stadium - Phase I



# Regional Sewer



## New Equipment Purchases

Fleet has tackled many large equipment purchases this year. Millions of dollars well spent to update equipment that was overdue for replacement.













### Streetlight Retrofit Project

- □ Reduces electric bill by over 50%
- Directs light downward
- ☐ Offers a Softer Light
- Provides a Clearer Light
- Low MaintenanceCost
- Longer Lifer Cycle

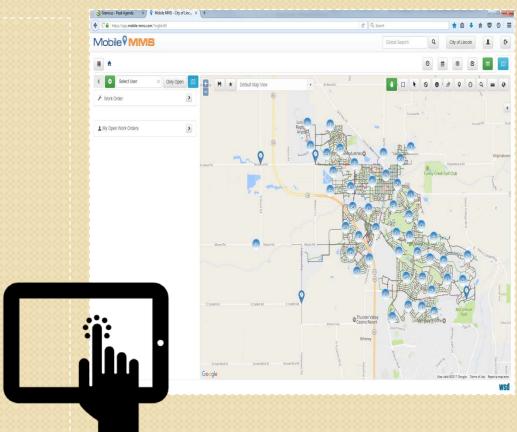






# New Work Order System for Public Services Dept.

- ✓ Cloud-based
- ✓ GIS mapping
- √ Asset management
- Mobile device response
- √ Workload efficiency
- Enhanced project management



### Water Meter Replacement

In previous years, the City would have long list of broken water meters to replace and/or fix that would reach up to 160 meters on a monthly basis. Public Services has focused on replacing these broken meters and has reduced the list so that it now averages 10 to 15 per month. This is an important task so as to ensure that full water costs are properly captured by their respective user.

















Operation HOME RUN is a Day of Volunteerism
Dedicated to making McBean Stadium and
surrounding areas SHINE!



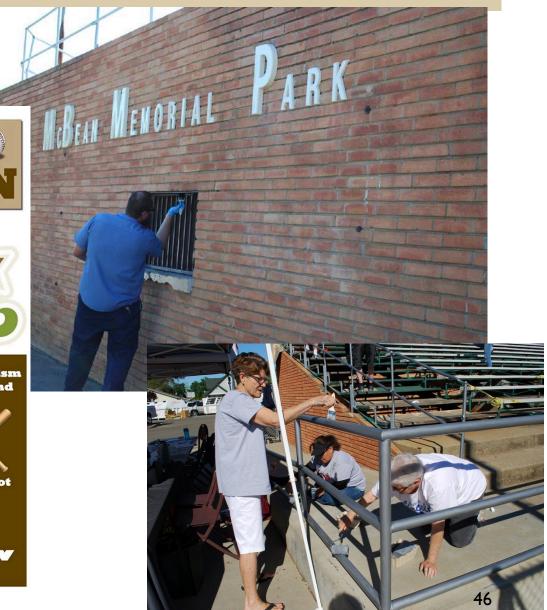
Saturday, April 16th

8 a.m. to 1 p.m.

**Meet at McBean Park Stadium Parking Lot** 

Call Jill at 434-2448 to Volunteer or email Jill.Thompson@lincolnca.gov

www.lincolnca.gov



# Goal 3 Organizational Excellence



### Water Conservation Results

### **Achieved!**

City of Lincoln
Water Savings Tracking



Month/Year ▼	Total Monthly Flow for 2013 (Million Gallons) (BASELINE)	Total Monthly Flows for 2015/2016 (Million Gallons)	Gallons Saved (Million Gallons)	Monthly Savings (%)	
June 2015	415.68	253.57	162.11	38.9983%	
July 2015	474.30	292.45	181.85	38.3409%	
August 2015	451.60	296.55	155.05	34.3328%	
September 2015	375.93	276.69	99.24	26.3988%	
October 2015	315.86	233.17	82.69	26.1793%	
November 2015	224.60	145.29	79.31	35.3108%	
December 2015	168.90	120.58	48.32	28.6086%	
January 2016	127.37	110.12	17.25	13.5463%	
February 2016	141.21	111.28	29.93	21.1926%	
March 2016	209.75	120.25	89.50	42.6689%	
April 2016	250.58	183.96	66.62	26.5851%	
May 2016	382.12	254.41	127.71	33.4204%	
June 2016	415.68	328.83	86.85	20.8932%	
July 2016	474.30	389.44	84.86	17.8916%	
August 2016	451.60	391.99	59.61	13.1997%	
September 2016	375.93	332.83	43.10	11.4657%	
October 2016	315.86	221.75	94.11	29.7948%	
November 2016	224.61	141.35	83.26	37.0669%	
Totals =	5795.89	4204.53	1591.36		
	Cumulative Savings =	27.4566352%			



Lincoln residents continue to conserve water and increase the cumulative water savings for the City. Great job!

Lincoln Wins the Regional Water Authority's annual Water Taste Test for 2016!





# Twelve Bridges Library

### NEW HOURS START SEPTEMBER 1

Sun.	Mon.	Tues.	Wed.	Thur.	Fri.	Sat.
Closed	11 AM to 5 PM	11 AM to 5 PM	11 AM to 5 PM	10 AM to 5 PM	Closed	11 AM to 5 PM

You spoke, we listened. This schedule is based on YOUR survey responses. Thank you for all your feedback!



**New Hours** 



**New Self-Check Stations** 

### AirFest 2016

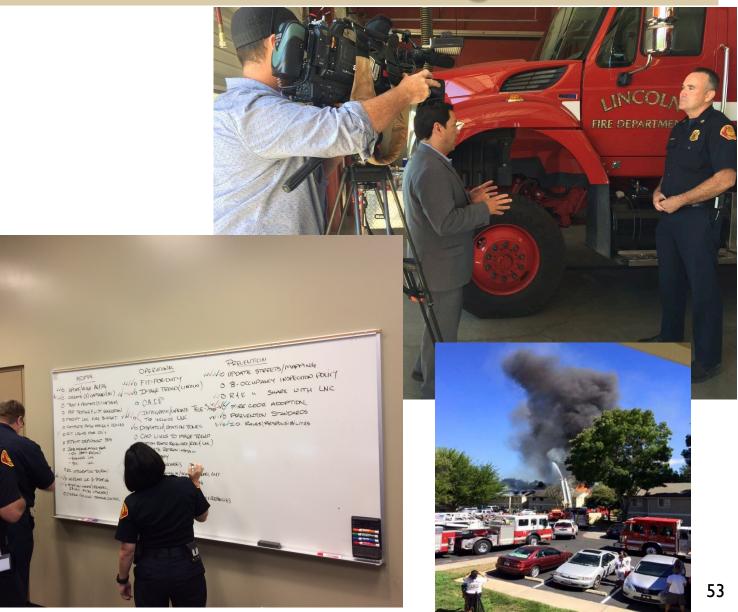


# Art in Public Places Campaign





## Shared Fire Services Agreement



### Placer Law Enforcement Awards

This year the Placer Law Enforcement Awards were hosted by the Auburn Police Department at Destiny Christian Church. This year there were over 23 Award Recipients, 2 of which were from Lincoln Police Department. Corporal Jeff Morse and Officer Bryce Rogers received the Silver Medal of Valor for their heroic actions and going above and beyond the call of duty.



Lincoln Police Corporal Jeff Morse



Lincoln Police Officer Bryce Rogers

## Police Department Hiring Update

On November 19<sup>th</sup> Lincoln Police Department hired on Reserve Officer Clint Massey. Massey had been a Reserve with the department since August 2015.

Lincoln Police Department is in the process of hiring a second officer who is currently in the background process.

In addition, Lincoln Police are currently in the process of filling the vacant position in Dispatch.

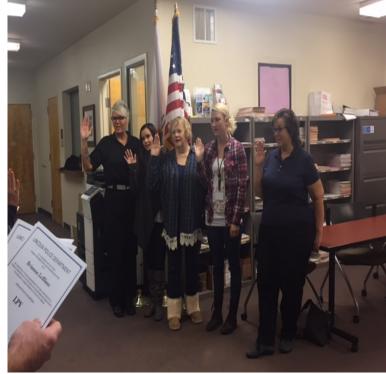


Lincoln Police Officer Clint Massey

### Lincoln PD New Volunteers

Through out the year, Lincoln Police have welcomed new volunteers who assist with duties in Patrol, Parking Enforcement, Front Office and Special Events. To date, we have 37 Volunteers. Our volunteers also maintain the Vacation Home Check Program, Livescans and Golf Cart Registrations.









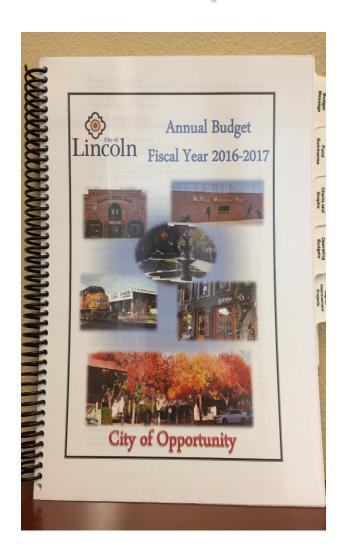


# New Budget Forms

ancoin		7,3007,7007,2	015-2016 Capita	, improvement ;
			Prioritization	
Project Title:	Project #:		Dept. Fina	ıl
McBean Baseball Field Improvements	123	L	90	
Department/Division/Accountable Person			Relevant Graphic De	tail
CMO/Economic Development/Shawn Tillman		1	- 10 ( No. )	MICCONTHING IS
2020 2020		3		1000
Project Duration		111111111111111111111111111111111111111	E 120	0.00
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Fiscal Year End = 8/15		17 18 18 19	A STATE OF THE PARTY OF THE PAR	Strik 5 '
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Park.				Ser conso
		accordes 8		100
Strategic Goal Relevance		2	AND THE PARTY OF	
Economic Developmentproject is anticipate	d to spur economic	1 2 3	MET.	ded age (to
activity in downtown area and in area hotels.	Project is anticipated	1 30		700 MA
to leverage City investment by approx. 164%.		S.A.	Supplied to the last of	A designed DOS
		peer one plants	Mrs. B. Agent	
Legislative/Regulatory; Health & Safety; Cou	uncil Priority	11/2/63	A - min	The second second
Council PriorityEconomic Devleopment of d	lowntown area.	Character of	OPIOH3	Charles Colleges
			MCMEAN PARK	[8]
			MICORN CA	
			IMCODE CA	
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# Completion of FY 2016-17 Budget with Improved CIP



### Fire Station Dedications



# Goal 4 Team C

# Goal 4 Team Cohesion



### 2016 Shop With A Cop

On December 10<sup>th</sup>, Lincoln Police Officers and Professional Staff joined together with members of the Rocklin, Roseville, Auburn, Placer County Sheriff's Office and California Highway Patrol for the annual Shop with a Cop. Lincoln Police took six deserving kids out for the day and on a special shopping trip at Target. This is an event we look forward to every year!





Lincoln Police Officer Todd Rayback

Lincoln Police Sergeant Matt Alves

# Safety Day at Carlin C Coppin



Principle Shamryn Coyle and students get a tour of the LPD patrol car



Lincoln Police have a patrol car on display during the Safety Awareness event for all to see.

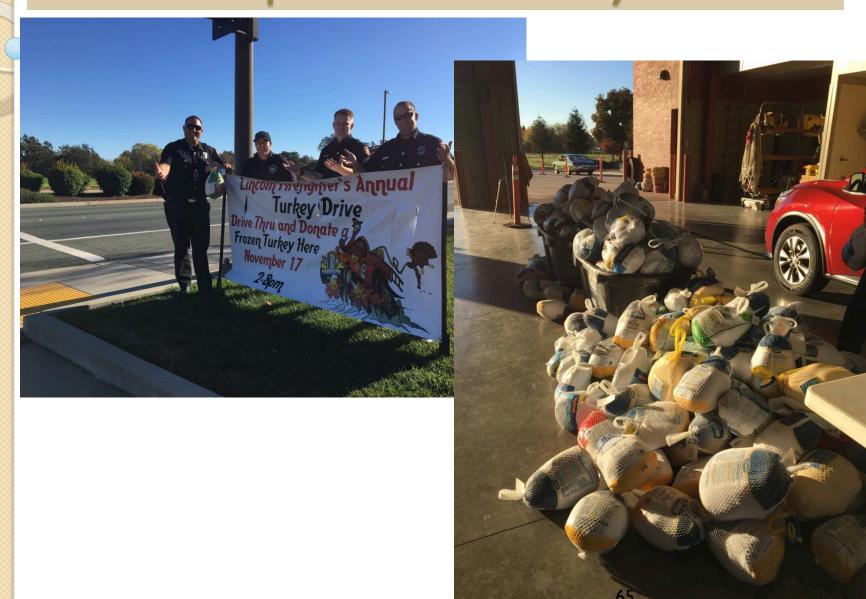


School Resource Officer Steve Krueger and Police Chief Timothy Harrigan give safety tips to students.

## Fire Department Santa Neighborhood Drive



# Fire Department Turkey Drive



# Volunteer Appreciation Reception





### Thank You!



Thank you, City Council, for your continued support in our on-going efforts to help achieve our vision to make Lincoln

"A City of Opportunity."

### **Library Balanced Score Card 2016/2017**

Goal	Performance Measure	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	YTD	Target
벋															
Шe															
<u>d</u> 0															
evelopment															
Ω															
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conomic															
Ä															
		_													
Goal	Performance Measure	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	YTD	Target
စ	1 % of funded CIP projects reaching milestones														100%
Infrastructure															
ž															
rast															
<u>lu</u>															
Goal	Performance Measure	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	YTD	Target
	1 % Overall Customer Satisfaction w/ Library (External Customers)						-		,						90%
nal e	2 Unique InitiativeReduce items in "lost" or "missing" status														2.5%
iti o	3 Unique InitiativeIncrease average monthly database usage														2.5%
niza	4 Staff reports submitted to City Clerk on time														100%
Organizational Excellence	5 % Complete Employee Goal-Setting and Action Planning														100%
Ö															
Goal	Performance Measure	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	YTD	Target
hes	1 Reduce s. emp. Turnover through increased engagement														Cap at 50%
Cohe	2 Accountability: % Annual Emp. Reviews Completed														100%
eam															
Te															

		Economic Development Commi	ttee (EDC) Scorecard			
	<b>Sub Category: Business Climate</b>		Notes/Instructions for Metrics and Targets			
	Metric 1: Percentage of 9 Public	Target 1: 75%	Examples of being "Directly Involved in Implementing Plan			
	Committee Members Directly		Goals" can include, but not be limited to a) serving on a			
	Involved in Implementing Plan		subcommittee or task force formed to support identified			
	Goals		goal(s); b) carrying out an aspect of a specific action plan			
			step; c) serving as chair or vice chair of EDC. One to two			
	Metric 2: Provide quarterly reports	Target 1: Four presentation to	metrics and supporting targets need to be identified in			
	to City Council	provide feedback on	order to gage effectiveness of EDC. Identifying metrics is			
		opportunities and threats based	challenging due to the link that needs to exist between the			
		on data	metric and goals.			
Council Priority: Economic Development	Supporting Goals		Notes/Instructions for Establishment of Supporting Goals			
Council Priority: nomic Developm	Goal 1: Communication and	Outcome: Implement digital	Each goal needs to have sufficient details to make sure it's a SMART Goal: Specific, Measurable, Attainable, Relevant and Time-bounded. For example, each goal needs to contain sufficient information to understand specific			
e e	Branding	media communications plan;				
P Sev		implement branding refresh				
ncii ic [	Goal 2: Data Collection, analysis	Outcome: Data profile to				
no, E	and recommendations	evaluate patterns to help	intent and desired outcomes—the title alone is insufficient			
O uo		identify opportunities and	to understand desired outcomes and intent.			
, A		threats.				
	Goal 3: Linkages and Relationships	Outcome: Develop leads into				
	Cool 4. Advance	prospects	_			
	Goal 4: Advocacy	Outcome: Develop information				
		and data through interactions				
		with businesses to inform EDC				
	Goal 5: Tools for staff use Outcome:		-			
	Action Plan for Goal Achievement	Outcome:	Notes (Inches Albert Andrew Bloom			
	Action Plan 1: Develop social media	communications plans review	Notes/Instructions for Action Plans			
	existing City logo and branding to de		Each goal requires an action plan, or the identification of			
	needed.	terriffic if a refresh/update is	specific steps that when undertaken would result in the			
	neca <u>c</u> a.					

Action Plan 2: Leverage existing Go to Market Strategy and/or conduct	achievement of the goal. Steps can be one-time or
new target industry sector analysis to identify leads for development	ongoing.
into prospects.	
Action Plan 3:	7
Action Plan 4: Business Recognition Program	
Action Plan 5:	

### **Recommended Charter and Procedural Changes**

- 1) PROCEDURE Meeting Minutes:
  - a. Timely Review: Minutes are to be drafted and circulated in a timely fashion to all members of the committee for input. Minutes, containing proposed input, would be noted as "Reviewed but not adopted," until formally adopted by the EDC committee.
- 2) CHARTER Clarify term of EDC leadership is 2 consecutive years.
- 3) CHARTER Amend charter to require that 5 members must live within City's sphere of influence.
- 4) CHARTER Remove the term "review" from the committee's duties and objectives. This should help solidify the committee's core focus.
- 5) PROCEDURE Monthly presentations at EDC to include, from time-to-time, updates on planning/development projects.
- 6) PROCEDURE Inter-committee communication: To improve knowledge and understanding of EDC committee members, minutes of City committees will be placed on City web site. Additionally, from time-to-time representatives from other city committees to provide updates on key issues.

### **Priorities of EDC Committee**

- 1) Creating jobs
- 2) City revenue growth

### **CITY OF LINCOLN GENERAL PLAN**

The City of Lincoln 2008 General Plan update replaced the 1988 General Plan. The City subsequently adopted the Housing Element in 2013 (which conforms to the current General Plan). The 2008 General Plan guides the orderly development of the City with a planning horizon to 2050, representing a buildout population of 132,000 residents.

### **Growth and Construction**

The City has experienced eight years of sluggish growth in single-family dwelling units (SFDU) since the adoption of the General Plan. During this period with the lowest point for new construction occurred during the years 2010 and 2011.

Year	SFDU			
2009	116			
2010	91			
2011	92			
2012	216			
2013	246			
2014	286			
2015	234			
2016	188			
Total	1,469			

Note: a 3% growth projection represent approximately 550 dwelling units per year

### **General Plan Amendments**

Since adoption of the 2008 General Plan, the City has processed six General Plan Land Use Diagram Amendments. These include the following projects:

- Placer County Airport Land Use Compatibility Plan expand and redefine the flight zone area
- Lincoln Crossing Village 11
- Twelve Bridges [area around Colonnade and Bella Breeze]
- Sorrento Village 10
- Meadowlands
- Village 7 Phase 1 (Specific Plan Amendment)

### **Land Use Expansion into Sphere of Influence**

Since adoption of the 2008 General Plan, the City has processed two large specific plan area villages in accordance with the General Plan policy:

**Village 7** – Specific Plan and General Development Plan have been approved. Annexation into the City for major portion of the Village 7 specific plan area has been completed.

**Village 1** - Specific Plan and General Development Plan have been approved. Annexation into the City for major portion of the Village 1 specific plan area has been completed.

The Village 5 specific plan area (Specific Plan and General Development Plan) is currently in process.

Topic: General Plan and Affordable Housing

### **Zoning Amendments**

The zoning ordinance translates the City's General Plan into specific regulations. Traditionally, agencies will update the zoning ordinance after adoption and completion of a General Plan update in order to make certain zoning and development codes accurately reflect the vision and ideas embodied in the General Plan.

Aside from State mandated code changes since its adoption, staff is not aware of any City of Lincoln code changes being made reflective of amended General Plan Policies. However, there may be opportunity to amend some General Plan Policies to facilitate programs (such as affordable housing) if desired. This approach would require associated environmental analysis and a General Plan Amendment. [Proceed with Caution]

### **General Plan Report Card**

Late last year (November Council Workshop) staff brought forward a comprehensive list of General Plan Implementation Measures with an update on progress/status for each item. Council provided feedback to staff for prioritization of items as well as questions on some items for future consideration of revision/amendment. Staff intends to bring a formal General Plan Report Card to Planning Commission and City Council early this year for review and ultimate submittal to the State in April.

### **General Plan Update Timing**

- Sluggish growth in City since adoption of the current General Plan
- Eight years of time, but little "effective mileage" on the plan (3 to 5 years of effective growth)

Staff recommendation is to prepare for a General Plan Update - scheduled to take place in 5 to 8 years from now. Anticipated cost for update and associated environmental (CEQA) efforts is several hundred thousand dollars (current ballpark ~ \$500,000). Question: how to start building the funds for a General Plan Update?

### CITY OF LINCOLN AFFORDABLE HOUSING DISCUSSION ITEMS

The state's dissolution of Redevelopment Agencies in 2012 removed an important component of the affordable housing development landscape. Currently, Lincoln has no formal program of incentives or requirements to facilitate construction of affordable housing.

### <u>Current Options Available to Developers / Residents</u>

Developers have the ability to implement/construct housing which would meet the needs of affordability at various levels. Options include:

- Planned Development District Zoning (flexible standards)
  - Small Lots
  - Clustering of Units
  - Zero Lot Lines (setbacks)
  - o Narrower Streets
- Second Dwelling Units
- Private Grants

In addition, city residents have options for assistance such as:

- First Time Homebuyer Program (CalHome Grants)
- CDBG Housing Rehabilitation Program

Topic: General Plan and Affordable Housing

#### Other Policy / Program Options for Council Consideration

Council can consider adoption of new policies and/or programs to facilitate affordable housing. These can be in the form of additional flexibility of standards, incentives, and/or requirements for inclusionary housing. Options could include one or a combination of:

- Reduction of maximum lot coverage standards [flexibility]
- Reduction of minimum lot size and setback standards [flexibility]
- Fee reductions for affordable housing projects [incentive]
- Deed restrictions on Second Units for affordability with fee reductions [incentive]
- Inclusionary Housing requirement for development [forced requirement]
- Other City-initiated financing programs [incentive]

Council should consider the level of priority for developing new programs or updating policy related to affordable housing, as compared to other (competing) City-wide Growth, Economic Development, Infrastructure, and Organizational Efficiency goals.

#### CITY OWNED PROPERTY - CREEKSIDE VILLAGE PROJECT

The City and former Redevelopment Agency contemplated development of a 6.28-acre site known as Creekside Village. The property is located at First Street, adjacent to Fire Station #34.



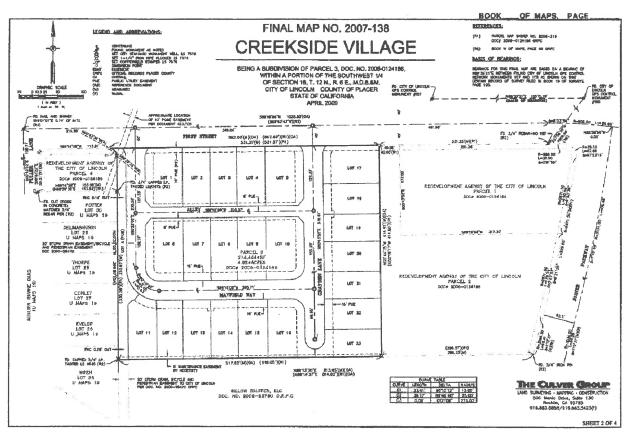
The plan included twenty-three (23) residential lots with the following breakdown:

- Sixteen (16) units intended to be constructed as a mutual self-help housing projects for low income persons/families
- Seven (7) units intended to be sold to qualified very-low income persons/families

The economic decline since approval of the Final Subdivision Map stalled progress prior to construction of the project. However, the entitlements are still valid and include approvals for architectural/site design and details, including an adopted Mitigated Negative Declaration.

Staff brought this topic to City Council for discussion and direction at the December regular meeting. Specifically, Council was asked to consider the following direction/policy questions:

- 1. Does Council have a desired timeline (and priority level) for disposition of the property?
- 2. There is value associated with the approved entitlement; would Council prefer to move forward with development consistent with the previous design, or consider other development proposals?
- 3. Does Council desire to pursue a direct developer selection or Request for Proposal (RFP) process?
- 4. Does Council desire to consider a mutual self-help housing project partner or conventional affordable housing partner?
- 5. Does Council wish to consider re-zoning the property to a higher-density designation?
- 6. Is Council willing to consider financial concessions such as sale of the property below market value, reduction in entitlement processing costs, or fee waivers to incentivize development?
- 7. Is Council interested in forming a Housing Trust Fund with the property sale proceeds to establish an in-lieu fee program to facilitate future affordable housing projects?



10A

### DRAFT MINUTES CITY OF LINCOLN CITY COUNCIL &

#### LINCOLN REDEVELOPMENT SUCCESSOR AGENCY

Special Meeting – Strategic Retreat

January 12, 2017, 8:00 AM

**Sun City Lincoln Hills** Orchard Creek Lodge - Heights & Gable Ballroom 965 Orchard Creek Lane

Lincoln, CA

1. **ROLL CALL:** Councilmen present: Gabriel Hydrick

Paul Joiner

Dan Karleskint

Mayor Pro Tem: Stan Nader Mayor: Peter Gilbert City Treasurer: Gerald Harner

Staff members present: Matt Brower, City Manager

Mona Ebrahimi, City Attorney Leslie Walker, City Attorney

Steve Ambrose, Director of Support Services

Mike Davis, Fire Battalion Chief Ray Leftwich, City Engineer

Jennifer Hanson, Public Services Director

Doug Lee, Incoming Police Chief

Shawn Tillman, Economic Development Manager Matt Wheeler, Community Development Director Astrida Trupovnieks, Human Resources Manager

Gwen Scanlon, City Clerk Kathryn Hunt, Library Manager

Various members of the public were also present.

- 2. STRATEGIC PLANNING AND GOAL SETTING (Item expected to last several hours.)
- 2.A. Welcome (retreat agenda - day 2)
- 2.B. Strategic Planning Process
  - **Brown Act Training**
  - Solid Waste
  - Fire Medical Emergency Response Model (no documents for this item)
  - Public Facility Element (PFE) Policy
    - Letter from Chris Tyler dated January 10, 2017 was distributed at the meeting and made a part of these minutes by mention thereof.
    - Tony Frayji, Frayji Development Group, stated he, and other developers that had attended outreach meetings regarding the proposed PFE policy, had requested the fee dollar amounts prior to Council approving. Steve Ambrose, Support Services Director, stated the proposed policy is just for the policy and proposed projects and the fee dollar amounts would be calculated after approval of the policy document.
  - Wastewater Treatment Plant Funding
    - Council discussion ensued regarding all three proposed options

Page 2 of 2
City Council and Lincoln Redevelopment
Successor Agency Meeting Minutes
Special Meeting – Strategic Planning
January 12, 2017



- Mayor Gilbert motioned and Councilman Hydrick seconded to approve Option 2 with unanimous approval
  - Option 2 (Oxidation Ditch):

WWTRF E	xpansion Option	ons					
	Expansion size (WWTRF size)	Additonal EDU's	Description	Design Cost	Construct Cost	Total Cost	Cost per EDU's
Option 1	0.8 MGD (6.7 MGD)	3,720	Clarifier	\$2,153,000	\$7,612,000	\$9,765,000	\$2,625
Option 2	1.3 MGD (7.2 MGD)	6,046	Oxidation Ditch	\$3,601,000	\$13,402,000	\$17,003,000	\$2,812
Option 3	2.1 MDG (8.0 MGD)	9,767	Oxidation Ditch and Clarifier	\$5,998,000	\$22,993,700	\$28,991,700	\$2,968

- Role of Elected Officials in Econ Dev, Councilman Nader distributed 'The Future?' at the meeting and made a part of these minutes by mention thereof.
- Airport Monument Sign
- 2.C. Strategic Planning Process Council's Insights for 17-18
- 3. CITIZENS ADDRESSING COUNCIL none
- 4. ADJOURNMENT at 4:00PM

Submitted by:

Gwen Scanlon, City Clerk



January 10, 2017

Hon. Peter Gilbert Mayor City of Lincoln 600 6<sup>th</sup> Street Lincoln, CA 95648

Re: PFE Implementation Plan and Policies

Dear Mayor Gilbert:

As the City Council prepares for its strategic retreat, I simply ask that it consider the testimony that I provided at its December 13, 2016 City Council meeting. Downtown and infill development are highlighted as strategic goals in the General Plan. Burdening vacant infill parcels and Downtown properties with the cost of infrastructure necessary to serve the unurbanized General Plan Villages and Special Use District areas is inconsistent with the General Plan's objectives regarding Infill and the Downtown.

For eight years I had the privilege of serving as a Planning Commissioner in my hometown of Modesto, CA. One of the issues we grappled with was how we could reinvigorate our downtown which had been decimated by the construction of a mall on the urban edge, adjacent to highway 99, in the 1970's. The highway 65 bypass poses the same threat to Lincoln's downtown core. In Modesto, we took steps to implement form based zoning codes and, more recently, revised fees specific to the downtown. The same approach with regard to fees should be considered for Lincoln's existing urban core.

Many cities the size of Lincoln operate multiple fee zones. Fortunately Lincoln's PFE policies also allow for such an approach. I simply ask that the City Council direct its staff and consultants to segment infrastructure in its study such that multiple fee zones could be considered, including one for the existing urban core. Undertaking a more granular analysis at work inception would not subsequently preclude adoption of a single City-wide fee, but importantly, it would provide the City Council with opportunity for more informed decision-making. Thank you for your consideration of this scope request as you prepare to kick off the City's consultant, Goodwin Consulting Group.

Sincerely.

Chris Tyler

Cc: Matthew Brower, City Manager

Steve Ambrose, Director of Support Services



December 12, 2016

Mr. Matthew Brower
City Manager
City of Lincoln
600 6<sup>th</sup> Street
Lincoln, CA 95648
VIA EMAIL: mbrower@lincolnca.gov

Re: PFE Implementation Plan and Policies; Agenda Item 12F

Dear Mr. Brower:

I appreciated the opportunity to participate in the PFE workshops that staff conducted for the development community. As I mentioned in those workshops, I would be concerned if an updated PFE fee program did not sufficiently differentiate between already urbanized areas for which adequate infrastructure currently exists and the future Village and Special Use District areas which the to-be-adopted PFE infrastructure is largely planned to serve.

The City's General Plan outlines several policy goals that the PFE policy and resultant fee structure should further, not hinder.

Policy LU-1.5: Infill development

The City shall pursue the development of vacant infill parcels in and around the Downtown area.

Policy LU-1.9: Existing Assets

The City will promote the use of vacant infill parcels and the intensifying of land uses on parcels that are underutilized in order to better utilize existing public infrastructure.

Burdening vacant infill parcels that have access to existing public infrastructure or parcels in and around the Downtown with an updated PFE fee laden with infrastructure necessary to serve the un-urbanized General Plan Villages and Special Use District areas would run counter to these General Plan goals.

Aside from my belief that a thorough nexus analysis would not support the application of a single uniform city-wide PFE fee, it is likely that many existing projects are vested both in the current PFE policies and in the infrastructure underlying the current PFE program itself. Fortunately, the City's existing PFE policies provide for the creation of fee programs for specific areas or zones. I want to thank the City for carefully evaluating the merits of such an outcome.

A couple of language changes in the proposed updated PFE Implementation Plan and Policies document that I would flag for further discussion and clarification are:

TERRAVEST DEVELOPMENT GROUP, LLC \* 3208 Wycliffe Drive, Modesto, CA 95355 \* 925-383-9066

Preamble (Current)

The purpose of this Implementation Plan is to guide the adoption of Public Facility Element Fees ("PFE Fees") which are <u>legally defensible</u>, <u>equitable to the affected landowners</u> and that will provide funds for identified projects when the need for those projects arise.

Preamble (Proposed Revised Policy)

The purpose of this Implementation Plan is to guide the adoption of Public Facility Element Fees ("PFE Fees") which are <u>legally defensible</u>, <u>commensurate with the impact of development</u>, and that will provide funds for identified projects when the need for those projects arise.

I seek clarification from the City as to the meaning of this language change.

III (E) (Current)

Fixing Fees: Once a developer has been given tentative map approval, the Infrastructure Fees are fixed and not subject to change based upon additions and/or deletions to the Master PFE List or changes in the number of EDU's. Community Facilities Fees are fixed when the building permit is issued or the Community Facilities Fees are paid.

III (E) (Proposed Revised Policy)

Fixing Fees: Infrastructure Fees and Community Facilities Fees are fixed when the building permit is issued and the fees are paid.

I seek clarification from the City as whether it believes this policy change, which no longer provides any limitation on additions or deletions to Master PFE List, would conflict with the vesting tentative map statutes. It would be my personal belief that an open-ended fee policy would not be legally defensible when considering the vesting map statutes. Accordingly, I would not recommend that the proposed language change to III (E) be adopted.

Thank you for considering my input and for addressing my questions. I may be reached at 925-383-9066.

Sincerely,

Chris Tyler

Cc: Steve Ambrose, Director of Support Services, email: Steve.Ambrose@lincolnca.gov Mona Ebrahimi, City Attorney, email, mebrahimi@kmtg.com
Leslie Walker, Assistant City Attorney, email: <a href="mailto:lwalker@kmtg.com">lwalker@kmtg.com</a>
Gwen Scanlon, City Clerk, gscanlon@lincolnca.gov

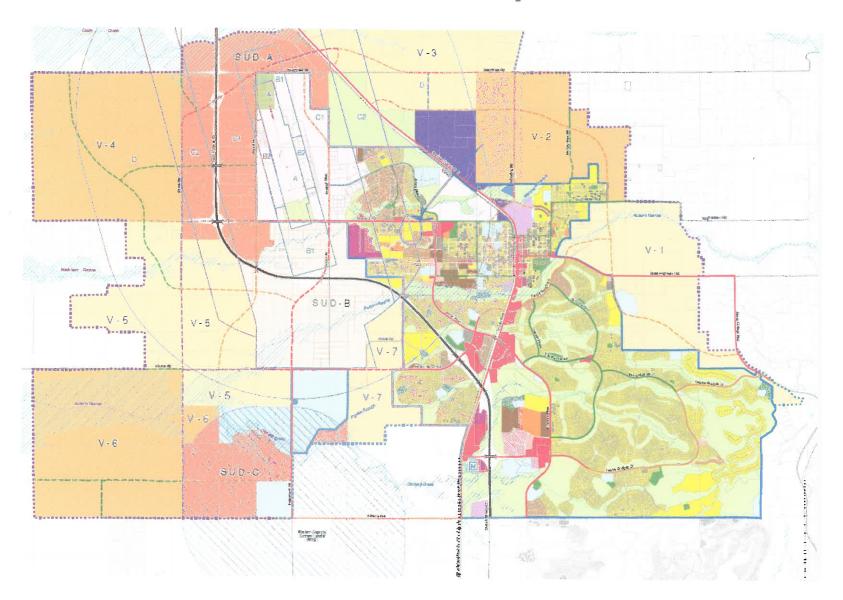
<sup>1</sup>Bright Development v. City of Tracy, supra, 20 Cal.App.4th at p. 793

<sup>&</sup>lt;sup>2</sup> Kaufman & Broad Cent. Valley, Inc. v. City of Modesto, 25 Cal. App. 4<sup>th</sup> 1577, 1586-87 (1994)

# CITY OF LINCOLN PFE POLICY AND IMPLEMENTATION

City Council Hearing Testimony December 13, 2016 Agenda Item **12F** 

# **City of Lincoln Perspective**



## City of Lincoln General Plan Policies

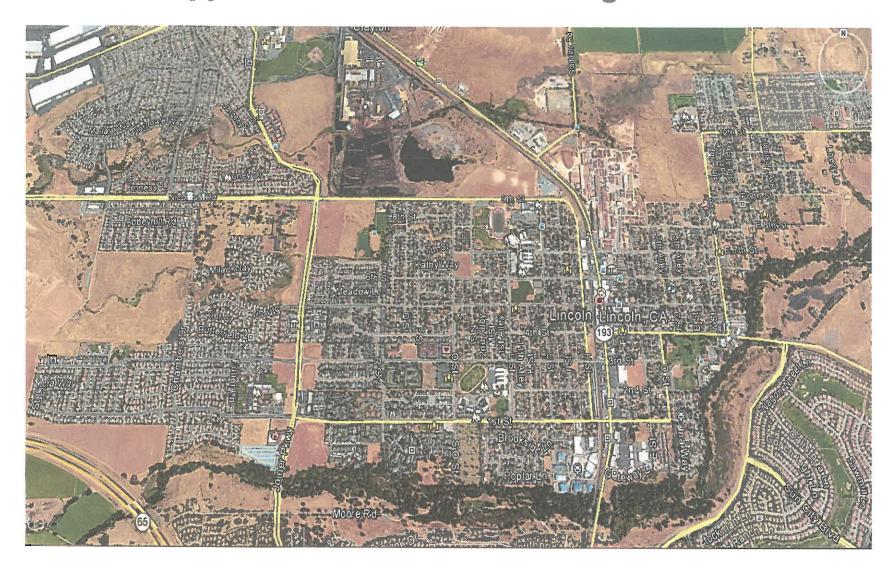
### Policy LU-1.5 Infill Development

The City shall pursue the development of vacant infill parcels in and around the Downtown area.

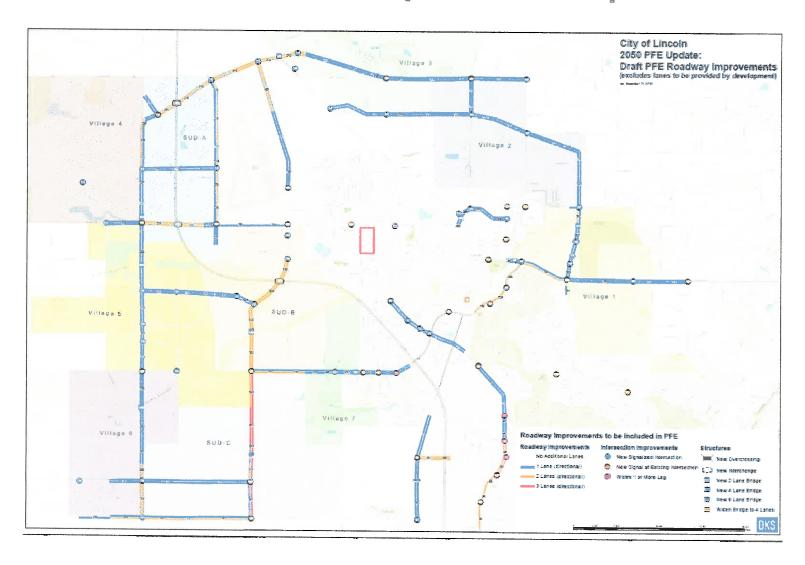
### Policy LU-1.9 Existing Assets

The City will promote the use of vacant infill parcels and the intensifying of land uses on parcels that are underutilized in order to better utilize existing public infrastructure. In conjunction with this effort the City will support the reuse and refurbishing of existing structures within the historic downtown.

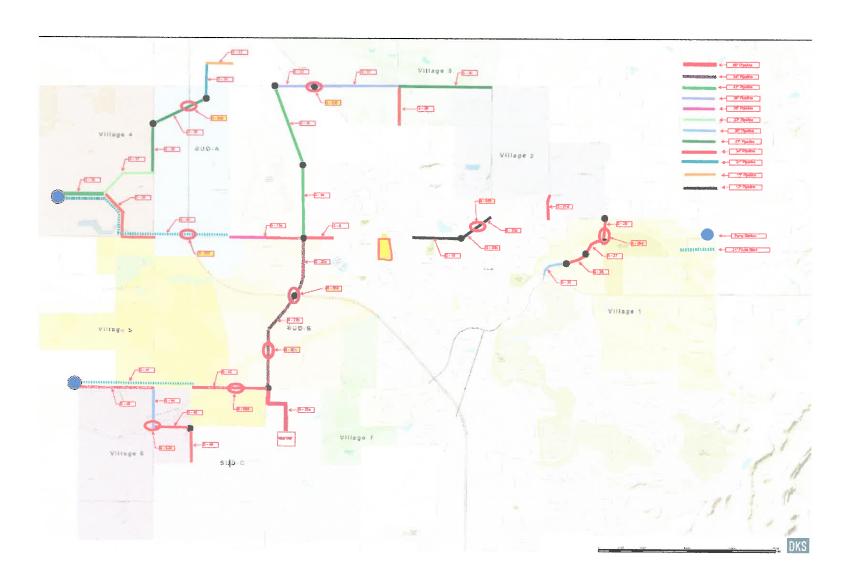
# Infill opportunities within the existing urban core



# PFE Infrastructure Perspective - Transportation



# PFE Infrastructure Perspective -Waste Water



## Staff's commitment



#### **MEMORANDUM**

ITEM:

City of Lincoln PFE Study

DATE:

November 23, 2016

FROM:

Steve Ambrose, Director of Support Services

Attached for review is the draft PFE Policy with two revisions that are highlighted.

Also attached is the redline version that shows the changes from the original policy document.

At the first workshop, a couple of questions were asked and below there are descriptions from the Implementation Plan and Policies document that may provide some information.

How with infill projects be supported?

Section III.A.1 allows the City to implement different zones in regards to the PFE fees. It is the intent of the City to have an analysis completed for the areas currently in the PFE program and the entire General Plan area.

# **PFE Policy Questions**

#### Preamble (Current)

The purpose of this Implementation Plan is to guide the adoption of Public Facility Element Fees ("PFE Fees") which are <u>legally defensible</u>, equitable to the affected landowners and that will provide funds for identified projects when the need for those projects arise.

#### Preamble (Proposed Revised)

The purpose of this Implementation Plan is to guide the adoption of Public Facility Element Fees ("PFE Fees") which are <u>legally defensible</u>, <u>commensurate with the impact of development</u>, and that will provide funds for identified projects when the need for those projects arise.

#### What this reason for this change?

#### · III (E) (Current)

Fixing Fees: Once a developer has been given **tentative map approval**, the Infrastructure Fees are fixed and not subject to change based upon additions and/or deletions to the Master PFE List or changes in the number of EDU's. Community Facilities Fees are fixed when the building permit is issued or the Community Facilities Fees are paid.

#### III (E) (Proposed Revised)

Fixing Fees: Infrastructure Fees and Community Facilities Fees are fixed when the **building permit is** issued and the fees are paid.

Does this policy change, which no longer provides any limitation on additions or deletions to Master PFE List, conflict with the intent of the vesting tentative map statute given the open-ended nature of the revised policy?

#### The Future?

In 1998, Kodak had 170,000 employees and sold 85% of all photo paper worldwide. All medical X-rays used Kodak film. Camera's, both commercial and industrial, security camera's- imaging of all sorts. Within just a few years, their business model disappeared and they went bankrupt. What happened to Kodak will happen in a lot of industries in the next 10 years - and most people won't see it coming. Did you think in 1998 that 3 years later you would never take pictures on film again?

Yet digital cameras were invented in 1975. The first ones only had 10,000 pixels, but followed Moore's law. So as with all exponential technologies, it was a disappointment for a long time, before it became way superior and got mainstream in only a few short years. It will now happen with Artificial Intelligence, health, autonomous and electric cars, education, 3D printing, agriculture and jobs.

Welcome to the 4th Industrial Revolution.

Welcome to the Exponential Age.

Software will disrupt most traditional industries in the next 5-10 years.

Uber is just a software tool, they don't own any cars, and are now the biggest taxi company in the world.

Airbnb is now the biggest hotel company in the world, although they don't own any properties.

Artificial Intelligence: Computers become exponentially better in understanding the world. This year, a computer beat the best Go player in the world; 10 years earlier than expected.

In the US, young lawyers already don't get jobs. Because of IBM Watson, you can get legal advice (so far for more or less basic stuff) within seconds, with 90% accuracy compared with 70% accuracy when done by humans. So if you study law, stop immediately. There will be 90% less lawyers in the future, only specialists will remain.

Watson already helps nurses diagnosing cancer, 4 times more accurate than human nurses. Facebook now has a pattern recognition software that can recognize faces better than humans. In 2030, computers will become more intelligent than humans.

Autonomous cars: In 2018 the first self-driving cars will appear for the public. Around 2020, the complete industry will start to be disrupted. You don't want to own a car anymore. You will call a car with your phone, it will show up at your location and drive you to your destination. You will not need to park it, you only pay for the driven distance and can be productive while driving. Our kids will never get a driver's license and will never own a car.

It will change the cities, because we will need 90-95% less cars for that. We can transform former parking spaces into parks. 1.2 million people die each year in car accidents worldwide. We now have one accident every 60,000 mi (100,000 km), with autonomous driving that will drop to one accident in 6 million mi (10 million km). That will save a million lives each year.

This will increase world over growth and populations.

Most car companies will probably become bankrupt. Traditional car companies try the evolutionary approach and just build a better car, while tech companies (Tesla, Apple, Google) will do the revolutionary approach and build a computer on wheels.

Many engineers from Volkswagen and Audi; are completely terrified of Tesla.

Insurance companies will have massive trouble because without accidents, the insurance will become 100x cheaper. Their car insurance business model will disappear.

Real estate will change. Because if you can work while you commute, people will move further away to live in a more beautiful neighborhood.

Electric cars will become mainstream about 2020. Cities will be less noisy because all new cars will run on electricity. Electricity will become incredibly cheap and clean: Solar production has been on an exponential curve for 30 years, but you can now see the burgeoning coming impact.

Last year, more solar energy was installed worldwide than fossil. Energy companies are desperately trying to limit access to the grid to prevent competition from home solar installations, but that can't last.

Technology will take care of that strategy.

With cheap electricity comes cheap and abundant water. Desalination of salt water now only needs 2kWh per cubic meter (@ 0.25 cents). We don't have scarce water in most places, we only have scarce drinking water. Imagine what will be possible if anyone can have as much clean water as he wants, for nearly no cost.

Health: The Tricorder X price will be announced this year. There are companies who will build a medical device (called the "Tricorder" from Star Trek) that works with your phone, which takes your retina scan, your blood sample and you breath into it.

It then analyses 54 bio-markers that will identify nearly any disease. It will be cheap, so in a few years everyone on this planet will have access to world class medical analysis, nearly for free.

Goodbye, medical establishment and their absurd medical fees.

3D printing: The price of the cheapest 3D printer came down from \$18,000 to \$400 within 10 years. In the same time, it became 100 times faster. All major shoe companies have already started 3D printing shoes.

Some spare airplane parts are already 3D printed in remote airports. The space station now has a printer that eliminates the need for the large amount of spare parts they used to have in the past.

At the end of this year, new smart phones will have 3D scanning possibilities. You can then 3D scan your feet and print your perfect shoe at home. Amazing things are coming fast.

Only the systems for paying for these capabilities remain to be defined.

In China, they already 3D printed and built a complete 6-story office building. By 2027, 10% of everything that's being produced will be 3D printed.

Business opportunities: If you think of a niche you want to go in, ask yourself: "in the future, do you think we will have that?" and if the answer is yes, how can you make that happen sooner?

If it doesn't work with your phone, forget the idea.

And any idea designed for success in the 20th century is doomed to failure in the 21st century.

And here's the clincher---Work: 70-80% of jobs will disappear in the next 20 years. There will be a lot of new jobs, but it is not clear if there will be enough new jobs in such a small time.

Agriculture: There will be a \$100 agricultural robot in the future. Farmers in 3rd world countries can then become managers of their field instead of working all day on their fields.

Aeroponics will need much less water. The first Petri dish produced veal, is now available and will be cheaper than cow produced veal in 2018. Right now, 30% of all agricultural surfaces is used for cows. Imagine if we don't need that space anymore.

There are several startups who will bring insect protein to the market shortly. It contains more protein than meat. It will be labeled as "alternative protein source" (because most people still reject the idea of eating insects).

There is an app called "moodies" which can already tell in which mood you're in. By 2020 there will be apps that can tell by your facial expressions, if you are lying. Imagine a political debate where it's being displayed when they're telling the truth and when they're not.

Bitcoin may even become the default reserve currency. Of the world.

Longevity: Right now, the average life span increases by 3 months per year. Four years ago, the life span used to be 79 years, now it's 80 years. The increase itself is increasing and by 2036, there will be more that one year increase per year. So we all might live for a long long time, probably way more than 100.

But over population will create severe food problems.

Education: The cheapest smart phones are already at \$10 in Africa and Asia. By 2020, 70% of all humans will own a smart phone. That means, everyone has the same access to instant world class education.

The United States of America will most likely fall to a second world status country due to liberal voting policies.

China will become the primary power of the world.

Every child can use Khan academy for everything a child learns at school in First World countries. We have already released our software in Indonesia and will release it in Arabic, Suaheli and Chinese this Summer, because I see an enormous potential.

We will give the English app for free, so that children in Africa can become fluent in English within half a ear.

Those of you under 65 today will experience most of these.

10A

#### **DRAFT MINUTES**

# CITY OF LINCOLN CITY COUNCIL & LINCOLN REDEVELOPMENT SUCCESSOR AGENCY

Special Meeting – Swearing in Police Chief

January 12, 2017, 4:30PM Lincoln Police Department 770 7<sup>th</sup> Street Lincoln, CA

1. ROLL CALL: Councilmen present: Gabriel Hydrick

Paul Joiner

Dan Karleskint

Mayor Pro Tem: Stan Nader
Mayor: Peter Gilbert
City Treasurer: Gerald Harner

Staff members present: Matt Brower, City Manager

Steve Ambrose, Director of Support Services Tim Harrigan, Outgoing Interim Police Chief

Doug Lee, Incoming Police Chief

Jill Thompson, Public Information Officer

Astrida Trupovnieks, Human Resources Manager

Gwen Scanlon, City Clerk

Various members of the public were also present.

- 2. SWEARING IN OF NEW POLICE CHIEF DOUG LEE
- 3. CITIZENS ADDRESSING COUNCIL none
- 4. ADJOURNMENT at 5:00PM

Submitted by:

Gwen Scanlon, City Clerk



### 10B

#### **WARRANT RESOLUTION NO. 2017-005**

WHEREAS, the claims against the City of Lincoln hereinafter enumerated have been examined by the Chief Financial Officer, who has determined that said claims are just and ordered to be paid.

THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln that the following claims as enumerated and for the respective amounts as set forth are hereby received and filed:

(See Attached).

PASSED AND ADOPTED this 24<sup>th</sup> day of January, 2017 by the following vote:

	AYES:	
		Peter Gilbert, Mayor
		Stan Nader, Mayor Pro Tem
		Gabriel Hydrick, Councilmember
		Paul Joiner, Councilmember
		Dan Karleskint, Councilmember
	NOES:	
	ABSENT:	
ATTEST:		
City Clerk		

### Accounts Payable

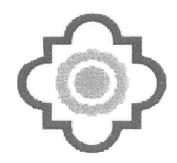
### Checks by Date - Detail by Check Date

User:

khitch

Printed:

1/6/2017 10:39 AM



•	Check Date Reference	Name ion	Vendor No Invoice No	Check No	
	01/06/2017 s / Vc	83 5ST01 Debra A Davis 1693 Background checks / Youth League Coaches /			
er 95183:	Total for Check Number 95				
	01/06/2017	erson erver to Custom Metal Gabricato	a1p01 46007	95184	
er 95184:	Total for Check Number 95				
	01/06/2017	n Medical Response, Inc y Medical Responce Services/P	AMR01 200583	95185	
er 95185:	Total for Check Number 95				
	01/06/2017	Towing rvices / Fleet.	AND01 29585	95186	
er 95186:	Total for Check Number 95				
	01/06/2017 ies.	ke al Locksmithing Services / Park al Locksmithing Services / Faci	APP05 8620 8628	8620	
r 95187:	Total for Check Number 95				
	01/06/2017 cct/E	nvironmental Inc nce at Lincoln Development Pro	ASC03 15010048.01-11	95188	
r 95188:	Total for Check Number 95				
	01/06/2017	Discount Textiles Inc Boots Boots oots	BAR18 20476 20480 20536	95189	
r 95189:	Total for Check Number 951				
	01/06/2017	and Assoc. Inc	BAT10 348-109919-01 348-109919-01	95190	
r 95190:	Total for Check Number 951				
	01/06/2017	ratories, Inc. ing Services.	BCL01 B253826	95191	
r 95191:	Total for Check Number 951				
		trical Solutions Inc nal Maintenance Services. Nov nal Maintenance Services. No	BEA07 4094 4101	95192	

Check Amou	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
7,309.0		Replace pole McBean / East Ave	4130	
15,483.:	Total for Check Number 95192:			
288.0 198.0 552.0 186.3	Call E	Bennett Engineering Ser. Inc. Lakeside 6 Units 7&8 / On-Call Engine Amendment #3. Turkey Creek Phase I Improvements / C General Development / On-Call Planni	BEN11 16116283 16116286 16116287 16116288	95193
1,225.8	Total for Check Number 95193:			
37.:	01/06/2017	Annie Smith dba Bidwell Water Airport water	BID01 280261	95194
37.5	Total for Check Number 95194:			
12.3 86.3 86.3	01/06/2017	Galls, LLC Uniforms for reserve officers / voluntee Uniforms for reserve officers / voluntee Uniforms for reserve officers / voluntee	BLU03 006567004 006599397 006599403	95195
185.0	Total for Check Number 95195;			
94.5	01/06/2017	Mary Bushnell Reimburse for Work Boots	BUSHNELL 1/3/17	95196
94.:	Total for Check Number 95196;			
406.8	01/06/2017	California Chamber Of Commerce Legal Posters	CAL9H 11090880	95197
406.8	Total for Check Number 95197:			
824.9	01/06/2017	Coast LM Inc Supplemental Landscape Services / Parl	COA06 62657	95198
824.9	Total for Check Number 95198:			
350.0	01/06/2017	Rachelle S. Coate Psych Evaluation/PD.	COA07 2008-49	95199
350.0	Total for Check Number 95199;			
285.0	01/06/2017	Critical Reach Inc. Annual Fee Software and User Support	CRI02 17-275	95200
285.0	Total for Check Number 95200;			
450.6 -104.8 301.1 1,083.5	01/06/2017	Cummins Pacific LLC On line Fleet Annual Subscription OEM parts for all Cummins engines. OEM parts for all Cummins engines. OEM parts for all Cummins engines.	cum02 008-28304 023-80945 023-81174 027-10612	95201
1,729.9	Total for Check Number 95201:			
93.0	01/06/2017	Department Of Justice Livescan Processing. PD Nov 2016	DEP02 201944	95202
93.0	Total for Check Number 95202:			
	01/06/2017	Division of The State Architect	div03	95203

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amoun
	01/03/17	DSA Academy CASp 101:Cert. & Practice -		75.0
			Total for Check Number 95203:	75.0
95204	ELI03	EMMS Inc	01/06/2017	,5.0
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	51609	Supplemental for Monthly Services.	01/00/2017	55.0
	51740	Special Event Services.		67.5
	51755	Special Event Services.		245.0
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95205	fed01	Fedex Corporation	01/06/2017	
	5-645-79700	delivery		8.3
			Total for Check Number 95205:	8.3
95206	FEN02	Brian Patterson	01/06/2017	
	773	Chain link fencing for McBean Park Dugout	s.	9,110.4
			Total for Check Number 95206:	9,110.4
95207	gra02	W.W. Grainger, Inc.	01/06/2017	
	9298796146 9301620499	Tools supplies for the Parks division.  Tools supplies for the Facilities division.		54.2
	7501020477	roots supplies for the Facilities division.		1,167.06
			Total for Check Number 95207:	1,221.2
95208	GRO01	Ferguson Enterprises Inc.	01/06/2017	2 2 4 0 0
	1235331	Pipes & fittings / Waste water.		3,268.00
			Total for Check Number 95208:	3,268.00
95209	INT02	Interstate Sales	01/06/2017	
	14599	Paint, Thermoplastic Materials & supplies fo	r th	427.04
			Total for Check Number 95209:	427.04
95210	JAC06	Matthew L Gruver	01/06/2017	
	1105	Fire Captain Promotional Assessment Service	es.	8,387.48
			Total for Check Number 95210:	8,387.48
95211	JMS01	JM Slover, Inc.	01/06/2017	
	5	Upgrade construction for Robert Jimenez Co Robert Jimenez Community Park less retention		351,090.91 -17,554.55
	3	Robert Finence Community Fark less retention	on J	-17,334.33
			Total for Check Number 95211:	333,536.36
95212	JUD01	Judicial Data Systems	01/06/2017	
	6336	Parking citation administrative services.		100.00
			Total for Check Number 95212:	100.00
95213	KIN02	King Luminaire Co. Inc.	01/06/2017	
	21388 21407	Street light pole replacement from the accide Street Light Parts.	nt o	2,277.50 2,152.63
			Total for Check Number 95213:	4,430.13
95214	LIN01	Lincoln Area Chamber of Commerce	01/06/2017	.,
<del></del>	12/22/16	2017 Breakfast Packages	01/00/2017	190.00
	12/22/16	2017 Breakfast Packages		190.00
	12/22/16	2017 Breakfast Packages		760.00

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Check Amoun	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
50.00 355.00		Business Excellence Awards Business Excellence Awards	12/22/2016 12/22/2016	
1,545.00	Total for Check Number 95214:			
	01/06/2017	Kenneth J. Leege	MBJ01	95215
3,000.00 3,000.00		O Street Ramp & Downtown Drain Inle O Street Ramp & Downtown Drain Inle	037073 037074	
6,000.00	Total for Check Number 95215:			
	01/06/2017	Midwest Tapes	MID10	95216
21.87		Audiobooks, CD's & DVD's / Library.	94547964 94547966	
115.62 41.15		Audiobooks, CD's & DVD's / Library. Audiobooks, CD's & DVD's / Library.	94555918	
83.50		Audiobooks, CD's & DVD's / Library.	94555940	
130.61		Audiobooks, CD's & DVD's / Library.	94592291	
61.72		Audiobooks, CD's & DVD's / Library.	94592954	
207.45		Audiobooks, CD's & DVD's / Library.	94592956	
661.92	Total for Check Number 95216:			
691.68	01/06/2017	Miracle Playsystems Inc. Playground park supplies.	MIR02 12016-2036	95217
_		r wyground park supplies.	2000	
691.68	Total for Check Number 95217:	Marcal C. L.C A	MOT02	05219
0.17	01/06/2017	Motorola Solutions, Inc.  Communication systems lease for portal	MOT03 25661	95218
38,262.00		Communication systems lease for portal	25661	
38,262.17	Total for Check Number 95218:			
157,949.50	01/06/2017	NCCSIF (Workers Comp) 3rd Quarter Workers Comp	NOR01 1327	95219
157,949.50	Total for Check Number 95219:			
73.21	01/06/2017	Northern California Gloves Safety Supplies / Waste water	NOR23 197746	95220
73.21	Total for Check Number 95220:			
	01/06/2017	PG&E 5787347552-9	PGE02 12/19/16	95221
2,208.47		thru 12/18/16	12/19/10	
2,208.47	Total for Check Number 95221:			
2,671.70	01/06/2017	PG&E 7978710893-9 thru 12/19/2016	PGE29 12/20/2016	95222
2,671.70	Total for Check Number 95222:			
	01/06/2017	PG&E 3306311543-1	PGE37	95223
19,211.15		Joeger Rd Pump	12/19/2016	
19,211.15	Total for Check Number 95223:			
2/2	01/06/2017	Placer County Auditor Cntrl.	PLA26 11/30/2016	95224
362.50		Citation Processing.	11/30/2010	
362.50	Total for Check Number 95224:			

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
95225	PLE01	Pleasanton Truck & Equip Repair Inc	01/06/2017	
	71169	Supplies & Equipment / Fleet.		127.00
			Total for Check Number 95225:	127.00
95226	PON02	Ponticello Enterprises Consulting Service		
	065.505.002	Police Department Improvement Project / On		996.75
	065.505.002	Corporation Yard Gate Project / On-Call Eng		609.25
	065.505.002	2000 Flightline Roof Repair / On-Call Engine		193.75
	065.505.002	Community Center Water Proofing / On-Call		415.50
	065.505.002	McBean Pavilion Improvements / On-Call En	ngin	880.50
			Total for Check Number 95226:	3,095.75
95227	PRO16	Proquest LLC	01/06/2017	
	70410143	Ancestry Library Sep 2016 - Aug 2017		1,340.00
	70410144	Heritage Quest on line Sep 2016 - Aug 2017		742.00
			Total for Check Number 95227:	2,082.00
95228	PRU01	Prudential Overall Supply	01/06/2017	
	180261482	Mats / Corporation Yard.		94.80
	180261489	Uniform Services / Fleet.		67.90
			Total for Check Number 95228:	162.70
95229	ram02	Ramos Oil Company-CR Lock	01/06/2017	
	852312	PD		1,012.38
	852662	Fuel		116.23
	852662	Fuel		149.03
	852662	Fuel		695.42
	852662	Fuel		164.99
	852662	Fuel		3,606.90
	852662	Fuel		28.34
	852662	Fuel		622.60
	852662	Fuel		552.63
	852662	Fuel		68.74
	852662	Fuel		37.20
	852717	WWTP		208.52
			Total for Check Number 95229:	7,262.98
95230	RAN11	Raney Planning & Management Inc	01/06/2017	
	1536E-11	Lincoln Meadows Project / On-Call Planning	Sei	9,270.10
	1536E-13	Lincoln Meadows Project / On-Call Planning	Se	192.57
	1536E-13	Lincoln Meadows Project / On-Call Planning		4,119.93
			Total for Check Number 95230:	13,582.60
95231	RAW02	Rawles Engineering Inc	01/06/2017	
	12/01/2016	Release of Rawles Eng Retention CIP 135 C	Stre	25,079.95
			Total for Check Number 95231:	25,079.95
95232	SAC20	Sac-Val Janitorial Supply	01/06/2017	
	10220757	Janitorial Supplies / L&L Parks Maintenance.		360.13
			Total for Check Number 95232:	360.13
95233	SCO01	Jim W. Scovill	01/06/2017	
	01/04/2017	Reimburse cert/ renewal/reinstatement Interna		255.00

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Check Amount	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
255.00	Total for Check Number 95233:			
	01/06/2017	Sensus Metering Systems	SEN01	95234
1,978.34		Metering system annual support charges.	ZA17012412	
1,978.34	Total for Check Number 95234:			
8,690.00	01/06/2017	Shums Coda Associates Inc Permit / Plan & Inspection Services.	SHU01 3307	95235
8,690.00	Total for Check Number 95235:			
<b>,</b>	01/06/2017	Skatetown Sportsworld Inc	SKA01	95236
140.00	3.7.0.0	Instructor Fee	12/20/2016	
140.00	Total for Check Number 95236:			
	01/06/2017	Security Asset Mgt.	SON01	95237
920.61 91.38		Security Monitoring / Waste Water. Jan 2017 Security Monitoring / Waste Water. Battery	5074744 5075341	
1,011.99	Total for Check Number 95237:			
427.00	inc. 01/06/2017	Stanley Convergent Security Solutions 2 2100 Flightline repaair	STA08 14148176	95238
427.00	Total for Check Number 95238:			
-10,774.10 203,313.47 40,996.80 132,566.54	01/06/2017	Stantec Consulting Services, Inc. credit referencing inv 1106086 (Task 1-3) Labor & Operations WWTRF. (Task 10) SMD1 Regional Pipeline. (Task 9) WWTRF Direct Expenses.	95239 STA18 1095322 1133642 1134633 1134635	95239
366,102.71	Total for Check Number 95239:			
357.30	01/06/2017	Sunbelt Rentals, Inc. Rental equipment for the Parks division.	SUN08 65276543-001	95240
357.30	Total for Check Number 95240:			
2,205.66	01/06/2017	Syar Industries Inc. Cold Patch / Streets.	SYA01 628097	95241
2,205.66	Total for Check Number 95241:			
580.00	01/06/2017	Tully & Young Inc. Modeling & Fire flow Analysis.	TUL01 2661	95242
580.00	Total for Check Number 95242:			
200,00	01/06/2017	JD PASQUETTI	UB*03607	95243
2,986.66		Refund Check		
2,986.66	Total for Check Number 95243:			
2,967.32	01/06/2017	JM SLOVER, INC Refund Check	UB*03608	95244
2,967.32	Total for Check Number 95244:			
,	01/06/2017	LARRY DEMATES	UB*03609	95245

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
		Refund Check		104.40
			Total for Check Number 95245:	104.40
95246	UB*03610	SARAH SAMUELS Refund Check	01/06/2017	2.92
			Total for Check Number 95246:	2.92
95247	WES35 0118440-IN	West Coast Netting Inc Baseball field netting and installation	01/06/2017	14,690.00
			Total for Check Number 95247:	14,690.00
95248	95248 WOO03 104937 104937 104937	Wood Rodgers Inc. 5th Street sewer and main replacement pro 5th Street sewer and main replacement pro 5th Street sewer and main replacement pro	ject.	1,356.34 1,356.34 1,356.34
			Total for Check Number 95248:	4,069.02
95249	XYL01 3556934628	,	01/06/2017 mps F'	479.76
			Total for Check Number 95249:	479.76
			Total for 1/6/2017:	1,097,158.10
			Report Total (67 checks):	1,097,158.10

## Accounts Payable

### Checks by Date - Detail by Check Date

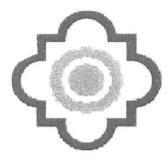
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Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
АСН	PLA03 12/06/16 12/06/2016	Placer County Water Agency 11/1/16 - 12/1/16 Unregulated Treated Meter 11/1/16 - 12/1/16 Main Meter	01/13/2017	12,318.43 420,887.38
		Total for the	his ACH Check for Vendor PLA03:	433,205.81
			Total for 1/13/2017:	433,205.81
			Report Total (1 checks):	433,205.81

## Accounts Payable

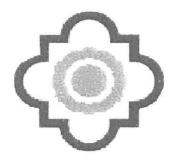
### Checks by Date - Detail by Check Date

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Check No	Vendor No	Vendor Name	Check Date	Check Amount
	Invoice No	Description	Reference	
95250	ADV11	Nor-Cal Merchant Services LLC	01/13/2017	
	10172016-1	Citywide Shredding Services.		21.00
	10272016-1	Citywide Shredding Services.		42.00
	11082016-1	Citywide Shredding Services.		21.00
	11232016-1	Citywide Shredding Services.		42.00
	12152016-2	Citywide Shredding Services.		21.00
	12222016-1	Citywide Shredding Services.		42.00
			Total for Check Number 95250:	189.00
95251	ASC02	Ascent Aviation Group, Inc.	01/13/2017	
,0201	407360	Jet A Fuel	01/13/2017	16,086.56
	408090	100LL		23,494.04
	M173491	lease		134.06
			Total for Check Number 95251:	39,714.66
95252	att23	AT&T Mobility	01/12/2017	.,
93232	7625X12162016	11/09/16 - 12/08/2016	01/13/2017	889.98
	7625X12162016 7625X12162016	11/09/16 - 12/08/2016		
	7625X12162016 7625X12162016	11/09/16 - 12/08/2016		208.25 649.56
	7625X12162016 7625X12162016	11/09/16 - 12/08/2016		
	7625X12162016 7625X12162016			934.79
	7625X12162016 7625X12162016	11/09/16 - 12/08/2016 11/09/16 - 12/08/2016		114.20
	7625X12162016 7625X12162016			53.00
	7625X12162016 7625X12162016	11/09/16 - 12/08/2016		53.00
	7625X12162016 7625X12162016	11/09/16 - 12/08/2016 11/09/16 - 12/08/2016		72.54
	7625X12162016 7625X12162016			190.68
	7625X12162016 7625X12162016	11/09/16 - 12/08/2016		361.11
		11/09/16 - 12/08/2016		53.00
	7625X12162016	11/09/16 - 12/08/2016		208.48
	7625X12162016	11/09/16 - 12/08/2016		114.66
	7625X12162016	11/09/16 - 12/08/2016		94.65
	7625X12162016	11/09/16 - 12/08/2016		94.65
	7625X12162016	11/09/16 - 12/08/2016		83.82
	7625X12162016	11/09/16 - 12/08/2016		135.18
	7625X12162016	11/09/16 - 12/08/2016		196.64
	7625X12162016	11/09/16 - 12/08/2016		116.32
	7625X12162016	11/09/16 - 12/08/2016		207.31
	7625X12162016	11/09/16 - 12/08/2016		53.00
	7625X12162016	11/09/16 - 12/08/2016		403.82
	7625X12162016	11/09/16 - 12/08/2016		325.14
	7625X12162016	11/09/16 - 12/08/2016		573.46
	7625X12162016	11/09/16 - 12/08/2016		19.54
	7625X12162016	11/09/16 - 12/08/2016		141.07
	7625X12162016	11/09/16 - 12/08/2016		469.74
	7625X12162016	11/09/16 - 12/08/2016		1,394.97
	7625X12162016	11/09/16 - 12/08/2016		914.73
	7625X12162016	11/09/16 - 12/08/2016		3,114.92
	7625X12162016	11/09/16 - 12/08/2016		889.97 <b>1</b>

check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	7625X12162016 7625X12162016 9981X12212016	11/09/16 - 12/08/2016 11/09/16 - 12/08/2016 11/14/16 - 12/13/16		2,249.70 889.98 896.31
			Total for Check Number 95252:	17,168.17
95253	BAT10 348-434738	Tollefson and Assoc. Inc batteries	01/13/2017	64.33
			Total for Check Number 95253:	64.33
95254	BCL01 B254481 B254601 B254973	B C Laboratories, Inc. Water Testing Services. Water Testing Services. Water Testing Services.	01/13/2017	300.00 47.00 300.00
			Total for Check Number 95254:	647.00
95255	BON02 4220/122716 8950/122716	BLX Group LLC Arbitrage Rebate Report Arbitrage Rebate Report	01/13/2017	2,250.00 2,300.00
			Total for Check Number 95255:	4,550.00
95256	CAL15 2154627 2156910 2162635 2169586	Caltronics Business Systems Citywide Copier Manitenance Agreement for on Citywide Copier Manitenance Agreement for 21 Citywide Copier Manitenance Agreement for 21 Citywide Copier Manitenance Agreement for on		120.25 1,517.62 39.19 20.44
			Total for Check Number 95256:	1,697.50
95257	CAL66 01/06/2017	California Building Standards Commission Green Blding Fee Oct - Dec 2016	01/13/2017	1,505.70
			Total for Check Number 95257:	1,505.70
95258	CLA01 01/06/2017	Vincent Clark Reimburse mileage Advanced Dispatch Update	01/13/2017	409.87
			Total for Check Number 95258:	409.87
95259	CPS00 INV354365	Cooperative Personnel Services Proctoring Services/HR.	01/13/2017	657.00
			Total for Check Number 95259:	657.00
95260	CRE11 1/10/17	Marilyn Crespo Deposit Refund Cancellation	01/13/2017	400.00
			Total for Check Number 95260:	400.00
95261	CUM02 008-28204 008-28378	Cummins Pacific LLC OEM parts for all Cummins engines. OEM parts for all Cummins engines.	01/13/2017	1,312.39 544.69
			Total for Check Number 95261:	1,857.08
95262	DEL17 52454262 52785815	De Lage Landen Financial Ser. Citywide Copier Lease (21) machines. Citywide Copier Lease (21) machines.	01/13/2017	3,183.99 3,343.19 <b>1</b> (

Check Amount	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
6,527.18	Total for Check Number 95262:			
	01/13/2017	Dept Of Conservation	DEP04	95263
3,067.00		Seismic Fee Oct - Dec 2016	01/06/2017	
3,067.00	Total for Check Number 95263;			
	01/13/2017	Division of The State Architect	DIV03	95264
408.30	Fee	Oct - Dec 2016 Disability Access Educati	01/09/2017	
408.30	Total for Check Number 95264:			
	01/13/2017	Duke's Root Control, Inc.	DUK01	95265
24,645.00		Root Control Services / Waste water.	12597	
24,645.00	Total for Check Number 95265:			
	01/13/2017	EMMS Inc	ELI03	95266
280.00		Special Event Services.	51779	
280.00	Total for Check Number 95266:			
	01/13/2017	Ford Motor Credit LLC	FOR07	95267
12,264.66		Lease Payments for Police Vehicles.	1323950	
549.19		Lease Payments for Police Vehicles.	1323950	
12,813.85	Total for Check Number 95267:			
	01/13/2017	Future Ford	FUT01	95268
300.91		OEM parts for Ford vehicles.	245647	
300.91	Total for Check Number 95268:			
	01/13/2017	Gale Group Inc.	GAL02	95269
83.81		Large Print Books. Large Print Books.	59163086 59171938	
324.98 137.82		Large Print Books.  Large Print Books.	59180205	
131.54		Large Print Books.	59469601	
678.15	Total for Check Number 95269:			
	01/13/2017	Gold Country Media	gol08	95270
204.80		Marijuana Extension	16639161	
175.60		Summary Ordinance	16639163	
197.20 196.00		Summary Ordinance Summary Ordinance	16639179 16639186	
193.60		Summary Ordinance	16639189	
193.60		Summary Ordinance	16639190	
204.40		Summary Ordinance	16639191	
1,365.20	Total for Check Number 95270:			
	01/13/2017	Golden State Flow Measurement Inc.	GOL09	95271
16,554.63	r (	Meters / MXU residential replacements / V	I-053295	
16,554.63	Total for Check Number 95271:			
	01/13/2017	Greater Sacramento Economic Counci	GRE18	95272
18,082.00	5/1	Retain, attract grow economic developmen	1185	
18,082.00	Total for Check Number 95272:			

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
95273	HAC01 10239287	Hach Company Chemicals for Online CL2 Analyzers for the W	01/13/2017 /ai	1,188.48
			Total for Check Number 95273:	1,188.48
95274	HAN09 048393	Roger W. Hancock Maintenance & Testing on the underground sto	01/13/2017 ora	497.50
			Total for Check Number 95274:	497.50
95275	HUB01 01/09/17 01/09/2017	Hub International Insurance Services Inc. November 2016 December 2016	01/13/2017	548.28 125.98
			Total for Check Number 95275:	674.26
95276	INT26 98100322 98100617 98146090 98157875 98158286 98361202	International Student Tours Inc Paul Joiner Gabriel Hydrick Peter Gilbert Matt Brower Jennifer Hanson Dan Karleskint	01/13/2017	3,880.00 3,880.00 3,880.00 3,880.00 3,880.00 3,530.00
			Total for Check Number 95276:	22,930.00
95277	INT27 1007	Blue Feather Inc Winter Lego Camp	01/13/2017	437.50
			Total for Check Number 95277:	437.50
95278	JOH01 330372	John L Sullivan Chevrolet OEM parts for GM vehicles.	01/13/2017	226.76
			Total for Check Number 95278:	226.76
95279	KIM01 5315514	Kimball Midwest Hardware, electrical, brake & hose fitting, misc	01/13/2017 I	639.46
			Total for Check Number 95279:	639.46
95280	KRO01 285066-1	Kronick Moskovitz Tiedemann & Girard Regional Sewer Project	01/13/2017	15,832.50
			Total for Check Number 95280:	15,832.50
95281	LAR03 00510.03-2	Larry Walker Associates, Inc. NPDES Phase II. Reso #2015-238.	01/13/2017	2,625.00
			Total for Check Number 95281:	2,625.00
95282	MAI01 N6310249	Mail Finance Inserter Lease / Library.	01/13/2017	196.72
			Total for Check Number 95282:	196.72
95283	MAK02 01/10/17	Danielle Makofka Active Tots Instructor	01/13/2017	511.00
			Total for Check Number 95283:	511.00
95284	MAR07 27086	Mark Thomas & Co. Inc. Lincoln Blvd Project. Council Approval 5/14/20	01/13/2017	1,680.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
			Total for Check Number 95284:	1,680.00
95285	MAU03	Maureen Kane & Associates Inc	01/13/2017	
	12/19/2016	Scanlon Technical Training for Clerks		1,550.00
			Total for Check Number 95285:	1,550.00
95286	MBJ01	Kenneth J. Leege	01/13/2017	
	037075	Provide additional concrete panel inside the 3rd	Ţ	2,000.00
			Total for Check Number 95286:	2,000.00
95287	NBS01	NBS Government Finance Gp	01/13/2017	
	121600110	Admin Fees Jan - March 2017		1,838.07
	121600110	Admin Fees Jan - March 2017		6,331.27
	121600110	Admin Fees Jan - March 2017		5,516.93
	121600111	CFD Admin Fees		1,157.18
	121600111	CFD Admin Fees		1,823.18
	121600111	CFD Admin Fees		2,057.22
	121600111	CFD Admin Fees		771.46
	121600372	Disclosure Reporting Service Series 2011A and	l	4,355.72
			Total for Check Number 95287:	23,851.03
95288	NOR16	North State Tire Co. Inc.	01/13/2017	
	K 77601 cr	Tires correcting additon error on invoice		-14.00
	Y 42549	Tires for Citywide Fleet.		847.64
	Y 42554	Tires for Citywide Fleet.		145.00
			Total for Check Number 95288:	978.64
95289	NOR51	North Shore Leasing LLC	01/13/2017	
	13255	HP Wide Format Printer/Copier/Scanner / Com		185.44
	13256	HP Wide Format Printer/Copier/Scanner / Comr		370.01
	13297	HP Wide Format Printer/Copier/Scanner / Engir		316.39
			Total for Check Number 95289:	871.84
95290	OFF11	Office Max	01/13/2017	
	11/30/16	Water meter nor form.		183.60
	11/30/2016	Library office supplies not on CS List.		307.75
	11/30/2016	Public Services office supplies not on CS List.		186.00
	11/30/2016	Police Department office supplies not on CS Lis	1	188.60
	11/30/2016	Fire Department office supplies not on CS List.		139.76
	11/30/2016	Citywide Office Supplies.		1,427.45
	11/30/2016	Building departemnt office supplies not on CS I		447.06
			Total for Check Number 95290:	2,880.22
95291	OLD02	Old Dominion Brush	01/13/2017	
	0099110-IN	Vehicle 703 parts sales tax not collected	· -· -· -· -· - ·	-67.84
	0099110-IN	Vehicle 703 parts sales tax not collected		1,172.35
			Total for Check Number 95291;	1,104.51
95292	OLD06	Old Town Pizza	01/13/2017	
, c 2, 2	01/10/17	League Champion Certificate	01/13/2017	175.00
			Total for Check Number 95292:	175.00
95293	OWE06	Owen Equipment Sales	01/13/2017	1

Check No	Vender No	Vendor Name	Check Date	Check Amount
<del></del>	Invoice No 00037885	Description  OEM Parts for Vactors / Fleet.	Reference	199.34
			Total for Check Number 95293:	199.34
95294	PGE01	PG&E 8366369610-8	01/13/2017	
	12/29/2016	December 2016		2,870.85
	12/29/2016	December 2016		2,469.70
	12/29/2016	December 2016		3,104.48
	12/29/2016	December 2016		738.51
	12/29/2016	December 2016		960.78
	12/29/2016	December 2016		7,061.10
	12/29/2016	December 2016		3,092.43
	12/29/2016	December 2016		2,048.56
	12/29/2016	December 2016		86,553.38
	12/29/2016	December 2016		1,331.28
	12/29/2016	December 2016		1,523.12
			Total for Check Number 95294:	111,754.19
95295	PGE05	PG&E 6986807310-2	01/13/2017	
	12/27/2016	Dec 2016		179.76
			Total for Check Number 95295:	179.76
95296	PGE07	PG&E 1149231463-5	01/13/2017	
	01/07/2017 thru 1/5/17			5,944.46
			Total for Check Number 95296:	5,944.46
05207	DOE27	PG 0 F 11000=0.1== -		3,744.40
95297	PGE27 12/28/2016	PG&E 1190870477-5	01/13/2017	
		Dec 2016		1,994.39
	12/28/2016	Dec 2016		5,983.17
			Total for Check Number 95297:	7,977.56
95298	PLA10	Placer County Executive Office	01/13/2017	
	01/03/2017	Capital Facitlity Fees 2nd Quarter		151.98
	01/03/2017	Capital Facitlity Fees 2nd Quarter		-3,993.27
	01/03/2017	Capital Facitlity Fees 2nd Quarter		159,730.90
			Total for Check Number 95298:	155,889.61
05200	DI A 40	NI THE		155,005.01
95299	PLA48 01/10/2017	Placer Title Co.	01/13/2017	
	01/10/2017	Escrow 110-7744 APN 021-262-001 Nelson	Lai	770.00
			Total for Check Number 95299:	770.00
95300	PLA9J	Placer County Cemetery	01/13/2017	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	01/03/2017	2nd quarter Cemetery Fees	01/13/2017	-396.91
	01/03/2017	2nd quarter Cemetery Fees		-390.91 15.15
	01/03/2017	2nd quarter Cemetery Fees		15,876.63
		4		
			Total for Check Number 95300:	15,494.87
95301	PLE01	Pleasanton Truck & Equip Repair Inc	01/13/2017	
	71417	Supplies & Equipment / Fleet.		614.99
	71418	Supplies & Equipment / Fleet.		582.54
	71450	Supplies & Equipment / Fleet.		51.02
			Total for Check Number 95301:	1,248.55
95302	PRO12	Prograggive Projects Del-	01/12/2017	1
15502	1 NO12	Progressive Business Pub.	01/13/2017	'

heck No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	06679356	Subscription for Jennifer Smith A209230303		299.00
			Total for Check Number 95302:	299.00
95303	PRO14	Prodigy Electric & Controls Inc	01/13/2017	
	40342	City Electrician for the Waste Water division.		12,800.00
			Total for Check Number 95303:	12,800.00
95304	PRU01	Prudential Overall Supply	01/13/2017	
		11 7		78.18
	180260947	Uniform Services / Waste Water.		78.18
	180261496	Uniform Services / Waste Water.		78.18
			Total for Check Number 95304:	234.54
95305	PUL01	Pulte Home Corporation	01/13/2017	
	01/09/2017	PFE Critical Reimbursement per DA Section 3		31,671.00
			Total for Check Number 95305:	31,671.00
95306	QUI08	Quest Media & Supplies Inc.	01/13/2017	
450223	•	Phone System Discovery Services.		135.00
			Total for Check Number 95306:	135.00
95307	ram02	Ramos Oil Company-CR Lock	01/13/2017	
	801358	WWTP		210.98
	854213	Fuel		37.99
	854213	Fuel		3,524.72
	854213	Fuel		88.10
	854213	Fuel		72.77
	854213	Fuel		182.98
	854213	Fue!		108.65
	854213	Fuel		1,458.21
	854213	Fuel		629.98
	854213	Fuel		596.40
	854213 854213	Fuel		94.90
	854213 854213	Fuel Fuel		48.99
	854266	WWTP		221.69
	034200	vv vv 11		226.57
			Total for Check Number 95307:	7,502.93
95308	RAM05 85313	Ramos Oil Co. (PW) Oil	01/13/2017	793.52
			Total for Check Number 95308:	793.52
05300	DIHO	Alejandra Ruiz	01/12/2017	
95309 RUI02 1/9/2017	1/9/2017	Deposit Refund Pavilion 12/20/2016	01/13/2017	400.00
			Total for Check Number 95309:	400.00
95310	SAC13	Sacramento Truck Center	01/13/2017	
	F009646450:01	Vehicle 660		244.44
			Total for Check Number 95310:	244.44
95311	SAF10	Safety-Kleen Systems inc	01/13/2017	
	72203125	Coolent		<sup>784.29</sup> <b>1</b> 0

Check No Vendor No Invoice No		Vendor Name Description	Check Date Reference	Check Amount
			Total for Check Number 95311:	784.29
95312	SAL10	Salaber Associates Inc.	01/13/2017	
	CA1604D-06	Senior Living / On-Call Engineering Services.		7,220.00
			Total for Check Number 95312:	7,220.00
95313	SIE01	Sierra Chemical Co.	01/13/2017	
	SLC 10013698 SLS 10042172	Chlorine etc for Water Wells/Water Quality. Chlorine etc for Water Wells/Water Quality.		-240.00 533.26
			Total for Check Number 95313:	293.26
95314	SIE17	Sierra Office Supplies	01/13/2017	
	3076308-0	Citywide Office Supplies		55.72
	3104118-0	Citywide Office Supplies		126.65
	3104882-0	Citywide Office Supplies		11.58
	3104883-0 3107678-0	Citywide Office Supplies Citywide Office Supplies		11.58
	3112849-0	Citywide Office Supplies		633.20
	3114096-0	Citywide Office Supplies		42.57 71.32
			Total for Check Number 95314:	952.62
95315	SON03	Sonsray Machinery LLC	01/13/2017	
	P07964-04	OEM parts for Case backhoes.	01/13/2017	-786.22
	P08935-04	OEM parts for Case backhoes / Fleet.		308.78
	P09659-04	OEM parts for Case backhoes / Fleet.		326.86
	P09702-04	OEM parts for Case backhoes / Fleet.		85.74
	P09842-04	OEM parts for Case backhoes / Fleet.		599.92
			Total for Check Number 95315:	535.08
95316	SPRTA	So Placer Reg.Trans. Authority	01/13/2017	
	01/03/2017	Regional Transit Fees 2nd Quarter		106.39
	01/03/2017	Regional Transit Fees 2nd Quarter		111,510.63
			Total for Check Number 95316:	111,617.02
95317	STA18	Stantec Consulting Services, Inc.	01/13/2017	
	1124333	PFE fee program development for watewater pr	О	339.00
	1142488 1142854	(Task 1-3) Labor & Operations WWTRF.		191,312.50
	1142857	(Task 10) SMD1 Regional Pipeline . (Task 9) WWTRF Direct Expenses .		36,276.15 91,873.59
			Total for Check Number 95317:	319,801.24
95318	SUT04	Sutter Valley Medical Foundation	01/13/2017	
	12/27/2016	Pre-employment Testing.	01/15/2017	1,405.00
			Total for Check Number 95318:	1,405.00
95319	THO05 01/08/2017	Timothy Thomas Reimburse DMV Physical	01/13/2017	70.00
		•	Total for Charle Name 05210	
0.5000	<b>TO</b> 00:		Total for Check Number 95319:	70.00
95320	TOO01	The Tool Warehouse.net	01/13/2017	
	120816HM-150	Tools for Fleet Division sales tax not collected		228.82
	120816HM-150	Tools for Fleet Division sales tax not collected		<sup>-15.96</sup> 10

Check Amount	Check Date Reference	heck No Vendor No Vendor Name Invoice No Description		Check No
212.86	Total for Check Number 95320:			
400.00	01/13/2017	Travis Totten Youth Basketball Officials Training.	TOT04 12/17/2016	95321
400.00	Total for Check Number 95321:			
90.00	01/13/2017	Letrisha Trotter Basketball refund	TRO03 1/10/17	95322
90.00	Total for Check Number 95322:			
2,636.44	01/13/2017	TEICHERT CONSTRUCTION Refund Check	UB*03611	95323
2,636.44	Total for Check Number 95323:			
3,015.00	SE 01/13/2017	BLUE MOUNTAIN CONSTRUCTION S Refund Check	UB*03612	95324
3,015.00	Total for Check Number 95324:			
14.42	01/13/2017	JENNIFER AYER Refund Check	UB*03613	95325
14.42	Total for Check Number 95325:			
210.34	01/13/2017	NEXT GENERATION CAPITAL LLC. Refund Check	UB*03614	95326
210.34	Total for Check Number 95326:			
129.56	01/13/2017	MARK & TIFFANY SIENKIEWICZ Refund Check	UB*03615	95327
129.56	Total for Check Number 95327:			
132.30	01/13/2017	JIMMY FELICIANO Refund Check	UB*03616	95328
132.30	Total for Check Number 95328:			
27.85	01/13/2017	EVELYN CRAIGHEAD Refund Check	UB*03617	95329
27.85	Total for Check Number 95329:			
12.22	01/13/2017	SAHAR GOLSHANI Refund Check	UB*03618	95330
12.22	Total for Check Number 95330:			
16.05	01/13/2017	DAVID HIRSCHI Refund Check	UB*03619	95331
16.05	Total for Check Number 95331:			
35.04	01/13/2017	ALAN HEARL Refund Check	UB*03620	95332
35.04	Total for Check Number 95332:			

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
95333	UB*03621	JUSTIN SMITH	01/13/2017	<del>-</del>
		Refund Check		74.92
			Total for Check Number 95333:	74.92
95334	UB*03622	JENELLE LEMIEUX-RUNION	01/13/2017	
		Refund Check	01/13/2017	198.78
			Total for Check Number 95334:	198.78
0.522.5	LID*01/11	DRANDON OWENG		198.78
95335	UB*03623	BRANDON OWENS Refund Check	01/13/2017	60.41
			Total for Check Number 95335:	60.41
95336	UB*03624	DIANA RUSSELL	01/13/2017	400.40
		Refund Check		102.43
			Total for Check Number 95336:	102.43
95337	UB*03625	AMANDA K & FRANK R WHITE	01/13/2017	
		Refund Check		118.01
			Total for Check Number 95337:	118.01
95338	UB*03626	BRAIDEN & ASHLIN SESSIONS	01/13/2017	110,01
75550	CB 03020	Refund Check	01/13/2017	18.93
			Total for Check Number 95338:	18.93
95339	UB*03627	MICHAEL SOMMERFIELD Refund Check	01/13/2017	22.22
		retund eneck		
			Total for Check Number 95339:	22.22
95340	UB*03628	PHILIP & PATRICIA KING	01/13/2017	
		Refund Check		25.59
			Total for Check Number 95340:	25.59
95341	USA00	USA Bluebook	01/13/2017	
	133412	Water Misc Equipment.	0.1, 10, 201,	545.32
	136511	Water Misc Equipment.		339.47
	137546	Wastewater Misc Equipment.		908.91
			Total for Check Number 95341:	1,793.70
95342	usb04	U.S. Bank Corporate Payment System	01/13/2017	
	11/22/16	Hart		513.02
	11/22/16 11/22/16	Hawley Hunt		32.23
	11/22/16	Hunt		80.00 125.00
	11/22/16	Hedman		236.66
	11/22/16	Hedman		10.40
	11/22/16	Hookins		443.06
	11/22/16	Hookins Tax		12.75
	11/22/16	Hookins Tax		-12.75
	11/22/16	Latucca		303.55
	11/22/16	Latucca		258.00
	11/22/16	Latucca tax		6.31
	11/22/16	Latucca tax		-6.31
	11/22/16	Lombardi Stephanie		<sub>767.70</sub> <b>111</b>

Check No	Vendor No	Vendor Name	Check Date	Check Amount
	Invoice No	Description	Reference	
	11/22/16	Lukins		570.50
	11/22/16	Lukins		8.26
	11/22/16	Maldonado		356.00
	11/22/16	Maldonado		348.72
	11/22/16	Maldonado		50.00
	11/22/16	Maldonado		46.70
	11/22/16	Maldonado tax		13.88
	11/22/16	Maldonado tax		-13.88
	11/22/16	Marshall		-39.96
	11/22/16	Mathus		76.57
	11/22/16	Miller		806.04
	11/22/16	Miller		168.13
	11/22/16	Osborne		229.73
	11/22/16	Osborne tax		3.20
	11/22/16	Osborne tax		-3.20
	11/22/16	Poole		3,077.96
	11/22/16	Prosser		1,164.84
	11/22/16	Prosser		565.00
	11/22/16	Reynolds		190.49
	11/22/16	Salyers		669.37
	11/22/16	Salyers		281.69
	11/22/16	Salyers tax		9.55
	11/22/16	Salyers tax		-9.55
	11/22/16	Shrum		200.00
	11/22/16	Shrum		379.36
	11/22/16	Shrum tax		10.03
	11/22/16	Shrum tax		-10.03
	11/22/16	Smull		273.95
	11/22/16	Spencer		264.01
	11/22/16	Spinale		44.24
	11/22/16	Thatcher		276.10
	11/22/16	Thomas		105.78
	11/22/16	Thomas tax		7.93
	11/22/16	Thomas tax		-7.93
	11/22/16	Thompson		1,624.72
	11/22/16	Tillman		1,799.00
	11/22/16	Tillman		12.00
	11/22/16	Trupovnieks		240.00
	11/22/16	Tyler		10.59
	11/22/16	Hanson		7,355.00
	11/22/16	Leftwich		437.14
	11/22/16	Leftwich		6.47
	11/22/16	Scanlon		
	11/22/16			14.18
	11/22/16	Schwartz		143.53
		Wheeler		47.99
	11/22/16 11/22/16	Wheeler		119.00
		Hanson tax Hanson tax		470.25
	11/22/16 11/22/16			-470.25
		Alves		599.88
	11/22/16	Ambrose		360.00
	11/22/16	Ambrose		460.00
	11/22/16	Andrews		306.24
	11/22/16	Andrews tax		5.11
	11/22/16	Andrews tax		-5.11
	11/22/16	Angel		33.00
	11/22/16	Angel		33.00
	11/22/16	Angel		33.00
	11/22/16	Bermudez		360.00
	11/22/16	Bishop		1,450.46 <b>1</b>

heck No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	11/22/16	Bishop tax	Reference	13.20
	11/22/16	Bishop tax		-13.20
	11/22/16	Bonar		408.19
	11/22/16	Bonar		38.67
	11/22/16	Boynton		21.95
	11/22/16	Boynton		1,709.25
	11/22/16	Bradley		
		Brown		139.18
	11/22/16			219.99
	11/22/16	Brown		29.71
	11/22/16	Butler		122.91
	11/22/16	Button		425.00
	11/22/16	Button		86.41
	11/22/16	Caples		571.12
	11/22/16	Craft		180.00
	11/22/16	Craugh		30.08
	11/22/16	Davis		375.00
	11/22/16	Decou		127.28
	11/22/16	Eide		-928.36
	11/22/16	Eide		16.14
	11/22/16	Eide		1,047.38
	11/22/16	Espinoza		124.54
	11/22/16	Ford		36.50
	11/22/16	Foster		28.91
	11/22/16	Friese		52.09
	11/22/16	Frost		7.35
	11/22/16	Halley		43.46
	11/22/16	Halley		
	11/22/16	•		351.28
		Halley		61.76
	11/22/16	Halley		245.12
	11/22/16	Halley		28.68
	11/22/16	Halley tax		13.53
	11/22/16	Halley tax		-13.53
	11/22/16	Halley tax		2.00
	11/22/16	Halley tax		-2.00
			Total for Check Number 95342:	33,927.89
95343	USB05	US BANK National Association	01/13/2017	
	4500751	CFD 2005-1 Series 2009		2,860.00
	4501189	12Bridges Bonds series 2011 A & B		1,815.00
	4506028	Rev Bnds 2000 Series 2000		3,472.00
			Total for Check Number 95343:	8,147.00
95344	VAL07	Valley Rubber & Gasket a Lewis-Goetz Co	o. 01/13/2017	
	SR026073	vehicle 1731		41.67
			Total for Check Number 95344:	41.67
95345	WAV01	Wave Broadband	01/13/2017	
75515	12/21/2016	Cable connection Services for City Hall. Jan 20		102.72
			T-4-1 for Charle North or 05245	102.72
0.53.46	WEG 10		Total for Check Number 95345:	102.72
95346	WES10 SA20265	Western Truck Parts & Equip Co./Western Equipment & supplies / Fleet.	· 01/13/2017	465.75
			Total for Check Number 95346:	465.75
95347	WTC01 3024076	WT Cox Subscriptions  Magazine & Newspaper Subscription / Library.	01/13/2017	159.62

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Check Amount	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
159.62	Total for Check Number 95347:			
	01/13/2017	Zoro Tools, Inc.	ZOR01	95348
-980.88		Returned damaged Tool Box	92471	
-777.22		Returned damaged Tool Box	92479	
111.87		609 Swivel	INV2382029	
351.59		Cord reel - shop	INV2415383	
527.39			INV2466116	
511.40		tools	INV2492765	
111.87		Nitrile Sievels	INV2522347	
529.45		Tools	INV2711034	
385.47	Total for Check Number 95348:			
1,083,227.42	Total for 1/13/2017:			
1,083,227.42	Report Total (99 checks):			

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### **CITY COUNCIL REPORT**



**SUBJECT:** Revised Appointment Process & Advisory Body Handbook

SUBMITTED BY: Gwen Scanlon, City Clerk

**DEPARTMENT:** City Manager's Department

**DATE:** January 24, 2017

**STRATEGIC** 

**RELEVANCE:** Organizational Efficiency

#### STAFF RECOMMENDATION(S):

Staff recommends that the City Council adopt a resolution approving the City of Lincoln Revised Appointment Process and Advisory Body Handbook.

#### **BACKGROUND/ANALYSIS**

On April 26, 2016 City Council approved Ordinance 911B making a number of changes to City committees, commissions and boards (Advisory bodies) in an effort to make these bodies more transparent and efficient. Since that time staff has been working to improve the process of Committee appointments detailed in the revised appointment process. The revised process allows for reappointment of incumbents, now that term limits are no longer in place, and allows applications and interviews for only those vacant positions every two years to align with the election cycle. Interviews will also result in an eligibility list allowing vacant positions to be filled in a timely manner.

The City's Advisory bodies are charged with formulating new ideas, information gathering, receiving public testimony and comments, analyzing complex issues, and making recommendations on specific projects and broad policy - all toward helping the City Council make better-informed decisions. To better define the role of the Advisory bodies, staff has created the Advisory Body Handbook which contains bylaws and a purpose statements. The handbook also contains each committee's membership, meetings, election, and other pertinent information.

Staff will also begin annual training in the next few weeks for the Advisory bodies to continue the goals of transparency, uniformity and improved communication with Council. This training is intended to define the role of the Advisory bodies as subject matter experts who advise Council who then directs staff and City resources. The training will also include information related to the Brown Act and how to take action minutes. The intent is that these minutes will be a one to two page summary of the Advisory body's meeting including all actions, recommendations or results of research. These minutes are distributed to all Council members and if needed the staff liaison can report further to Council as was recently done at a work session to discuss recreation standards.

#### **ALTERNATIVES:**

- 1. Adopt a resolution approving the Revised Appointment Process and Advisory Body Handbook for the City committees, commissions.
- 2. Provide staff with additional direction.

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#### **CITY MANAGER REVIEW OF CONTENT:**

### **APPROVED AS TO LEGAL FORM**:

#### **ATTACHMENTS:**

Attachment 1: Resolution

Attachment 2: Purpose statements for each of the committees, commissions and boards.

Attachment 3: Revised Appointment Process

Attachment 4: Advisory Body Handbook



#### **ATTACHMENT 1**

#### **RESOLUTION NO. 2017-xxx**

## RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINCOLN APPROVING THE REVISED APPOINTMENT PROCESS AND ADVISORY BODY HANDBOOK

The City Council of the City of Lincoln does hereby resolve as follows:

<u>Section 1.</u> The Mayor of the City of Lincoln, with the consent of the City Council of the City of Lincoln does hereby approve the Revised Appointment Process, Exhibit A, and Advisory Body Handbook, Exhibit B.

<u>Section 2.</u> The Mayor of the City of Lincoln, with the consent of the City Council of the City of Lincoln does hereby approve the purpose statements for each of the City's committees, commissions and boards, Attachment 2.

PASSED A	PASSED AND ADOPTED this 24 <sup>TH</sup> day of January, 2017 by the following vote:						
AYES:	COUNCILMEMBERS:						
NOES:	COUNCILMEMBERS:						
ABSENT:	COUNCILMEMBERS:						
		Datar Cilbart Mayor					
		Peter Gilbert, Mayor					
ATTEST:							
Gwen Sca	anlon, City Clerk						

#### **ATTACHMENT 2**

#### Accessibility Advisory Committee

#### ARTICLE 1: PURPOSE STATEMENT

The committee shall be an advisory body to the city council on policy issues related to accessibility issues for persons with disabilities, including, without limitations, topics arising under the Americans with Disabilities Act.

#### Airport Committee

#### ARTICLE 1: PURPOSE STATEMENT

The purpose of the Airport Advisory Committee is to work with City leaders to facilitate growth and financial prosperity at the airport and in the region by: maximizing the contribution of the airport; being advocates of the airport and communicating airport interests to stakeholders; staying abreast of all modern advances made in aviation; ensuring the airport is maintained and operated in a manner that is a safe and secure environment for all visitors; providing input and guidance on infrastructure improvements; and being supportive of all aspects of aviation from general aviation, corporate, and commercial patrons to the non-flying public.

#### **Building Board of Appeals Bylaws**

#### ARTICLE 1: PURPOSE STATEMENT

The building board of appeals shall have the authority as provided in Section 113 of the International Building Code with California Amendments and shall hear appeals from all decisions of the building official, including the denial of a variance from the provisions of this chapter, and shall also hear requests for variances from any provision of this chapter referred to it by the building official or community development director. Upon such references, or upon appeal, it shall have the same power as the building official to grant such variances and impose conditions thereon. Appeals to the building board of appeals shall be in writing and shall be filed with the city clerk no later than ten days from the date of the decision of the building official.

Members of the building board of appeals shall serve without compensation; however, the city council may reimburse said members for reasonable expenses incurred in the performance of their duties. Any person, including city staff, may appeal a decision of the building board of appeals to the city council. The appeal shall be in writing and filed with the city clerk no later than ten days from the date of the decision of the building board of appeals and shall be accompanied by a fee in an amount established by resolution of the city council.

#### Design Review Board

#### ARTICLE 1: PURPOSE STATEMENT

The purpose of the Design Review Board is to make recommendations on any matter requiring qualified aesthetic and/or architectural judgments to the end that the general appearance of any improvement shall preserve or enhance the physical environment and character of the community.

#### **Economic Development Committee Bylaws**

#### ARTICLE 1: PURPOSE STATEMENT

The Economic Development Committee is a body of citizens appointed to advise the City Council on matters related to business attraction and retention, development of plans, programs and strategies that relate to job creation, property and sales tax generation and to serve as a source of local input into economic development.

#### Fiscal & Investments Oversight Committee Bylaws

#### ARTICLE 1: PURPOSE STATEMENT

The Fiscal and Investments Oversight Committee reviews the fiscal status and investment direction of policies affecting cash flow management and the city's investment pool. The committee recognizes that sound cash flow management and prudent investment practices are critical factors in safeguarding the city's financial resources. The committee also conducts an annual review of the city's investment policies and provides recommendations to the City Council. Investment policy priorities, in order of importance are safety of principal, liquidity and then yield.

#### Library Advisory Board Bylaws

#### ARTICLE 1: PURPOSE STATMENT

The Board acts as an advisory body to the Director of Library Services/Library Manager, City Manager, and City Council regarding the City's Library system, in order to provide comprehensive library services to the Lincoln community.

#### Library Advisory Committee Bylaws

#### ARTICLE 1: PURPOSE STATEMENT

The Library Advisory Committee (LAC) is an advisory body to the Lincoln City Council and the Western Placer Unified School Board of Trustees and the Sierra College Board of Trustees. The LAC shall make recommendations concerning library policies and priorities for the operation and administration of the Library at Twelve Bridges in support of the Library's mission. For further details on the duties and responsibilities of the LAC, please see section 11.3 of the 2003 Joint Use Cooperative Agreement for the Lincoln Public Library at Twelve Bridges.

#### Parks & Recreation Committee Bylaws

#### ARTICLE 1: PURPOSE STATEMENT

The Parks & Recreation Committee is a body of citizens appointed to advise the City Council on policy issues affecting the City's park and recreation programs including, but not limited to, facility expansion, creation of new programs, reduction or changes in program capacity, and marketing of park facilities and programs. The Committee's objective in advising the Council shall be the provision of public recreational and leisure facilities and services by maintaining the City's existing park and recreation programs and developing new programs, based on public demand and the City's financial capacity, to serve the community's leisure and recreational needs.

#### **Planning Commission**

#### PURPOSE STATEMENT

The planning commission duties are prescribed by Section 65101 of the Government Code. The planning commission shall serve as the "advisory agency" as the term is used in the Subdivision Map Act and shall consider such matters as may be prescribed by applicable state law and ordinances of the City. The planning commission shall form a five-person ad hoc theming and naming committee as necessary. The planning commission may periodically convene an advisory ad hoc theme and naming committee, which shall not be comprised of a quorum of its membership, for the limited purpose of assembling a list of proposed names for streets, public buildings and facilities, and parks and recreational facilities. The planning commission shall make a reasonable effort to consult with the Lincoln Museum Archives, local service clubs, and other individuals knowledgeable about the City's history in forming the ad hoc theme and naming committee.

## ATTACHMENT 3 REVISED APPOINTMENT PROCESS

## CITY OF LINCOLN BOARDS, COMMISSIONS AND COMMITTEES APPOINTMENT PROCESS (MADDY ACT)

Government Code Section 54972 states that on or before December 31 of each year, the legislative body or City Council must cause to be prepared a list of appointments of all ongoing boards, commissions and committees that are appointed by the City Council. This list must include which terms will expire during the next calendar year with the name of the incumbent appointee, the date of appointment, the date the terms expires, and the necessary qualifications for the position. A copy of the list is posted at the Public Library.

The following procedures are the general timeline and actions taken by the staff and City Council to obtain applications and select Commissioners:

- 1. Mid-August of even-numbered years:
  - Send letters with an application to board and commission members whose terms are expiring inviting them to re-apply and any person who has requested notice of vacancies
  - Send report to City Council of incumbents seeking reappointment including attendance records

#### 2. September:

- 1<sup>st</sup> Meeting General Business staff report to gain Council consensus on reappointments
- Publish public notice in The Lincoln News Messenger for two consecutive weeks
- Post article on the City's website (homepage) with interactive application

#### October:

- Early October, deadline for receiving applications
- After reviewing applications, schedule a Special Meeting in November (after election) to interview applicants
- Send letters to applicants notifying them of their interview date/time
- Mid to late November, conduct interviews
- After interviews, send letters to applicants notifying them of the results

#### 4. January:

• First Council meeting in January or as soon thereafter; appoint applicants

The appointment process applies to all appointments and reappointments to standing Commissions. The City Clerk will solicit applicants to serve on all the boards/committees/commissions. The City Council shall screen the applications and interview the remaining potential applicants. Each member of the City Council shall be allowed to nominate one member of the Planning Commission and the City Council may thereupon appoint such individual by majority vote. Except as otherwise provided, the members of all city commissions and boards shall be appointed by the mayor with the consent of the council. Any member of any board/committee/commission may be removed without cause at any time by a majority vote of the City Council. The terms of office for all boards/committees/commissions shall be four years. All terms shall begin on the second Tuesday of January or as soon thereafter. Should a public board/committee/commission member vacate their position prior to term expiring, a new member will be appointed to fill the remainder of that term and upon term expiring may be eligible to be appointed for a second term. Qualifications for appointment of members to the various Boards and Commissions are set forth in the Lincoln Municipal Code and various resolutions. Whenever an unscheduled vacancy occurs in any board, commission, or committee for which the legislative body has the appointing power, whether due to resignation, death, termination, or other causes, a special vacancy notice shall be posted in the office of the clerk of the local agency, the library designated pursuant to Section 54973, and in other places as directed by the legislative body, not earlier than 20 days before or not later than 20 days after the vacancy occurs. Final appointment to the bo 122 commission, or committee shall not be made by the legislative body for at least 10 working days after the posting of the notice in the clerk's office.



#### **BOARDS/COMMISSIONS/COMMITTEES**

The City of Lincoln City Council has formed a variety of boards, commissions, and committees to assist the City in the information gathering and deliberative process. Boards and Commissions are vital to the operation of the City and ensure public involvement in the governmental process. The Planning Commission is also delegated with decision-making authority for zoning related matters. The public is strongly encouraged to attend and participate in these meetings, or serve as a board or committee member or commissioner. It is the duty of each board's membership to provide feedback and direction to City Departments or the City Council on a variety of issues.

#### HOW DO I GET INVOLVED?

Members of the public are encouraged to attend public meetings of the City's Boards and Commissions and serve as members. For meeting information select the corresponding board or commission to the left.

#### HOW DO I BECOME A BOARD OR COMMISSION MEMBER?

When a position becomes available, a filing period is opened. During the open application period, interested persons submit an application form to the Office of the Clerk. After the close of the filing period, the applications are forwarded to the City Council for review. Recommendations are made to the Mayor, who will make appointments, subject to the confirmation of the City Council. This process takes an average of three months after the close of the application period. The process may take longer if insufficient applications are received and the application period is extended.

#### HOW DO I APPLY TO BE A BOARD OR COMMISSION MEMBER?

For more information on available positions, upcoming terms expirations, or for the application form, please visit Board & Commission Openings.



## 1ncoln Application for City Council Appointed Members to Boards/Commissions/Committees

Indicate your interest by selecting no more than two from the following list of City Council appointed Boards/ Commissions/ Committees. If appointed, your application will be made available to the press and public.

_ E	conomic Development Committee  Library Advisory Board  Library Advisory Committee	
P	arks & Recreation Committee  Planning Commission*  Theme & Naming Committee	
	* <u>Statement of Economic Interests (Form 700)</u> is required for Planning Com	mission
1.	CHOICE #1: CHOICE #2:	
2.	NAME:	
3.	ADDRESS:	
4.	HOME PHONE NUMBER: CELL PHONE NUMBER:	
5.	EMAIL ADDRESS:	
6.	NUMBER OF YEARS RESIDING IN LINCOLN: ARE YOU A REGISTERED VOTER IN PLACER COUNTY?	
7.	EMPLOYER:	
8.	EMPLOYER ADDRESS:	
9.	OCCUPATION (IF RETIRED, INCLUDE FORMER OCCUPATION):	
10.	EDUCATIONAL DEGREES/CERTIFICATES:	
11.	PROFESSIONAL, PERSONAL, CIVIC, PHILANTHROPIC, COMMUNITY AFFILIATIONS AND INTERESTS:	
12.	ARE YOU PRESENTLY SERVING ON ANY OTHER CITY OF LINCOLN BOARDS OR COMMISSIONS :	
13.	DO YOU HAVE ANY RELATIVES ON THE SAME BOARD/COMMISSION THAT YOU ARE APPLYING FOR?	
14.	ADDITIONAL PERTINENT INFORMATION:	
15.	LIST THREE REFERENCES AND ADDRESSES OF SAME: a) b) c)	
16.	IN 50 WORDS OR LESS, PLEASE INDICATE WHY YOU ARE INTERESTED IN SERVING ON THIS BOARD/COMMISSION/COMMITTEE:	
17.	HOW MANY HOURS PER MONTH COULD YOU DEVOTE TO THIS BOARD/COMMISSION/COMMITTEE:	

#### **RESOLUTION 2016-XX**

# RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINCOLN MAKING CHANGES TO THE APPOINTMENTS OF VARIOUS JOINT POWER AGENCIES, REGIONAL BOARDS AND COMMITTEES, STANDING COMMITTEES AND AD HOC COMMITTEES

The City Council of the City of Lincoln does resolve as follows:

Section 1. The Mayor of the City of Lincoln, with the consent of the City Council of the City of Lincoln, as required by Government Code Section 54970 et seq., does hereby appoint the individuals named in Exhibit A, attached hereto and incorporated herein by this reference, to various joint power agencies, regional boards and committees, and standing and ad hoc committees.

fallavvi		ED AND AD	OPTED this	$XX^{\text{th}}$ day of		, 20XX by the	
IOIIOWI	ng vote:						
	AYES:	COUNCIL	MEMBERS:				
	NOES:	COUNCIL	MEMBERS:				
	ABSENT:	COUNCIL	MEMBERS:				
					Mayor		
ATTES	ST:						
City Cl	erk						

### **EXHIBIT A**



# CITY OF LINCOLN LOCAL APPOINTMENTS LIST

Incumbent Appointee	Commission/ Committee	Date of Appointment(s)	Date Current Term Expires*	Term / Eligible for Reappointment				
	ACCESSIBILITY ADVISORY COMMITTEE (AAC) – 3 public members							
	Meeting Time and Place – TO BE DETERMINED							
	AAC							
	AAC							
	AAC							



Incumbent	Commission/	Date of	Date Current	Term / Eligible for Reappointment			
Appointee	Committee	Appointment(s)	Term Expires*				
	AIRPORT COMMITTEE – 5 public members						
Meets quarterly o	on the 3 <sup>rd</sup> Wedn	esday of Mar., Jun.	, Sep. & Dec. at 9:00 a.ı	m in the 1 <sup>st</sup> Floor Meeting Room, City Hall			
	Airport						
	Airport						
	Airport						
	Airport						
	Airport						



### **LOCAL APPOINTMENTS LIST**

(Government Code Section 54972)

Incumbent Appointee	Commission/ Committee	Date of Appointment(s)	Date Current Term Expires*	Necessary Qualifications for Position			
	BUILDING BOARD OF APPEALS – 6 qualified public members						
	Meets – As Needed in a location to be determined						
	Building Board						
	Building Board						
	Building Board						
	Building Board						
	Building Board						
	Building Board						



Incumbent Appointee	Commission/ Committee	Date of Appointment(s)	Date Current Term Expires*	Necessary Qualifications for Position			
DE	DESIGN REVIEW BOARD (DRB) – 1 qualified public member appointed by City Manager						
Meets the 4 <sup>TH</sup> Wednesday of the month at 9:00 a.m. in the First Floor Meeting Room,							
	DRB	Public Appointee					
	DRB	City Mgr Appointee					



Incumbent Appointee	Commission/ Committee	Date of Appointment(s)	Date Current Term Expires*	Term / Eligible for Reappointment			
	ECONOMIC DEVELOPMENT COMMITTEE (EDC) – 9 public members						
Meet	s the 2 <sup>nd</sup> Wedne	sday of the month	at 8:00 a.m. in the First	t Floor Meeting Room, City Hall			
	EDC						
	EDC						
	EDC						
	EDC						
	EDC						
	EDC						
	EDC						
	EDC						
	EDC						



Incumbent Appointee	•	Date of Appointment(s)	Date Current Term Expires*	Necessary Qualifications for Position			
	FISCAL AND INVESTMENTS OVERSIGHT COMMITTEE – 2 public members						
Meets qua	Meets quarterly on the 1 <sup>st</sup> Monday of Feb., May, Aug. and Nov. at 5:00pm in the 1 <sup>st</sup> Floor Meeting Rm, City Hall						
	FISCAL						
	FISCAL						



## CITY OF LINCOLN LOCAL APPOINTMENTS LIST

(Government Code Section 54972)

Incumbent	Commission/	Date of	Date Current	Term / Eligible for Reappointment		
Appointee	Committee	Appointment(s)	Term Expires*			
	LIBRARY ADVISORY BOARD / COMMITTEE – 6 public members					
Meets the 1 <sup>st</sup> W	ednesday of Fe	b., May, Aug., and	Nov. at 6:00 PM in the	Willow Meeting Room, 12 Bridges Library		
	LAB/LAC					
	LAB/LAC					
	LAB/LAC					
	LAB/LAC					
	LAB/LAC					
	LAB/LAC					



## CITY OF LINCOLN LOCAL APPOINTMENTS LIST

(Government Code Section 54972)

Incumbent Appointee	Commission/ Committee	Date of Appointment(s)	Date Current Term Expires*	Term / Eligible for Reappointment			
	PARKS and RECREATION COMMITTEE – 9 public members						
Meet	Meets the 2 <sup>nd</sup> Wednesday of the month at 8:00 a.m. in the First Floor Meeting Room, City Hall						
	Park & Rec						
	Park & Rec						
	Park & Rec						
	Park & Rec						
	Park & Rec						
	Park & Rec						
	Park & Rec						
	Park & Rec						
	Park & Rec						



## **CITY OF LINCOLN** Lincoln (Government Code Section 54972)

Incumbent Appointee	Commission/ Committee	Date of Appointment(s)	Date Current Term Expires*	Term / Eligible for Reappointment		
Me	PLANNING COMMISSION – 7 public members  Meets the 3 <sup>rd</sup> Wednesday of the month at 6:00 p.m. in the Council Chambers					
	Planning Commission					
	Planning Commission					
	Planning Commission					
	Planning Commission					
	Planning Commission					
	Planning Commission					
	Planning Commission					

Rev. 01-24-2017

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### CA GOVERNMENT CODE SECTION 54970-54974

- 54970. (a) The Legislature finds and declares that a vast and largely untapped reservoir of talent exists among the citizenry of the State of California, and that rich and varied segments of this great human resource are, all too frequently, not aware of the many opportunities which exist to participate in and serve on local regulatory and advisory boards, commissions, and committees.
- (b) The Legislature further finds and declares that the general public of this state has traditionally been denied access to information regarding vacancies which occur on such boards, commissions, and committees, thereby denying most citizens and interest groups the opportunity to nominate for consideration by the respective appointive powers persons whose particular strengths, backgrounds, experience, perspective, and talents might contribute significantly to efficient and representative policy development and administration in local government.
- (c) The Legislature further finds and declares that the respective local appointive powers have been denied access to a talent resource hitherto untapped.
- (d) The Legislature further finds and declares that all citizens of the state, regardless of their place of residence should have equal access to specific and current information about the many local regulating and advisory boards, commissions, and committees and equal opportunity to be informed of vacancies which shall occur thereon, so that they may pursue the opportunity to participate in and contribute to the operations of local government by serving on such boards, commissions, and committees.
- (e) It is therefore the intent of the Legislature that this chapter shall apply to all cities and all counties throughout California, including charter cities and charter counties.

#### 54971. As used in this chapter:

- (a) "Legislative body" means the board of supervisors or its chairman in the case of the county, or the city council or the mayor in the case of a city.
- (b) "Local agency" means a county or city, whether chartered or general law. 1530955.1 13583-001

- 54972. On or before December 31 of each year, each legislative body shall prepare an appointments list of all regular and ongoing boards, commissions, and committees which are appointed by the legislative body of the local agency. This list shall be known as the Local Appointments List. The list shall contain the following information:
- (a) A list of all appointive terms which will expire during the next calendar year, with the name of the incumbent appointee, the date of appointment, the date the term expires, and the necessary qualifications for the position.
- (b) A list of all boards, commissions, and committees whose members serve at the pleasure of the legislative body, and the necessary qualifications for each position.
- 54973. The Local Appointments List shall be made available to members of the public for a reasonable fee which shall not exceed actual cost. The legislative body shall designate the public library with the largest service population within its jurisdiction to receive a copy of the list.
- 54974. (a) Whenever an unscheduled vacancy occurs in any board, commission, or committee for which the legislative body has the appointing power, whether due to resignation, death, termination, or other causes, a special vacancy notice shall be posted in the office of the clerk of the local agency, the library designated pursuant to Section 54973, and in other places as directed by the legislative body, not earlier than 20 days before or not later than 20 days after the vacancy occurs. Final appointment to the board, commission, or committee shall not be made by the legislative body for at least 10 working days after the posting of the notice in the clerk's office.
- (b) Notwithstanding subdivision (a), the legislative body may, if it finds that an emergency exists, fill the unscheduled vacancy immediately. A person appointed to fill the vacancy shall serve only on an acting basis until the final appointment is made pursuant to this section.

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#### **City of Lincoln Municipal Code**

#### **CHAPTER 2.50 – COMMITTEES, COMMISSIONS, AND BOARDS**

#### 2.50.010 - Established.

The following committees, commission, and board are established without loss of continuity: airport committee, fiscal and investments oversight committee, parks and recreation advisory committee, Lincoln library advisory board, planning commission, economic development committee, accessibility advisory committee, building board of appeals (see chapter 15.06), and design review board (see chapter 18.66).

#### **2.50.010 - Appointment.**

The city clerk will solicit applicants to serve on all committees, commissions and boards. The city council shall screen the applications and interview the potential applicants. Except as otherwise provided, the members of all city commissions and boards shall be appointed by the mayor with the consent of the council. Unless otherwise prohibited by other applicable law, city employees and staff members may serve on committees, commission, and boards.

#### 2.50.020 - Vacancies.

Except as otherwise provided, a vacancy in membership in any committee, commission, or board shall be filled for the unexpired term according to the procedures in Section 2.50.010. A vacancy on the committee shall be filled by appointment for the unexpired portion of the term.

#### 2.50.030 - Term.

The terms of office for all committees, commissions and boards shall be four years. Appointments shall be made for fixed terms commencing January 1. Where a mid-term vacancy occurs, the appointment shall be for the remainder of the term of the person vacating the office. No public committee, commission, or board member shall serve more than two consecutive terms.

#### 2.50.040 - Removal.

No appointment shall create tenure or any property right in the person appointed. Any member of any committee, commission, or board may be removed without cause at any time by a majority vote of the city council.

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#### 2.50.050 – Record of Appointments.

The city clerk shall maintain a roster of all appointees showing their names, the office to which they have been appointed, the terms of appointment, and the dates of the beginning and of the end of the term of appointment.

#### 2.50.060 - Absence from meetings without cause.

If a member of any committee, commission, or board is absent from three successive regular meetings of the committee, commission, or board without cause, the office of such member shall be deemed vacant and the secretary of the committee, commission, or board shall immediately inform the city manager of such termination.

#### 2.50.070 - Absence from meetings with cause.

An absence due to illness or an unavoidable absence from the city where written notice of the absence is given to the secretary of the committee, commission, or board on or before the day or any regular meeting of the committee, commission, or board shall be deemed absence for cause.

## CHAPTER 2.51 - AGENDAS AND PROCEDURAL RULES FOR CITY COMMITTEES, COMMISSIONS, AND BOARDS

#### 2.51.010 - Meetings.

The regular meetings of the committee, commission, and board shall be established by resolution of each respective committee, commission, or board. Each committee, commission, and board shall create a document to be approved by a resolution of the city council identifying the purpose, intent, responsibilities, and functions of the committee, commission, or board. These functions may provide for the keeping of minutes. All meetings shall be open to the public and in compliance with the Brown Act, Government Code section 54950, et seq.

#### 2.51.020 - Chairperson and vice-chairperson.

The membership of the committee, commission, or board may select a chairperson and a vice-chairperson to serve a term of one year each. In no case shall the chairperson or the vice-chairperson serve more than two consecutive terms.

#### 2.51.030 - Agendas.

Every city committee, commission, or board subject to the Brown Act (Gov. Code § 54950, et seq.) shall post an agenda containing a brief description of each item of business to be transacted or discussed at the meeting together with the time and location of the meeting at City Hall, 600 6th Street, Lincoln, California in a location readily accessible to the public at least seventy-two hours in advance of each regular meeting and at least twenty-four

hours in advance of each special meeting. A record of such posting shall be kept by the clerk of such board, commission or committee.

#### 2.51.040 - Public discussion.

- (a) Every committee, commission, or board subject to the Brown Act (Gov. Code § 54950, et seq.) shall establish a reasonable time at the beginning of its public meetings for public input and discussion on matters within the commission's, board's or committee's subject matter jurisdiction. Except for formal public hearings, public input and comment on matters on the agenda as well as public input and comment on items not otherwise on the agenda, shall be made during the time set aside for public comment; provided, however, that the presiding officer may direct that public input and comment on matters on the agenda be made when the matter regularly comes up on the agenda.
- (b) The presiding officer of the committee, commission, or board may limit the total amount of time allocated for public discussion on particular items and/or the time allocated for each individual speaker.

#### **2.51.050** – **Non-agenda items.**

Matters brought before the committee, commission, or board which were not placed on the agenda of the meeting may be discussed but shall not be acted upon unless such action is permissible pursuant to the Brown Act (Gov. Code § 54958). Those non-agenda matters for which action is not so authorized shall either be placed on the agenda of a future regular meeting of the committee, commission, or board or referred to staff at the direction of the presiding officer.

#### 2.51.060 - Reimbursement for expenses.

The city council may approve reimbursement of members of the committee, commission, or board for reasonable expenses incurred in the performance of their duties.

#### 2.51.070 - Studies by city personnel.

Upon a request from a committee, commission, or board, the city manager may, from time to time, allocate city personnel to conduct special studies for the committee, commission, or board, subject to the limitation of the city manager's contracting authority and any other limitations imposed by this code or applicable law.

#### **CHAPTER 2.52 – AIRPORT COMMITTEE**

#### 2.52.010 - Established.

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The airport committee ("committee") is established.

#### 2.52.020 - Function—Objective.

The committee shall be an advisory body to the city council on policy issues affecting the Lincoln Airport. The committee shall create a document to be approved by a resolution of the city council identifying the purpose, intent, responsibilities, and functions of the committee.

#### **2.52.030** – Composition.

The committee shall consist of seven members, with five public members appointed pursuant to Chapter 2.50 and two members of the city council appointed by a majority of the city council.

#### CHAPTER 2.54 – FISCAL AND INVESTMENTS OVERSIGHT COMMITTEE

#### 2.54.010 - Established.

The fiscal and investments oversight committee ("committee") is established.

#### 2.54.020 - Function—Objective.

The committee shall be an advisory body to the city council on fiscal and investment matters. The committee shall create a document to be approved by a resolution of the city council identifying the purpose, intent, responsibilities, and functions of the committee. The committee shall also undertake all functions of the Retirement Board of Authority, as set forth in Resolution 2012-108, as now existing or hereafter amended.

#### **2.54.030** – Composition.

The committee shall consist of seven members including two councilmembers selected by the city council, the city manager, the support services director, the city treasurer, and two city residents appointed pursuant to Chapter 2.50.

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#### CHAPTER 2.56 - PARKS AND RECREATION ADVISORY COMMITTEE

#### 2.56.010 - Established.

The parks and recreation advisory committee ("committee") is established.

#### 2.56.020 - Function—Objective.

The committee shall be an advisory body to the city council on policy issues affecting the city's park and recreation programs including, but not limited to: facility expansion, creation of new programs, reduction or change in program capacity, and marketing of park facilities and programs. The committee's objective in advising the council shall be the provision of public recreational and leisure facilities and services by maintaining the city's existing park and recreation programs and developing new programs, based on public demand and the city's financial capacity, to serve the community's leisure and recreational needs.

#### 2.56.030 Composition.

The committee shall consist of nine public members appointed pursuant to Chapter 2.50. At least six public members of the park and recreation advisory committee shall reside within the city limits of Lincoln.

#### 2.56.070 - Responsibilities.

The committee shall be responsible for the following:

- (1) An annual analysis of the fee structure for rentals and use of public facilities, and a report to the city council as to any changes in the fee structure the committee deems advisable;
- (2) A review and advise on new and existing programs, projects, and services sponsored by the city to determine if the programs, projects, and services are fulfilling their stated objectives;
- (3) Review and advise on proposed park designs for park master plans;
- (4) The development of new recreational programs, projects or services to be recommended to the city council: and
- (5) The investigation into and search for outside funding sources for park and recreation programs, projects, and services.

#### CHAPTER 2.59 LINCOLN LIBRARY BOARD

#### 2.59.010 Established.

There exists in the city of Lincoln a Lincoln Library Board ("board").

(Ord. 704B §1(part), 2001)

#### 2.59.020 Composition.

The library board consists of six public members. At least four public members of the library advisory board shall reside within the city limits of Lincoln.

#### 2.59.030 Function—Objective.

The board is an advisory body to the city council regarding the city's library and shall make recommendations to the city council concerning library policies and the operation and administration of the library.

(Ord. 704B §1(part), 2001)

#### **CHAPTER 2.60 PLANNING COMMISSION**

#### 2.60.010 - Established.

The planning commission is established.

#### **2.60.015 - Composition.**

The planning commission shall consist of seven public members appointed pursuant to Chapter 2.50. All planning commission members shall reside within the city limits of Lincoln.

#### 2.60.020 - Nomination and appointment.

The city clerk will solicit applicants to serve on the planning commission. The city council shall screen the applications and interview the remaining potential applicants. Each member of the city council shall be allowed to nominate one member of the planning commission and the city council may thereupon appoint such individual by majority vote.

#### 2.60.027 - Vacancies.

A vacancy in membership in the planning commission shall be filled for the unexpired term by a nomination by the city council member who initially had nominated that person and appointment by the city council.

#### 2.60.030 - Duties.

The planning commission duties are prescribed by Section 65101 of the Government Code. The planning commission shall serve as the "advisory agency" as the term is used in the Subdivision Map Act and shall consider 1530955.1 13583-001

such matters as may be prescribed by applicable state law and ordinances of the city. The planning commission shall form a five-person ad hoc theming and naming committee as necessary.

#### 2.60.035 – Theme and Naming Function.

The planning commission may periodically convene an advisory ad hoc theme and naming committee, which shall not be comprised of a quorum of its membership, for the limited purpose of assembling a list of proposed names for streets, public buildings and facilities, and parks and recreational facilities. The planning commission shall make a reasonable effort to consult with the Lincoln Museum Archives, local service clubs, and other individuals knowledgeable about the city's history in forming the ad hoc theme and naming committee.

#### **CHAPTER 2.62 - ECONOMIC DEVELOPMENT COMMITTEE**

#### 2.62.010 - Established.

The economic development committee ("EDC") is established.

#### 2.62.020 - Function—Objective.

The EDC shall be an advisory body to the city council on matters related to the attraction and retention of businesses; development and review of plans, programs, and strategies that relate to job creation; property and sales tax generation; and to serve as a source of local input into economic development.

#### 2.62.030 Composition.

The EDC shall consist of nine public members appointed pursuant to Chapter 2.50, two councilmembers selected by the city council, the city manager, and one additional city staff person. At least three public members of the economic development committee shall reside within the city limits of Lincoln.

#### 2.62.080 - Duties.

It is the duty of the EDC to recommend to the city council means of attracting and retaining business and generating property and sales tax. It is also the duty of the EDC to develop and review plans, programs, and strategies that promote job creation.

#### CHAPTER 2.64 – ACCESSIBILITY ADVISORY COMMITTEE

#### 2.64.010 - Established.

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The accessibility advisory committee ("committee") is established.

### 2.64.020 - Function—Objective.

The committee shall be an advisory body to the city council on policy issues related to accessibility issues for persons with disabilities, including, without limitations, topics arising under the Americans with Disabilities Act.

### **2.64.030** – Composition.

The committee shall consist of three members appointed pursuant to Chapter 2.50.

## ATTACHMENT 4 ADVISORY BODY HANDBOOK

# ADVISORY BODY HANDBOOK



Prepared by the Office of the City Clerk

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#### Introduction

Welcome to Lincoln City Government!

The City Council and staff hope that this Advisory Body Handbook will answer many of your questions and provide you with fundamental information related to the responsibilities of the City's various advisory bodies.

Serving on one of the City commissions, committees, or boards can be a fascinating and rewarding experience. These advisory bodies are charged with formulating new ideas, information gathering, receiving public testimony and comments, analyzing complex issues, and making recommendations on specific projects and broad policy - all toward helping the City Council make better-informed decisions.

As you may realize, it isn't always easy. Issues are often more complex than anticipated, public opinion can be sharply divided, questions may overlap, and sometimes the province of one body may also be the territory of another.

Much of the information in this Handbook comes from a variety of City policy documents, such as the City's Municipal Code, Financial Plan (or budget) and Council Policies and Procedures. In addition, State Law governs certain responsibilities of advisory body members. The material presented is intended to: 1) give interested persons an understanding of why the City's advisory bodies have been established and how they function within the overall governmental framework; and, 2) summarize the roles, relationships and responsibilities of each advisory body member. The Handbook is divided into six sections:

Section 1: Advisory Body Basics

Section 2: How City Government Works Section 3: How Advisory Bodies Work

Section 4: The Brown Act

Section 5: Tips for Being an Effective Member and Chair of an Advisory Body

Section 6: Advisory Body Bylaws

Thank you for your interest in serving on one of our citizen advisory bodies and volunteering your time and skills to enhance our community.

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## Section 1. Advisory Body Basics

## A. Background

Lincoln has a long history of involving its citizens in the business of their City government. Advisory committees and commissions provide an opportunity for interested residents to participate in the governing of their community under guidelines and procedures established by the Council. Advisory bodies can improve the quality of City government by providing the Council with resources to make better-informed decisions. Because of the nature of various advisory bodies, they can serve as the "eyes and ears" of the Council for issues and matters that otherwise might not receive the attention they deserve. Other benefits of advisory bodies include improvement in the lines of communication between the public and the Council, greater opportunities for discussion of public issues, and more citizen involvement in City government.

There is considerable variety in the purpose or charge of these bodies. Some are required by State law or the Municipal Code and are directed to guide certain City activities such as community planning or financial matters. Others have been created by the City Council to serve Lincoln's unique needs.

However, the authority of an advisory body will depend upon its specific purpose. Some have been delegated specific authority to approve or deny projects. Decisions made by an advisory body may be appealed to the Council. The Council may not always accept the recommendation of an advisory body because of additional information available or a need to balance the recommendation with policy or community priorities.

Generally, advisory bodies are empowered only to make recommendations to the Council or to the City staff, unless specifically authorized by law or Council to do otherwise. Lastly, there should be two-way communication so that commissions are aware of the long-term goals Council has adopted, and the advisory body is able to present new ideas to the Council. Commission members are encouraged to attend Council meetings.

## B. Opportunities for Service

Interested individuals may apply for appointment to any of the following City advisory bodies:

- Accessibility Advisory Committee
- Airport Committee
- Economic Development Committee
- Fiscal & Investments Oversight Committee
- Library Advisory Board/Committee
- Parks & Recreation Committee
- Planning Commission

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### C. Membership Qualifications & Appointment Process

The City of Lincoln encourages participation of a wide variety of its citizens through service on an advisory body. Unless specified, there is no special education, training or background required for appointment.

With the following exceptions, only residents who reside within the City limits are eligible to apply to an advisory body. Exceptions include the Accessibility Advisory Committee, Airport Committee, Library Advisory Board/Committee and Economic Development Committee.

Basic elements of the appointment process are as follows:

- 1. Each person seeking appointment or reappointment to an advisory body shall obtain and file an application with the Office of the City Clerk. Application may be made for a vacancy that currently exists or which may occur in the future.
- 2. Applicants should have read and become familiar with the contents of this handbook.
- 3. Applicants shall be screened and interviewed by the City Council. The Mayor, with the consent of the council, will appoint the committee member. City Council may, at their discretion, waive interviews for those applicants who have been interviewed previously.
- 4. Applicants not appointed will be so advised and their applications held for no less than two years for consideration in the event of a future vacancy.
- 5. As a general policy, an applicant shall not be appointed to serve on more than one advisory body except that a member may also serve on one technical or special-purpose committee at the same time. (Technical and special purpose committees are formed to address defined subjects. They frequently require members with specific areas of expertise.)

#### D. Oath of Office

Following appointment and usually at the next meeting of the advisory body, the City Clerk, or designee, will administer the Oath of Office. The Oath may also be administered in the Office of the City Clerk.

#### E. Orientation

After the appointments are made by the Council, new appointees will be given a resource manual including a variety of introductory references to assist them in becoming more fully knowledgeable about City government. The department serving as staff support to a particular advisory body will coordinate and conduct an orientation with new appointees. Before or during that orientation, support staff will provide relevant documentation and background information about the specific advisory body upon which the new appointee shall serve.

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#### F. Term of Office

The term of office for each appointee to an advisory body shall be four years. Appointments shall be made for fixed terms commencing January 1. Where a mid-term vacancy occurs, the appointment shall be for the remainder of the term of the person vacating the office.

#### G. Removal from Office

No appointment shall create tenure or any other property right in the person appointed. Members of advisory bodies serve at the pleasure of the Council and may be removed without cause at any time by a majority vote of the City Council.

#### H. Vacancies

Seats become vacant in two ways; they either expire at the end of the term or an "unscheduled" vacancy occurs when a member resigns during a term. The City Clerk's Office will advertise in accordance with statutory requirements and a subsequent appointment shall be made consistent with the provisions set forth in Section C, above.

#### I. Ethics and Conflict of Interest

- 1. The duties of an advisory body member shall be performed in good faith and in a manner which the member believes to be in the best interest of the City.
- 2. It is improper for any member of an advisory body to utilize, for personal pecuniary gain or in an otherwise self-dealing manner, any information which is received by reason of said membership and is not a matter of public record.
- 3. The Political Reform Act of 1974, as amended (Government Code sections 81000-91014) and the City's Conflict of Interest Code; (Resolution No. 2014-020) require certain elected and appointed officials and designated employees to disclose certain personal financial holdings. Most of the City's advisory bodies are solely advisory, meaning that final decisions are made by the City Council, and therefore are not required to file Statements of Economic Interest (Form 700).

However, because the following advisory bodies have limited decision-making authority, they are required to file Form 700 with the Office of the City Clerk:

Planning Commission

Filing dates for Form 700 are as follows:

- <u>Assuming Office Statement</u> Must be filed within 30 days of taking office.
- Annual Statements Must be filed by April 1st of each year.
- <u>Leaving Office Statement</u> Must be filed within 30 days of leaving office.

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- 4. In addition to Conflict of Interest filing requirement, the following advisory board members are required to complete two hours of ethics training. For newly elected and appointed officials, the requirement is to receive this training within one year of assuming office and renew this training within two years of receiving the first training. The original proof of participation certificate, awarded after completion of the training, must be sent to the City Clerk.
- Planning Commission
- 5. Individual advisory body members should avoid making public comments on Council actions or public policies that might appear to represent the official position of their advisory body. Advisory body actions, with the voting of each member, are conveyed to the Council in the form of official minutes or by resolution. The Chair of an advisory body is the spokesperson for the advisory body.
- 6. Questions regarding possible ethical issues or conflicts of interest should be reviewed with the Chair, City Attorney, or City Clerk, as appropriate under the circumstances, in advance of the subject meeting or discussion.

#### J. Awards and Recognition

The City Council values and appreciates each citizen who volunteers his/her time and energy to serving the City on an advisory body. An annual appreciation event hosted by the City Council is one way in which appreciation may be expressed for all advisory body members. When a member terminates service on an advisory body, the Council will recognize that member's contribution to the City through an appropriate expression of appreciation. If that advisory body wishes to make its own presentation to an outgoing member, the Chair shall communicate with the City Clerk in order to avoid duplication of awards.

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## Section 2. How City Government Works

## A. General Law City

Lincoln is a "general law" city incorporated on August 18, 1890. Under California law, the authority of a general law City is derived only from the powers granted to it by the general laws adopted by the State Legislature pertaining to the organization and operation of a municipality, and from the police power granted to it by the State Constitution. General law cities are governed by a city council of five members, a city clerk, a city treasurer, a police chief, a fire chief and any subordinate officers or employees as required by law. City electors may adopt an ordinance which provides for a different number of council members. The Government Code also authorizes the "city manager" form of government and municipal elections are conducted in accordance with the California Elections Code. Cities may also choose to elect the city council "by" or "from" districts, so long as the election system has been established by ordinance and approved by the voters. The Mayor may be elected by the city council or by vote of the people.

## B. City Council

The City of Lincoln is governed by the City Council/City Manager form of government. A five-member City Council is elected at large to four-year terms to oversee the City operations and to guide the future development of the City. Council-member terms are staggered so that a measure of continuity is maintained in the transition from one Council to the next. City Council elections are held in November of even numbered years. The City utilizes a mayoral rotation system to determine which Council members shall be chosen to serve as Mayor and Mayor Pro Tem. The City Council also serves as the Board of Directors for the Successor Agency to the Former Redevelopment Agency of the City of Lincoln and the Lincoln Public Financing Authority. Regular Council meetings are held on the second and fourth Tuesdays of each month in the Council Chamber at City Hall. In addition, special meetings and study sessions are held from time to time as the need arises. The Mayor is the official spokesperson for the Council.

The Council has the power to make and enforce all laws and regulations relating to municipal affairs, subject to the limitations of the United States and California Constitutions, and certain state statutes.

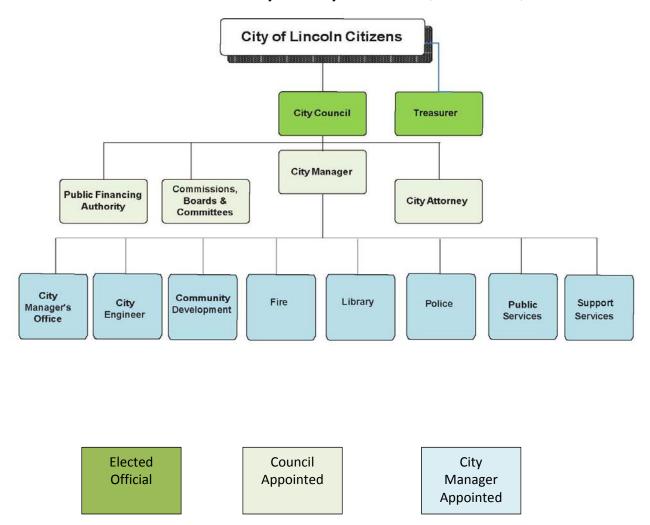
Final decisions on City taxes and fees, budgets, City policies including the General Plan and land use issues, and other matters are made by the City Council.

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## C. City Organization

As shown on the Organizational Chart, the City Council is directly responsible to the citizens for the operation and well-being of the City. To carry out these responsibilities, the Council relies on:

- 1. The administrative skills of a City Manager
- 2. The legal advice of a City Attorney
- 3. The citizen advice rendered by advisory commission, committees, and boards.



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## D. Council-Appointed Officers

<u>City Manager</u>: The City Municipal Code requires the Council to appoint an executive to run the City's day-to- day operations. The City Manager is appointed by and directly responsible to the Council for all City activities. The eight operational departments, through their directors or chiefs, are responsible to the City Manager.

<u>City Attorney</u>: The City Attorney provides legal services and advice to the Council, the City Manager, departmental staff, advisory bodies and other City agencies or officials. The City Attorney represents the City in court, prepares ordinances and other legal documents, and prosecutes cases involving violations of City laws. The City Attorney is appointed by, and is directly responsible to, the Council.

<u>Public Financing Authority(PFA)</u>: The PFA partners with the City to assist in the financing of public benefit projects that creates affordable housing, community infrastructure and improve the overall quality of life in Lincoln.

<u>Commissions</u>, <u>Boards and Committees</u>: These advisory body members are responsible for the functions of the various advisory bodies as detailed in this handbook and the Chair is responsible for committee compliance with the policies outlined in this handbook. It is important that recommendations the advisory bodies wish to communicate to the City Council are made through adopted or approved Council agenda procedures. Staff members shall assist the advisory body chair to insure appropriate legal review of City and state legislation is complied with.

## E. City Departments

The following departments are directly responsible to the City Manager.

<u>City Manager's Department</u>: The City Manager's Department is responsible for providing information and recommendations to the Council, implementing Council policies, and guiding the day-to-day operations of the City. In addition, the City Clerk, Economic Development, Human Resources and Special Projects are carried out by staff in the City Manager's Department. The City Clerk provides a full range of services for the City Council, including preparation of the agendas and minutes, codifying ordinances, and conducting elections. The City Clerk also administers the advisory body appointment process. Economic Development provides staff support for a City advisory body. The Human Resources and Special Projects Department conducts a comprehensive personnel management program to attract and retain competent City employees. The Director is responsible for recruiting, testing, classifying, evaluating and training employees, evaluating employee salaries, administering the City's Personnel Rules and Regulations and directing the City's Risk Management Program. The Director of Human Resources is appointed by, and is responsible to, the City Manager.

<u>City Engineer:</u> The City Engineer's Department is focused on project and program support of activities that are primarily in the public right-of-way, public infrastructure, and City facilities. Such activities usually deal with public infrastructure such as roads, streets, bridges, utility lines and waterways. The City Engineer's Department staff performs final

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review following initial review and conditioning by Community Development, and approves all new residential development improvements for conformance to the City of Lincoln Improvement Standards and Design Criteria. The City Engineer's Department develops, implements and oversees and inspects the capital improvement program for public infrastructure and builds, updates and maintains the City's GIS for efficient retrieval of information related to City utilities, streets and other infrastructure.

Community Development: The Community Development Department has five divisions, all under the direction of the Community Development Director who is appointed by, and is responsible to, the City Manager. The Community Development Department is part of a one-stop operation that addresses permitting and development aspects for all new development that occurs in the City. This includes operations within Administration, Building, Code Enforcement, Planning, as well as corollary services involving land development Engineering. Administration Division provides direction, coordination and support to the Building and Planning functions. Building Division provides for review and processing of building permit submittals for remodels and new construction, plan checking, permit issuance and field inspections, ensuring compliance with all applicable Building Codes. Related actions include abatement of dangerous structures. Planning and Engineering Divisions review and process various development entitlement applications (such as conditional use permits, general development plans, design review and tentative maps, along with environmental review of these projects where required), and long-range planning actions (such as the oversight of the City's General Plan and other key policy documents that help guide future development). This also includes Code Enforcement Division actions, which support the above services by ensuring City Codes related to development and land use are adhered to, and includes tracking of and responding to complaints.

<u>Fire</u>: The Fire Department responds to and helps mitigate emergencies providing the highest level of service that available funds allow. This enhances the quality of life of residents and the economic vitality of the businesses we serve. The City of Lincoln is served by its three fire stations and a staff of twenty full-time employees which is augmented by reserve and volunteer firefighters. The Fire department responds with teams of two person fire engines and will continue to strive to exceed customer expectations. The department's ability to maintain staffing levels and keep all three fire stations open is limited to available funding for overtime within the department's budget. The department continues to provide and receive assistance from neighboring jurisdictions through mutual and automatic aid whenever possible. Like most communities across America, emergency medical service (EMS) calls far outnumber fire calls for service.

<u>Library</u>: The Library at Twelve Bridges has been providing library services and programming to the community 23 hours per week. New initiatives include advertising library services and programs on the Lincoln Public Access Channel and via social media; improving library security with ID badges for Volunteers and installation of security cameras and panic button at Circulation Desk. The Library has the following programs: Family Storytime, Mother Goose on the Loose Storytime, Movie Night, Summer Reading Program, Homework Help Center and the Reference Center.

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Police: The Police Department has primary jurisdiction for the enforcement of state law within City of Lincoln as well as certain ordinances included in the City's municipal code. Additionally, the Police Department implements and manages programs designed to reduce crime, and partners with other City departments, government entities, stakeholder groups, and individual citizens to protect the quality of life in Lincoln. This department is under the direction of the Chief of Police who is appointed by, and is responsible to, the City Manager. The Department's core service responsibilities include, but are not limited to, the following: 1) Provide a public safety answering point and resources to respond to immediate threats to life and property, 2) provide a police presence to deter and interdict crime and public offenses, 3) investigate crime and public offenses; identify and apprehend offenders and prepare cases for prosecution and 4) undertake activities and maintain systems as mandated by state and federal law. The police department sponsors a 45 member Lincoln Police Volunteer program that supports the department's operations and provides a variety of community safety programs.

Public Services: The Public Services Department provides infrastructure, public health and safety, and management services. The Department includes design, operations and maintenance for the majority of City facilities and City delivered services. These services are administered through the Department's operating areas, including Administration, Airport, Facilities, Open-Space management, Parks, Fleet, Parks & Recreation, Solid Waste, Streets, Wastewater Collection/Treatment, Water Distribution and Water Quality. The Department operates facilities that are critical to maintaining public health and welfare and services that are very highly regulated by State and Federal government agencies. The nature of the functions overseen by Public Services requires a significant level of interaction with internal and external customers, including citizens, businesses, other City departments, and other users of City facilities. The direct customer contact provides substantial and immediate feedback, and staff has a high commitment to customer service. The majority of the Department operations are funded through enterprise funds or through restricted funds with very little General Fund revenue. Leisure Services Division is dedicated to meeting the recreational needs of the citizens of Lincoln by providing quality programs and exceptional customer service. In addition, the Parks and Recreation division contributes to the City's park master planning and serves as a liaison with the Parks and Recreation Committee and offers five program areas: Administration, Adult Sports, Aquatics, Camps/Community Classes, and Youth Sports

Support Services Department: The Support Services Department provides services to enable the rest of the organization to deliver direct services to the community of Lincoln. The department is comprised of the following core services: Administration, Budgeting, Finance, Utility Billing, Central Services (Purchasing, Risk Management), and Information Technology. The Support Services Department is responsible for sound fiscal management that facilitates meeting the needs of the organization by achieving the following goals and objectives: 1) Maintain the integrity of the City's financial reporting system, 2) Provide timely and accurate information which will enable City leadership to make informed decisions regarding the financial affairs of the City, 3) Manage and protect the City's financial resources, 4) Manage the City's budgetary process, 5) Manage the City's Investment Portfolio. 6) Coordinate the efficient purchase of goods and services to support City operations and 7) Manage the City's information technology contracted services.

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## Section 3. How Advisory Bodies Work

## A. Bylaws and Procedures

- Bylaws: Each advisory body has approved bylaws that set forth procedures, purpose, specific functions, meetings, officers, budget, etc. (Municipal Code 2.51.010). By May 1st of each odd-numbered year, the bylaws of each advisory body shall be reviewed by that body. Any proposed changes shall be submitted to the Council through the City Clerk for approval. If no changes are proposed, a report of the review shall be submitted.
- 2. Parliamentary Procedures: All advisory body meetings shall be conducted in accordance with City practices and policies. Robert's Rules of Order, Newly Revised, shall also be used as a general guide in conducting meetings. Questions should be directed to the appropriate City staff. A quorum of the Committee shall be as stated in individually adopted advisory body bylaws or procedures.
- 3. Meetings & Events: All regular meetings shall be held at the established time and place set for that body. Council may hold an event from time to time to recognize advisory body members. (See also Section 1 K).

## B. Continuity of Work and New Ideas

- 1. Continuity: There exists a pattern of continuing work for every advisory body in order that the needs of the community are served in a thoughtful yet expeditious manner. Advisory body Chairs and the assigned professional staff are the responsible parties for establishing an even flow of work. New members to advisory bodies are expected to familiarize themselves with the workload. Normally, it will take new members a bit of time to develop a full understanding of their new work and confidence in their decision-making abilities. Staff members can be helpful with questions.
- 2. New Ideas: Advisory body members should view themselves as an extension of the abilities of the Council and staff to see and hear matters of importance in our community. Sometimes old policies and established ways of doing things need to be changed. Sometimes fresh ideas need to be given a trial. How does the process of developing a new "idea" work?
  - a. Test the idea on friends; are reactions favorable?
  - Bring the idea to your advisory body under the portion of your agenda where individual member comments on items not on the agenda are entertained.
     If fellow members react favorably; the idea should be formalized in written form.
  - c. At this point, the "cost" of the idea in terms of staff time and dollars must be evaluated. If staff sees the cost to be minor and the impact on City operations to be negligible, the idea can be agendized, discussed publicly and a final decision can be made for a recommendation to the City Council.

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d. Should the "cost" in staff time and money be deemed high, then the Council should be properly informed and budgeting and staff time approved before further action is taken by the advisory body.

A good time for advancing new ideas is during the City Budgeting Workshops, when advisory bodies and citizens are actively encouraged to offer such suggestions to the Council, as most of the resource decisions are made at that time.

#### C. Communications

- Written Reports: Advisory bodies are occasionally requested to make special reports
  or recommendations to the Council on specific subjects. The Council may make this
  request in writing, with specific direction as to the approach, scope, and schedule for
  the study desired. These recommendations often play a major role in assisting
  the Council to reach a final decision on important issues.
  - a. Any recommendation or report from an advisory body is required to be in written form. If the matter is to appear on the Council agenda, the report must be submitted to the City Clerk no later than three weeks prior to the Council meeting at which the report is to be considered. This report becomes part of the record and is forwarded to each Council Member for review in advance of public consideration.
  - b. Some advisory bodies may receive study or action requests from citizens or groups. These requests should also be presented in writing to the advisory body, which will then determine if the committee wishes to pursue that particular issue. The committee shall advise the Council of the request and the body's determination for action.
- 2. Goals/Budget: Each advisory body shall prepare proposed major City Goals and Objectives in a manner established by the City Manager. The advisory body Chair will be responsible for speaking to this proposal when the Council conducts its goal setting in study session. The City Manager will notify the Chair of time and place of such Council review. More detailed budget proposals will be made through advisory body staff, consistent with the budget schedule and process.
- 3. <u>Statements</u>: An advisory body does not have authority to speak for the City. If the body wishes to recommend that a statement be made, such as a letter written to state a position, it shall be submitted to and receive approval of the Council.
- 4. <u>Public Forums and Surveys</u>: An advisory body shall not sponsor or co-sponsor a public forum, meeting or survey without the prior approval of the Council.
- 5. <u>Personal Testimony</u>: If a member of an advisory body appears before the Council (or another advisory body) in a capacity other than as representative of his/her body, it should be explained in advance that any statements made are not to be construed as representing the opinions or recommendations of the advisory body.

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- 6. <u>Changes</u>: Changes in a member's address or telephone number, and the names of new officers, shall be submitted to the City Clerk and advisory body staff liaison as soon as possible.
- 7. Annual Report: Each advisory body is required to submit to the Council by May 1st an annual report describing its activities and evaluating its progress for the year.

## D. Role of City Staff Persons and Advisory Body Members

Staff support and assistance is provided, but advisory bodies do not have supervisory authority over City employees. While they may work closely with advisory bodies, staff members remain responsible to their immediate supervisors and ultimately to the City Manager and Council. The advisory body members are responsible for the functions of the advisory body and the Chair is responsible for committee compliance with the policies outlined in this handbook.

Staff support includes preparation of a summary agenda, preparation of agenda reports providing a brief background of the issue, a list of alternatives, recommendations and appropriate backup material, as necessary. Staff will assist advisory bodies in the conduct of public meetings and ensure that the business listed on the agenda is addressed. Advisory body members should have sufficient information to reach decisions based upon a clear explanation of the issues involved. An assigned body member, unless a Secretary is appointed by the body, insures that minutes are taken as needed.

It is important that recommendations the advisory bodies wish to communicate to the City Council are made through adopted or approved Council agenda procedures. Staff members shall assist the advisory body chair to insure appropriate legal review or City and state legislation is complied with.

## E. Absences, Leaves of Absence, and Resignations

- Attendance: If an advisory body member fails, for any reason, to attend three successive regular meetings without cause, that member shall automatically be considered for replacement. The Chair of the advisory body shall inform the Council, through the City Clerk, of such a situation, explaining any extenuating circumstances resulting in the absences.
- 2. <u>Absences</u>: There shall be no "excused" absences. Because of quorum requirements, when an absence is anticipated, the individual advisory body member is responsible for notifying the Chair or the secretary in advance and the absence shall be counted in that member's attendance record.
- 3. <u>Leaves of Absence</u>: Leaves of absence are not granted to advisory body members except under very unusual circumstances and when authorized in advance by the Council.
- 4. Resignation: In the event a member finds it necessary to resign from an advisory

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body, a letter of resignation stating the effective date of the resignation shall be immediately directed to the Council through the City Clerk, with a copy forwarded to the Chair of the advisory body.

#### F. Functional Review

- 1. <u>Election</u>: Each advisory body, at its first annual meeting, shall elect a Chair and a vice Chair.
- Terms of Office: The term of office of a Chair or vice Chair shall be one year, commencing upon election. No person shall serve as Chair or vice Chair for more than two consecutive terms except if noted elsewhere under specific boards and commissions.

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## Section 4. The Brown Act

#### A. Overview

The State Legislature has declared that the actions of public bodies be taken openly and that their deliberations be conducted openly. California's Ralph M. Brown Act (found in the Government Code Section 54950 through 54961), also known as the "open meeting law," applies to all advisory bodies, and requires that they:

- 1. Meet within the jurisdictional limits of the City.
- 2. Post the agenda 72 hours before a regular meeting containing a brief general description of each item of business to be transacted or discussed.
- 3. Hold open and public meetings.
- 4. Give notice of the meetings to any requesting party at least 24 hours prior to the meeting.
- 5. Provide in bylaws or rules for time and place of regular meetings, if regular meetings are to be held.

A <u>meeting</u> is defined as a gathering of a majority (quorum) of the advisory body for the purpose of discussing items before the body or conducting other business of the body. It is important to understand that the Brown Act generally prohibits any action or discussion of items not on the posted agenda. There are special <u>posting requirements</u> for advisory body agendas:

- Regular Meetings 72 hours in advance
- Special Meetings 24 hours in advance
- Adjourned Meetings a regular or special meeting may be adjourned to a specific time and place (usually to continue a public hearing or other business). A special notice is required and should be posted within 24 hours of adjournment.

#### B. Brown Act Provides for Public Comments

The Brown Act mandates that regular meeting agendas allow for two types of public comment periods. The first is a general audience comment period, where the public can comment on any item of interest that is within subject matter jurisdiction of the local agency and that is not listed on the posted agenda. This general audience comment period may come at any time during a meeting (§54954.3).

The second type of public comment period is the specific comment period pertaining to items on the advisory body's agenda. The Brown Act requires that the advisory body allow these specific comment periods on agenda items to occur prior to or during the advisory body's consideration of that item (§54954.3), including consent calendar items.

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Public Comments at Special Meetings: The Brown Act requires that agendas for special meetings provide an opportunity for members of the public to speak about any item listed on the agenda prior to the advisory body's consideration of that item (§54954.3). Therefore, for special meetings, advisory bodies must allow public comments for items on the agenda, however (unlike regular meetings), a public comment period for items not on the agenda is not required.

Limitations on Length and Content of Public's Comments: The Brown Act allows a legislative body to adopt reasonable regulations limiting total amount of time allocated for public testimony. In Lincoln, the typical time limit for speakers is three (3) minutes.

It is not permissible to prohibit public criticism of policies, procedures, programs, or services of the City or acts or omissions of the City (§54954.3(c)). This does not mean that a member of the public may speak on "anything." If the topic is not within the subject matter jurisdiction of the advisory body, the Chair should remind the speaker to direct his/her comments to only those subjects within the advisory body's purview.

#### C. Common Questions about the Brown Act

The following is intended to give advisory body members a broad understanding of the Brown Act. Please consult with the staff liaison, the City Clerk, or the City Attorney for more specifics.

### 1. What are serial meetings?

A serial meeting is any direct communication amongst a majority of the members, outside of a meeting, to develop a collective concurrence as to action to be taken on an item by the members. Serial meetings are strictly prohibited by the Brown Act.

Even though a majority of members never gather in a room at the same time, a Brown Act violation may occur if ideas are exchanged among the majority by going through any person acting as an intermediary (including staff), and/or through the use of a technological devices, e.g. telephone answering machine, computer email, social media or voice mail.

#### 2. What are some examples of serial meetings?

The most common example of a serial meeting is when "Member A" calls "Member B" and then "Member B" calls "Member C," and so on to share ideas among a majority of the advisory body.

Another example: A member of a five-member advisory body receives a letter regarding City business and writes a note on that letter that says "I agree," and then provides a copy of the letter to two other members.

Email can also be troublesome. Here's an example of how easy it can be to unintentionally conduct a serial meeting: A staff member sends out via email a document in draft form for review by the advisory body prior to a meeting. "Member

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A" recommends to staff a revision and copies fellow advisory body members. "Member B" disagrees with the proposed change and others begin to "weigh in" on the subject.

### 3. This seems restrictive... aren't there any exceptions?

Of course, prohibition against serial meetings does not prohibit all communication between individuals regarding City business. The Brown Act only prohibits use of serial meetings to discuss, deliberate, or take action on any item of business that is within the subject matter jurisdiction of the legislative body. This does not prohibit a staff person from "briefing" members provided that the briefing is limited to furnishing information, and the staff person does not solicit opinions concerning an appropriate course of action for City and then share them among the members.

#### 4. What's a Quorum?

A quorum is the majority (more than half) of the total number of established members of the committee. A quorum must be present for any business discussion or action to take place. A quorum must be present for the duration of a meeting. If a member leaves during the meeting, resulting in the lack of a quorum, no further business may be conducted and the meeting must be adjourned.

#### 5. What are some exceptions to the Brown Act?

Advisory body members may attend and/or participate in the following as long as a majority of the members do not discuss amongst themselves matters that are within the subject jurisdiction of the advisory body:

- Informational or educational workshops or conferences
- Community meetings, such as town hall meetings, workshops, forums, etc. not sponsored by the advisory body
- A meeting of another body of the local agency
- Social or ceremonial events.

#### 6. Can an advisory body conduct a retreat?

"Team building" or "goal setting" retreats may be held, but they must be held within the City, be properly noticed, and be open to the public.

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## Section 5. Tips for Being an Effective Advisory Body Member

## A. Understanding Your Role and Scope of Responsibility

After appointment by the Council, the City Clerk will present new advisory body members with a useful binder of information about the City, which includes this handbook. In addition, the City staff member designated to serve in support of your advisory body will schedule an orientation appointment with you. This is your chance to learn more about City government and the scope of responsibility of the advisory body to which you have been appointed. In addition to reading this Handbook (which will answer many of your questions), start preparing for your new role by:

- 1. Reviewing the City's Mission Statement, Organizational Values, and your advisory body by- laws.
- 2. Reading the other information provided to you in your orientation binder about the City and your specific advisory body. Keep the binder handy for easy reference and review.
- 3. Getting to know fellow advisory body members and staff. Learn the history and "language" of your advisory body. Ask about upcoming issues.
- 4. Considering meeting with the Chair of your advisory body and/or a Council Liaison to learn more about your role and to understand expectations. This will help you focus in on the "big picture" and how you fit in.
- 5. Becoming familiar with basic meeting management and diplomatic decision-making procedures.
- 6. Attending training programs and workshops offered to you by the City.

## B. Prepare Ahead for Meetings

Most citizens understand when they apply to serve on an advisory body that they will be making a commitment of time to attend meetings, but many are often surprised by the amount of time it takes to prepare properly for a meeting. Being prepared is key to making good decisions and will strengthen the value of your advisory body's recommendations.

- 1. Do your homework! This involves setting enough time aside to review thoroughly and consider the entire agenda packet.
- 2. When you receive your agenda packet, read it carefully. Be prepared to discuss fully, evaluate, and act on all matters scheduled for consideration. Think about:
  - a. The number of items.
  - b. Those items that may be controversial.
  - c. Difficult procedural items.
  - d. Issues you know little about.

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- 3. Visit any sites or facilities that will help you understand the issues.
- 4. Start a list of questions for staff.
- 5. Call or meet with staff before the meeting to learn more, if need be. Getting more information ahead of time may make your decision-making easier and help move the meeting. Your questions may also alert staff to issues that others may also be pondering. Advance knowledge assists staff with preparing oral reports and adequately addressing the issues during the meeting.
- 6. Show up on time and be ready to work. (It's also helpful to be well rested!)

### C. Develop Positive Relationships

Being selected by the City Council to serve on an advisory body is a high honor and provides a unique opportunity for genuine public service. Open, honest and supportive relationships with the City Council, with City staff and fellow members of your advisory body will ensure your success and effectiveness.

- 1. The proper channel to contact City staff on items of consideration is through the designated City staff person providing support to your advisory body.
- 2. Demonstrate respect to your fellow advisory body members by being a good listener, by communicating honestly, and by being dependable.
- 3. Adopt a positive attitude and become a problem-solver.
- 4. If you have a new idea, propose it to the group as a whole. (See also Section 3.C.2, Continuity of Work and New Ideas.)
- 5. If friction develops, individuals should make every attempt to clarify differences and make certain that clear communication is taking place. The public meeting should not be used to express anger or disagreement.
- 6. If differences cannot be resolved, consider consulting with the appropriate individual/s next in line in the "chain of command": 1) Staff Liaison or Chair, 2) the Department Head, 3) City Manager or Council Liaison.

## D. Encourage and Honor Public Participation

Some advisory body meetings are well attended by the public and others are not. Nevertheless, it's important to remember that everyone is entitled to his or her own opinions.

Some members of the public are quite used to speaking before a public body, but most are not. Individuals may address the advisory body to either present an issue or concern, or to speak for or against an item. This may be the first time they have ever done this, and they may find the experience intimidating. Anxiety can be expressed in a variety of ways, including aggressiveness or forgetfulness, so be patient and remember to:

- 1. Be fair and consistent.
- 2. Pay attention to all speakers and actively listen to what they are saying.
- 3. Ask questions for clarification, but avoid debate or "cross-examining."
- 4. Be sure that your body language is not sending mixed or negative messages.
- 5. See also this section G: Special Tips for the Chair.

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### E. Respect Individual Viewpoints

Although it may seem like this tip could simply go unsaid, it is important to remember it (especially when you feel very strongly about a matter): Treat fellow members of your advisory body, staff, and the public with respect and courtesy at all times.

- 1. Ask the Chair for permission to speak.
- 2. Allow others time to present their views fully.
- 3. Actively listen and seek to understand.
- 4. Avoid interrupting others.
- 5. Be open to new ideas.
- 6. Explore alternatives.
- 7. When necessary, agree to disagree.

## F. Communicate Effectively

Advisory body members serve as a communications link between the community, staff, and City Council. You provide a channel for citizen expression. Not only is it important for you to listen carefully to others, but you also need to be able to communicate effectively what you are hearing and thinking.

- 1. Take notes to remind yourself of questions you want to ask or important comments you wish to make.
- 2. Be direct, open, and forthright.
- 3. Provide rationale for opinions or recommendations.
- 4. Stay on topic.
- 5. Take your charge seriously, but maintain composure and keep your sense of humor.
- 6. When speaking to the public and/or press, be sure you are representing the majority views of your individual advisory body. Personal opinions should be clearly identified as such.
- 7. Speak clearly and be sure people can hear you.
- 8. If you wish to communicate using electronic mail (email), use the tool wisely. It is easy to unintentionally violate the Brown Act, so certain caution must be exercised when using email. (See Section 4, Common Questions about the Brown Act.)

## G. Special Tips for the Chair

The Chair's main role is to provide the advisory body with group direction and to set the tone for meetings. The Chair must balance being strong enough to move the meeting along and democratic enough to involve all members in the meeting. The effective Chair:

- 1) Explains the public participation process to the audience. (For example: "The commission will hear first from staff who will present the staff report. Commission questions to staff will follow and then the floor will be open to the public, who may comment on the matter. Following public comment, the matter will come back to the commission for our deliberation and action.")
- 2) Announces each item before discussion begins.
- 3) Is even-handed and fair to all participants.

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- 4) Observes specified time limits, three minutes per speaker unless special circumstances exist.
- 5) Protects commissioners and staff from verbal attacks.
- 6) Solicits opinions, feelings, and positions from all members.
- 7) Encourages the generation of alternative solutions.
- 8) Protects new thoughts from being rejected prior to fair evaluation.
- 9) Discourages finger pointing and blame-orientated statements or questions.
- 10) Keeps the discussion focused on the issue.
- 11) Delays evaluation and analysis of alternatives until all are on the table.
- 12) Guides the process of screening alternatives and selecting the solution.
- 13) Attempts to obtain consensus.
- 14) Moves the meeting along and does not let the advisory body drift off the subject at hand.

## H. Managing Difficult Meetings

Here are some additional tips for managing any meeting, but particularly the difficult ones:

- 1) Encourage the designation of a spokesperson for any groups.
- 2) Ask staff to make sure there are plenty of extra agendas and staff reports.
- 3) Establish and announce rules before the meeting begins.
- 4) Introduce each item and possible actions.
- 5) Try not to waste time on routine items.
- 6) Encourage speakers to address the advisory body and not the audience.
- 7) Discourage clapping and shouting.
- 8) Use recesses to help diffuse hostility.
- 9) Adhere to speaker time limits.
- 10) If you don't already, use speaker slips/cards.
- 11) Make sure that all advisory body members are addressing each other, through you, and not the audience.
- 12) Consider continuing an item for further discussion if it appears consensus may not be reached.

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## Section 6. Advisory Body Bylaws

Permanent advisory bodies are established by the City Council by either ordinance or resolution. Membership is defined in the enabling legislation and all members are appointed by the Council. Members are selected:

- On the basis of interest, experience and knowledge in the field pertinent to the committee.
- To represent a particular segment of the community.
- From a broad representation of community interest and expertise.

Most advisory bodies meet regularly at established times. Some advisory bodies are defined as technical or special-purpose. They may meet regularly or only when projects or proposals require their attention.

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#### ACCESSIBILITY ADVISORY COMMITTEE (AAC) BYLAWS

#### ARTICLE 1: PURPOSE STATEMENT

The committee shall be an advisory body to the city council on policy issues related to accessibility issues for persons with disabilities, including, without limitations, topics arising under the Americans with Disabilities Act.

#### ARTICLE 2: MEMBERSHIP

The Accessibility Advisory Committee has three public members appointed pursuant to Municipal Code Chapter 2.50 with experience and training on matters pertaining to accessibility issues for persons with disabilities, including, without limitations, topics arising under the Americans with Disabilities Act desired.

Each member shall serve a term of four years. All terms shall begin on the second Tuesday of January or soon thereafter, following the November even-number year election.

#### **ARTICLE 3: MEETINGS**

Regular meetings shall be held quarterly at a time to be determined. Agenda items shall be completed by one hour after meeting start time unless a majority of Committee members agree to extend the meeting. Regular meetings shall be held in the First Floor Community Conference Room, City Hall, 600 Sixth Street, Lincoln, California. In the event that the Accessibility Advisory Committee desires to hold all or any portion of a regular meeting at a place other than the First Floor Community Conference Room, City Hall, then the place of such meeting shall be posted on the bulletin board just outside the front entrance of City Hall, prior to the time designated for the meeting in accordance with law.

#### ARTICLE 4: ELECTION OF OFFICERS

The ADA Coordinator shall act as Chair and may designate a Vice-Chair as needed. The Chair shall preside at all meetings of the Committee. The Vice-Chair is Chair in the absence of the Chair or in case of inability of the Chair to act.

#### ARTICLE 5: CONDUCT OF MEETINGS

All meetings will be conducted in accordance with City practices, customs, and policies. Robert's Rules of Order, Newly Revised shall be utilized as a general guide in the conduct of meetings.

#### **ARTICLE 6: QUORUM**

Two members of the Committee constitute a quorum for the transaction of business. No approval or other action of the Committee shall become effective without receiving the affirmative vote of a majority of the members present.

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#### **ARTICLE 7: VOTING**

A majority of the votes will constitute a passing vote. In the case of a tie, the motion does not pass.

#### ARTICLE 8: PUBLIC RECORDS

Records of all meetings shall be made available to the public in the office of the City Clerk. Secretary Duties: The secretary, or assigned body member, shall keep an audio recording and action minutes of each meeting recording the official action taken. The records of all proceedings and the basis for all findings shall be available to the Council and to the public.

#### ARTICLE 9: ATTENDANCE

Any member of the Accessibility Advisory Committee who fails, for any reason, to attend three successive regular, adjourned regular, or specially-scheduled (excluding Committee site visits) meetings, shall be reviewed by the Chair for possible referral to the City Council.

#### **ARTICLE 10: AMENDMENTS**

These by-laws and any amendments become effective upon adoption by the Lincoln City Council. Upon approval of these by-laws, all previous by-laws are considered rescinded.

#### ARTICLE 11: FILLING VACANCIES AND REMOVAL OF MEMBERS

Vacancies shall be filled for unexpired terms. The Council, by majority action, may remove any Committee member as provided in the City Municipal Code.

#### **ARTICLE 12: SUB-COMMITTEES**

Additional committee assignments shall be made as deemed necessary by the Chair. Committee assignments will be made in January of each year.

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#### AIRPORT COMMITTEE BYLAWS

#### ARTICLE 1: PURPOSE STATEMENT

The purpose of the Airport Advisory Committee is to work with City leaders to facilitate growth and financial prosperity at the airport and in the region by: maximizing the contribution of the airport; being advocates of the airport and communicating airport interests to stakeholders; staying abreast of all modern advances made in aviation; ensuring the airport is maintained and operated in a manner that is a safe and secure environment for all visitors; providing input and guidance on infrastructure improvements; and being supportive of all aspects of aviation from general aviation, corporate, and commercial patrons to the non-flying public.

#### ARTICLE 2: MEMBERSHIP

The Airport Committee has seven members: two Councilmembers and five public members. The only special qualifications for membership are a proven interest in the City's physical environment and the ability to make positive and fair aesthetic evaluations.

Each member shall serve a term of four years. All terms shall begin on the second Tuesday of January or soon thereafter, following the November even-number year election.

#### **ARTICLE 3: MEETINGS**

Regular meetings shall be held at 9:00 a.m. on the third Wednesday of each quarter in the months of March, June, September and December. Agenda items shall be completed by 10:30 a.m. unless a majority of Committee members agree to extend the meeting. Regular meetings shall be held in the First Floor Community Conference Room, City Hall, 600 Sixth Street, Lincoln, California. In the event that the Airport Committee desires to hold all or any portion of a regular meeting at a place other than the First Floor Community Conference Room, City Hall, 600 Sixth Street, Lincoln, California, then the place of such meeting shall be posted on the doors of the City Hall, prior to the time designated for the meeting in accordance with law.

#### ARTICLE 4: ELECTION OF OFFICERS

The Committee shall select a Chair and Vice-Chair from among its members to serve for a one-year term beginning January 1<sup>st</sup> of each year. Committee members shall serve as Chair or Vice-Chair at the discretion of the Committee. The Chair shall preside at all meetings of the Committee. The Vice-Chair is Chair in the absence of the Chair or in case of inability of the Chair to act.

#### ARTICLE 5: CONDUCT OF MEETINGS

All meetings will be conducted in accordance with City practices, customs, and policies. Robert's Rules of Order, Newly Revised shall be utilized as a general guide in the conduct of meetings.

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#### ARTICLE 6: QUORUM

Four members of the Committee constitute a quorum for the transaction of business. No approval or other action of the Committee shall become effective without receiving the affirmative vote of a majority of the members present.

#### **ARTICLE 7: VOTING**

A majority of the votes will constitute a passing vote. In the case of a tie, the motion does not pass

#### ARTICLE 8: PUBLIC RECORDS

Records of all meetings shall be made available to the public in the office of the City Clerk. Secretary Duties: The secretary, or assigned body member, shall keep an audio recording and action minutes of each meeting recording the official actions/recommendations to be provided to Council. The records of all proceedings and the basis for all findings shall be available to the public.

#### **ARTICLE 9: ATTENDANCE**

Any member of the Airport Committee who fails, for any reason, to attend three successive regular, adjourned regular, or specially-scheduled (excluding Committee site visits) meetings, shall be reviewed by the Chair for possible referral to the City Council.

#### **ARTICLE 10: AMENDMENTS**

These by-laws and any amendments become effective upon adoption by the Lincoln City Council. Upon approval of these by-laws, all previous by-laws are considered rescinded.

#### ARTICLE 11: FILLING VACANCIES AND REMOVAL OF MEMBERS

Vacancies shall be filled for unexpired terms. The Council, by majority action, may remove any Committee member as provided in the City Municipal Code.

#### **ARTICLE 12: SUB-COMMITTEES**

Additional committee assignments shall be made as deemed necessary by the Chair. Committee assignments will be made in January of each year.

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#### **BUILDING BOARD OF APPEALS BYLAWS**

#### ARTICLE 1: PURPOSE STATEMENT

The building board of appeals shall have the authority as provided in Section 113 of the International Building Code with California Amendments and shall hear appeals from all decisions of the building official, including the denial of a variance from the provisions of this chapter, and shall also hear requests for variances from any provision of this chapter referred to it by the building official or community development director. Upon such references, or upon appeal, it shall have the same power as the building official to grant such variances and impose conditions thereon. Appeals to the building board of appeals shall be in writing and shall be filed with the city clerk no later than ten days from the date of the decision of the building official.

The city council may reimburse said members for reasonable expenses incurred in the performance of their duties. Any person, including city staff, may appeal a decision of the building board of appeals to the city council. The appeal shall be in writing and filed with the city clerk no later than ten days from the date of the decision of the building board of appeals and shall be accompanied by a fee in an amount established by resolution of the city council.

#### ARTICLE 2: MEMBERSHIP

In order to determine the suitability of alternate materials and types of construction and to provide for reasonable interpretations of the provisions of the California and International Codes enumerated in Chapter 15.04, there is established a building board of appeals, consisting of five members, who shall be qualified by experience and training to pass upon matters pertaining to building construction and code enforcement matters.

Each member shall serve a term of four years. All terms shall begin on the second Tuesday of January or soon thereafter, following the November even-number year election.

#### **ARTICLE 3: MEETINGS**

Meetings shall be on call of the Chief Building Official on at least three days public notice given in a form acceptable to the City Clerk. Meetings shall be held in City Hall, 600 Sixth Street, Lincoln, California, or at a location otherwise noticed. In the event the Board desires to hold all or any portion of a meeting at a place other than the City Hall, then the place of such meeting shall be posted on the bulletin board located at the entrance to City Hall prior to the time herein designated for such meetings in accordance with law.

#### ARTICLE 4: ELECTION OF OFFICERS

The Chief Building Official shall act as Chair. If needed, committee members shall be appointed by the Chief Building Official. The Chair shall preside at all meetings of the Committee.

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#### ARTICLE 5: CONDUCT OF MEETINGS

All meetings will be conducted in accordance with City practices, customs, and policies. Robert's Rules of Order, Newly Revised shall be utilized as a general guide in the conduct of meetings.

#### **ARTICLE 6: QUORUM**

Four members of the Committee constitute a quorum for the transaction of business. No approval or other action of the Committee shall become effective without receiving the affirmative vote of a majority of the members present.

#### **ARTICLE 7: VOTING**

A majority of the votes will constitute a passing vote. In the case of a tie, the motion does not pass.

#### ARTICLE 8: PUBLIC RECORDS

Records of all meetings shall be made available to the public in the office of the City Clerk. Secretary Duties: The secretary, or assigned body member, shall keep an audio recording and action minutes of each meeting recording the official actions/recommendations to be provided to Council. The records of all proceedings and the basis for all findings shall be available to the public.

#### ARTICLE 9: ATTENDANCE

Any member of the Building Board of Appeals who fails, for any reason, to attend three successive regular, adjourned regular, or specially-scheduled (excluding Committee site visits) meetings, shall be reviewed by the Chair for possible referral to the City Council.

#### ARTICLE 10: AMENDMENTS

These by-laws and any amendments become effective upon adoption by the Lincoln City Council. Upon approval of these by-laws, all previous by-laws are considered rescinded.

#### ARTICLE 11: FILLING VACANCIES AND REMOVAL OF MEMBERS

Vacancies shall be filled for unexpired terms. The Council, by majority action, may remove any Committee member as provided in the City Municipal Code.

#### **ARTICLE 12: SUB-COMMITTEES**

Additional committee assignments shall be made as deemed necessary by the Chair. Committee assignments will be made in January of each year.

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#### DESIGN REVIEW BOARD BYLAWS

#### ARTICLE 1: PURPOSE STATEMENT

The purpose of the Design Review Board is to make recommendations on any matter requiring qualified aesthetic and/or architectural judgments to the end that the general appearance of any improvement shall preserve or enhance the physical environment and character of the community.

#### ARTICLE 2: MEMBERSHIP

The Design Review Board shall have seven members and shall consist of the following persons: (1) City engineer; (2) City planner; (3) City Manager or designee; (4) City fire chief or designee; (5) City police chief or designee; (6) A member of the planning commission appointed by the commission; (7) A member of the public appointed by the City Manager or designee. The Planning Commission appointed member is chosen by a majority vote of the Planning Commission and the member of the public is appointed by the City Manager or designee to staggered terms of four years, commencing January 1.

Each member shall serve a term of four years. All terms shall begin on the second Tuesday of January or soon thereafter, following the November even-number year election.

#### **ARTICLE 3: MEETINGS**

The Board will, if needed, hold a regular meeting each month. Regular meetings will be held at 9:00 a.m. the fourth Wednesday of each month. Regular meetings shall be held in the First Floor Community Conference Room, City Hall, 600 Sixth Street, Lincoln, California. In the event the Board desires to hold all or any portion of a meeting at a place other than the City Hall, then the place of such meeting shall be posted on the bulletin board located at the entrance to City Hall prior to the time herein designated for such meetings in accordance with law.

ARTICLE 4: ELECTION OF OFFICERS – N/A

#### ARTICLE 5: CONDUCT OF MEETINGS

All meetings will be conducted in accordance with City practices, customs, and policies. Robert's Rules of Order, Newly Revised shall be utilized as a general guide in the conduct of meetings.

#### ARTICLE 6: QUORUM

Four members of the Committee constitute a quorum for the transaction of business. No approval or other action of the Committee shall become effective without receiving consensus from the majority of the members present.

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#### **ARTICLE 7: VOTING**

A majority of the votes will constitute a passing vote. In the case of a tie, the motion does not pass.

#### ARTICLE 8: PUBLIC RECORDS

Records of all public hearings shall be made available to the public in the office of Community Development. Secretary Duties: The secretary, or assigned body member, shall keep an audio recording and action minutes of each meeting recording the official actions/recommendations to be provided to Council. The records of all proceedings and the basis for all findings shall be available to the public.

#### **ARTICLE 9: ATTENDANCE**

Any member of the Design Review Board who fails, for any reason, to attend three successive regular, adjourned regular, or specially-scheduled (excluding Committee site visits) meetings, shall be reviewed by the Chair for possible referral to the City Council.

#### **ARTICLE 10: AMENDMENTS**

These by-laws and any amendments become effective upon adoption by the Lincoln City Council. Upon approval of these by-laws, all previous by-laws are considered rescinded.

#### ARTICLE 11: FILLING VACANCIES AND REMOVAL OF MEMBERS

Vacancies shall be filled for unexpired terms. The Council, by majority action, may remove any Committee member as provided in the City Municipal Code.

#### **ARTICLE 12: SUB-COMMITTEES**

Additional committee assignments shall be made as deemed necessary by the Chair. Committee assignments will be made in January of each year.

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#### ECONOMIC DEVELOPMENT COMMITTEE BYLAWS

#### ARTICLE 1: PURPOSE STATEMENT

The Economic Development Committee is a body of citizens appointed to advise the City Council on matters related to business attraction and retention, development of plans, programs and strategies that relate to job creation, property and sales tax generation and to serve as a source of local input into economic development.

#### ARTICLE 2: MEMBERSHIP

The EDC shall consist of nine public members appointed pursuant to Chapter 2.50, two councilmembers selected by the city council, the city manager, and one additional city staff person. At least three public members of the economic development committee shall reside within the city limits of Lincoln.

Each member shall serve a term of four years. All terms shall begin on the second Tuesday of January or soon thereafter, following the November even-number year election.

#### **ARTICLE 3: MEETINGS**

Regular meetings of the Economic Development Committee shall be held in the First Floor Community Conference Room on the second Wednesday of each month at 8:00 a.m. Meetings will be held in the First Floor Community Conference Room, City Hall, 600 Sixth Street, Lincoln, California. In the event that the Economic Development Committee chooses to hold all or any portion of a regular meeting at a place other than the First Floor Community Conference Room, City Hall, then the place of such meeting shall be posted on the bulletin board just outside the front entrance of City Hall, prior to the time designated for the meeting in accordance with law.

#### ARTICLE 4: ELECTION OF OFFICERS

The Committee shall select a Chair and Vice-Chair from among its members to serve for a one-year term beginning January 1<sup>st</sup> of each year. Committee members shall serve as Chair or Vice-Chair at the discretion of the Committee. The Chair shall preside at all meetings of the Committee. The Vice-Chair is Chair in the absence of the Chair or in case of inability of the Chair to act.

#### ARTICLE 5: CONDUCT OF MEETINGS

All meetings will be conducted in accordance with City practices, customs, and policies. Robert's Rules of Order, Newly Revised shall be utilized as a general guide in the conduct of meetings.

#### **ARTICLE 6: QUORUM**

Five members of the Economic Development Committee shall constitute a quorum for the

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purposes of conducting business.

#### **ARTICLE 7: VOTING**

A majority of the votes will constitute a passing vote. In the case of a tie, the motion does not pass.

#### **ARTICLE 8: PUBLIC RECORDS**

Records of all meetings shall be made available to the public in the office of the City Clerk. Secretary Duties: The secretary, or assigned body member, shall keep an audio recording and action minutes of each meeting recording the official actions/recommendations to be provided to Council. The records of all proceedings and the basis for all findings shall be available to the public.

#### **ARTICLE 9: ATTENDANCE**

Any member of the Economic Development Committee who fails, for any reason, to attend three consecutive regular meetings or a total of six regular meetings within any twelve month period shall be automatically be considered for replacement by the City Council. The Chair of the Economic Development Committee shall inform the Council of such a situation, explaining any special circumstances.

#### **ARTICLE 10: AMENDMENTS**

These by-laws and any amendments become effective upon adoption by the Lincoln City Council. Upon approval of these by-laws, all previous by-laws are considered rescinded.

#### ARTICLE 11: FILLING VACANCIES AND REMOVAL OF MEMBERS

Vacancies shall be filled for unexpired terms. The Council, by majority action, may remove any Committee member as provided in the City Municipal Code.

#### **ARTICLE 12: SUB-COMMITTEES**

Additional committee assignments shall be made as deemed necessary by the Chair. Committee assignments will be made in January of each year.

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#### FISCAL & INVESTMENTS OVERSIGHT COMMITTEE BYLAWS

#### ARTICLE 1: PURPOSE STATEMENT

The Fiscal and Investments Oversight Committee reviews the fiscal status and investment direction of policies affecting cash flow management and the city's investment pool. The committee recognizes that sound cash flow management and prudent investment practices are critical factors in safeguarding the city's financial resources. The committee also conducts an annual review of the city's investment policies and provides recommendations to the City Council. Investment policy priorities, in order of importance are safety of principal, liquidity and then yield.

#### ARTICLE 2: MEMBERSHIP

The Fiscal & Investments Oversight Committee shall consist of seven members including two councilmembers selected by the city council, the city manager, the support services director, the city treasurer, and two city residents appointed pursuant to Chapter 2.50.

Each resident member shall serve a term of four years. All terms shall begin on the second Tuesday of January or soon thereafter, following the November even-number year election. The City Treasurer is an elected position with a four-year term, there are no term limits.

#### **ARTICLE 3: MEETINGS**

Regular meetings of the Fiscal & Investments Oversight Committee shall be held quarterly on the first Monday of February, May, August and November at 5:00 p.m. Meetings will be held in the First Floor Community Conference Room, City Hall, 600 Sixth Street, Lincoln, California. In the event that the Fiscal & Investments Oversight Committee chooses to hold all or any portion of a regular meeting other than at City Hall, then the place of such meeting shall be posted at least 72 hours in advance on the bulletin board located at the entrance to the City Hall prior to the established meeting time.

#### ARTICLE 4: ELECTION OF OFFICERS

The Committee shall select a Chair and Vice-Chair from among its members to serve for a one-year term beginning January 1<sup>st</sup> of each year. Committee members shall serve as Chair or Vice-Chair at the discretion of the Committee. The Chair shall preside at all meetings of the Committee. The Vice-Chair is Chair in the absence of the Chair or in case of inability of the Chair to act.

#### ARTICLE 5: CONDUCT OF MEETINGS

All meetings will be conducted in accordance with City practices, customs, and policies. Robert's Rules of Order, Newly Revised shall be utilized as a general guide in the conduct of meetings.

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#### **ARTICLE 6: QUORUM**

Two members of the Fiscal & Investments Oversight Committee shall constitute a quorum for the purposes of conducting business.

#### **ARTICLE 7: VOTING**

A majority of the votes will constitute a passing vote. In the case of a tie, the motion does not pass.

#### **ARTICLE 8: PUBLIC RECORDS**

Records of all meetings shall be made available to the public in the office of the City Clerk. Secretary Duties: The secretary, or assigned body member, shall keep an audio recording and action minutes of each meeting recording the official actions/recommendations to be provided to Council. The records of all proceedings and the basis for all findings shall be available to the public.

#### ARTICLE 9: ATTENDANCE

Any member of the Fiscal & Investments Oversight Committee who fails, for any reason, to attend three successive regular, adjourned regular, or specially-scheduled (excluding Committee site visits) meetings, shall be reviewed by the Chair for possible referral to the City Council.

#### **ARTICLE 10: AMENDMENTS**

These by-laws and any amendments become effective upon adoption by the Lincoln City Council. Upon approval of these by-laws, all previous by-laws are considered rescinded.

#### ARTICLE 11: FILLING VACANCIES AND REMOVAL OF MEMBERS

Vacancies shall be filled for unexpired terms. The Council, by majority action, may remove any Committee member as provided in the City Municipal Code.

#### **ARTICLE 12: SUB-COMMITTEES**

Additional committee assignments shall be made as deemed necessary by the Chair. Committee assignments will be made in January of each year.

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#### LIBRARY ADVISORY BOARD BYLAWS

#### ARTICLE 1: PURPOSE STATEMENT

The Library Advisory Board (LAB) acts as an advisory body to the Director of Library Services/Library Manager, City Manager, and City Council regarding the City's Library system, in order to provide comprehensive library services to the Lincoln community.

#### ARTICLE 2: MEMBERSHIP

The Board consists of six public members appointed by the City Council. At least four public members shall reside within the City of Lincoln. In addition to the six public members, the Director of Library Services/Library Manager or designee shall be an ex-officio member of the Board, as will two Councilmembers.

Each member shall serve a term of four years. All terms shall begin on the second Tuesday of January or soon thereafter, following the November even-number year election.

The secretary of the Board shall notify the City Council through the City Clerk that a vacancy exists on the Board. The City Clerk will publish vacancies on the Board. The City Council will screen the applications and interview the remaining potential applicants.

A vacancy in membership of the Board will be filled for the unexpired term. The City Council will screen applications, interview the potential applicants and by majority vote, appoint an individual to fill the unexpired term.

Any member of the Board may be removed without cause at any time by a majority vote of the City Council.

#### ARTICLE 3:

Regular meetings are held concurrently with the Library Advisory Committee meetings.

Regular meetings will be held at 6:00 p.m. on the first Wednesday of February, May, August, and November. At least seventy-two hours in advance of a regular meeting, an agenda will be posted at City Hall and all Library locations, containing a brief general description of each item of business to be discussed or transacted at the meeting.

Meetings will be held in the Willow Community Room at the Lincoln Public Library at Twelve Bridges, 485 Twelve Bridges Drive, Lincoln, California. In the event that the Board chooses to hold all or any portion of a regular meeting at another location, this location will be noted on the agenda posted at least 72 hours in advance.

Special meetings may be called by the Chair, or at the request of a majority of the members of the Board. At least twenty-four hours in advance of a special meeting, an agenda will be delivered to each member of the Board and publically posted. The agenda will specify the time and place of the special meeting and the business to be transacted or discussed.

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#### ARTICLE 4: ELECTION OF OFFICERS

The members of the Board will elect a Chair, who will serve a term of one year, beginning in January. The Chair will serve at the pleasure of the Board. There is no limit on the consecutive one-year terms to which the officer may be elected.

The Chair shall preside over all meetings of the Board, cause agendas to be prepared, authorize calls for special meetings, execute all documents upon which the Board has authority to act, and appear before the City Council to report the activities and recommendations of the Board.

#### ARTICLE 5: CONDUCT OF MEETINGS

Meetings will be conducted in accordance with City practices, customs, and policies with Roberts Rules of Order, Newly Revised, unless such Rules of Order are suspended by a majority of the Board, or as otherwise specified in these bylaws.

Meetings and the conduct of the Board are subject to the Ralph M. Brown Act, California Government Code Sections 54590-54962. Meetings are open and public. All persons shall be permitted to attend and speak at any meeting, unless it qualifies as a closed session under California Government Code.

#### **ARTICLE 6: QUORUM**

A quorum of the Board consists of a simple majority of current Board members.

#### **ARTICLE 7: VOTING**

A majority of the votes will constitute a passing vote. In the case of a tie, the motion does not pass.

#### ARTICLE 8: PUBLIC RECORDS

Records of all public meetings shall be made available to the public in the offices of the City Clerk. The Chair will assign a LAB member to serve as secretary. The Library Advisory Board Secretary, or assigned body member, shall keep an audio record and action minutes of each meeting recording the official action taken. The records of all proceedings and the basis for all findings shall be available to the Council and to the Public.

#### ARTICLE 9: ATTENDANCE

An absence due to illness or an unavoidable absence from the city where written notice of the absence is given to the secretary of the Board on or before the day of any regular meeting is considered an absence with cause.

The failure of any member to attend three successive meetings without cause will automatically terminate that member's appointment to the Board. The Secretary shall notify the

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City Council through the City Clerk of vacancies on the Board.

#### **ARTICLE 10: AMENDMENTS**

These by-laws and any amendments become effective upon adoption by the Lincoln Library Board and the Lincoln City Council. Upon approval of these by-laws, all previous by-laws are considered rescinded.

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#### LIBRARY ADVISORY COMMITTEE BYLAWS

#### ARTICLE 1: PURPOSE STATEMENT

The Library Advisory Committee (LAC) is an advisory body to the Lincoln City Council and the Western Placer Unified School Board of Trustees and the Sierra College Board of Trustees. The LAC shall make recommendations concerning library policies and priorities for the operation and administration of the Library at Twelve Bridges in support of the Library's mission. For further details on the duties and responsibilities of the LAC, please see section 11.3 of the 2003 Joint Use Cooperative Agreement for the Lincoln Public Library at Twelve Bridges

#### ARTICLE 2: MEMBERSHIP

The LAC consists of fifteen members and two non-voting members. Five of the members of the LAC shall be the members of the existing Lincoln Library Advisory Board who are appointed by the Lincoln City Council. Five of the members shall be appointed by the Board of Trustees of the Western Placer Unified School District and five of the members shall be appointed by the Board of Trustees of Sierra College. A Friends of the Lincoln Library (FOLL) member shall be appointed by the Friends of the Lincoln Library, as a non-voting liaison to the LAC. The Library Director/Library Manager or designee shall be an Ex Officio, non-voting member of the LAC.

The terms of the members of the LAC who are appointed by the Board of Trustees of the Western Placer Unified School District and the Board of Trustees of Sierra College shall be four years, with terms beginning the first meeting of each calendar year. The number of terms that a member may serve shall not be limited. The terms of the LAC members who are Library Advisory Board members shall coincide with their appointed terms.

#### **ARTICLE 3: MEETING**

Meetings of the LAC will be held on the first Wednesday of February, May, August, and November at 6:00 p.m. At least seventy-two hours in advance of a meeting, an agenda will be publically posted containing a brief general description of each item of business to be discussed or transacted at the meeting.

Meetings will be held in the Willow Community Room at the Lincoln Public Library at Twelve Bridges, 485 Twelve Bridges Drive, Lincoln, California. In the event that the LAC chooses to hold all or any portion of a regular meeting at another location, this location will be noted on the agenda posted at least 72 hours in advance.

Special meetings may be called by the Chair, or at the request of a majority of the members of the Committee. At least twenty-four hours in advance of a special meeting, an agenda will be delivered to each member of the Committee and publically posted. The agenda will specify the time and place of the special meeting and the business to be transacted or discussed.

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#### ARTICLE 4: ELECTION OF OFFICERS

At the first meeting of each calendar year in February, the members of the LAC will elect a Chair and Vice Chair who will serve a term of one year beginning with the month of May. The Chair and Vice Chair will not represent the same organization.

The number of consecutive one-year terms to which these officers may be elected is unlimited.

The Chair shall preside over all meetings of the LAC, cause agendas to be prepared, authorize calls for special meetings, execute all documents upon which the Committee has authority to act, and appear before the City Council and the School and College Boards to report on the activities and recommendations of the LAC.

The Vice Chair shall serve in the absence of the Chair.

The Library Director/Manager or designee, as an Ex Officio member of the LAC, will prepare and distribute agendas for LAC meetings working with the Chair or Vice Chair. The Director shall notify the Lincoln City Council and City Clerk, the Board of Trustees of the Western Placer Unified School District or the Board of Trustees of the College of vacancies on the LAC.

#### ARTICLE 5: CONDUCT OF MEETINGS

All meetings will be conducted in accordance with City practices, customs, and policies with Robert's Rules of Order, Newly Revised, unless such Rules of Order are suspended by a majority of the LAC.

Meetings and the conduct of the LAC are subject to the Ralph M. Brown Act, California Government Code Sections 54590-54962. Meetings are open and public, and all persons shall be permitted to attend and speak at any meeting, unless the meeting qualifies as a closed session under California Government Code.

#### ARTICLE 6: QUORUM

A quorum of the LAC consists of a simple majority (8 members) of the LAC members being present.

#### ARTICLE 7: VOTING

A majority of the votes cast will constitute a passing vote.

#### ARTICLE 8: PUBLIC RECORDS

Records of all public meetings shall be made available to the public in the offices of the City Clerk.

The Library Advisory Committee, or assigned body member, shall keep an audio record and action minutes of each meeting recording the official action taken. The records of all proceedings and the basis for all findings shall be available to the Council and to the Public.

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The Chair will assign a LAC member to serve as secretary, as necessary.

The Chair may instruct the Library to provide a secretary.

#### **ARTICLE 9: ATTENDANCE**

An absence due to illness or an unavoidable absence requires notice of the absence be given to the Chair or the Library Director/Manager by e-mail or in writing on or before the day of any regular meeting; this is considered an absence with cause.

The failure of any member to attend three successive meetings without cause will automatically terminate that member's appointment to the Committee.

#### **ARTICLE 10: AMENDMENTS**

Amendments to these by-laws may be proposed at any meeting of the LAC where there is a quorum of LAC members. A simple majority of the votes cast for the amendment(s) will constitute a passing vote. If a majority of the LAC considers the amendment(s) substantial, the new language will be brought before the three agencies mentioned in Article 10.1 for their approval.

These by-laws and any future amendments become effective upon adoption by the Lincoln City Council, the Western Placer Unified School District Board of Trustees, and the Sierra College Board of Trustees.

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#### PARKS & RECREATION COMMITTEE BYLAWS

#### ARTICLE 1: PURPOSE STATEMENT

The Parks & Recreation Committee is a body of citizens appointed to advise the City Council on policy issues affecting the City's park and recreation programs including, but not limited to, facility expansion, creation of new programs, reduction or changes in program capacity, and marketing of park facilities and programs. The Committee's objective in advising the Council shall be the provision of public recreational and leisure facilities and services by maintaining the City's existing park and recreation programs and developing new programs, based on public demand and the City's financial capacity, to serve the community's leisure and recreational needs.

#### ARTICLE 2: MEMBERSHIP

The Parks and Recreation Commission shall consist of nine public members appointed pursuant to Municipal Code Chapter 2.50, at least six public members shall reside within City limits. Members are appointed by the City Council for a term of four years.

Each member shall serve a term of four years. All terms shall begin on the second Tuesday of January or soon thereafter, following the November even-number year election.

#### **ARTICLE 3: MEETINGS**

Regular meetings of the Parks & Recreation Committee shall be held quarterly on the first Wednesday of March, June, September and December at 5:00 p.m. Meetings will be held in the First Floor Community Conference Room, City Hall, 600 Sixth Street, Lincoln, California. In the event that the Parks & Recreation Committee chooses to hold all or any portion of a regular meeting other than at City Hall, then the place of such meeting shall be posted at least 72 hours in advance on the bulletin board located at the entrance to the City Hall prior to the established meeting time.

#### ARTICLE 4: ELECTION OF OFFICERS

The Committee shall select a Chair and Vice-Chair from among its members to serve for a one-year term beginning January 1<sup>st</sup> of each year. Committee members shall serve as Chair or Vice-Chair at the discretion of the Committee. The Chair shall preside at all meetings of the Committee. The Vice-Chair is Chair in the absence of the Chair or in case of inability of the Chair to act.

#### ARTICLE 5: CONDUCT OF MEETINGS

All meetings will be conducted in accordance with City practices, customs, and policies. Robert's Rules of Order, Newly Revised shall be utilized as a general guide in the conduct of meetings.

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#### **ARTICLE 6: QUORUM**

Five members of the Parks & Recreation Committee shall constitute a quorum for the purposes of conducting business.

#### **ARTICLE 7: VOTING**

A majority of the votes will constitute a passing vote. In the case of a tie, the motion does not pass.

#### ARTICLE 8: PUBLIC RECORDS

Records of all meetings shall be made available to the public in the office of the City Clerk. Secretary Duties: The secretary, or assigned body member, shall keep an audio recording and action minutes of each meeting recording the official actions/recommendations shall be provided to Council. The records of all proceedings and the basis for all findings shall be available to the public.

#### ARTICLE 9: ATTENDANCE

Any member of the Parks & Recreation Committee who fails, for any reason, to attend three successive regular, adjourned regular, or specially-scheduled (excluding Committee site visits) meetings, shall be reviewed by the Chair for possible referral to the City Council.

#### **ARTICLE 10: AMENDMENTS**

These by-laws and any amendments become effective upon adoption by the Lincoln City Council. Upon approval of these by-laws, all previous by-laws are considered rescinded.

#### ARTICLE 11: FILLING VACANCIES AND REMOVAL OF MEMBERS

Vacancies shall be filled for unexpired terms. The Council, by majority action, may remove any Committee member as provided in the City Municipal Code.

#### **ARTICLE 12: SUB-COMMITTEES**

Additional committee assignments shall be made as deemed necessary by the Chair. Committee assignments will be made in January of each year.

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#### **PLANNING COMMISSION BYLAWS** (as approved by the Commission December 18, 2013)

#### **MEMBERSHIP**

The Planning Commission has seven members who are not necessarily planning professionals. Members must be residents of the City. No special training is required for appointment. Members occasionally may be requested to attend seminars and workshops to enhance skills in planning.

#### **RULES AND PROCEDURES FOR PLANNING COMMISSION COMMISSIONERS**

**QUALIFICATIONS**: Any citizen of Lincoln who is interested in serving the City and is willing to donate their services may qualify. Applications are taken by the City Clerk and appointments are made by the City Council, with recommendations by the Commission.

**TERM OF OFFICE:** Commissioners are appointed for four (4) year terms, in accordance with Section 2.50 of the Lincoln Municipal Code. Consecutive terms may be served if the Commissioner is reappointed. Mid-term vacancies are filled by City Council by appointments for the unexpired portion of the term

#### PRESIDING OFFICER

**CHAIRMAN AND VICE-CHAIRMAN**: The Commission shall, by majority vote, elect a new Vice-Chairman every year during the Planning Commission meeting. At this time, the former Vice-Chairman shall become the Chairman for the year.

**CHAIRMAN TO PRESIDE**: The Chairman shall be the presiding officer at all meetings of the Planning Commission. In the absence of the Chairman, the Vice-Chairman shall preside. In the absence of both the Chairman and Vice-Chairman, the Secretary of the Planning Commission shall call the Commission to order, whereupon a temporary presiding officer shall be elected by the Commissioners present to serve until adjournment.

**DURATION OF TERM:** The role of the Chairman and Vice-Chairman shall be one (1) year. Two (2) consecutive terms may be served at the convenience of the Commissioners. However, every effort should be made to allow all Commissioners to take their term as officers, provided they so desire and have served on the Planning Commission at least one (1) year. The rotation of the Chairman and election of a Vice-Chairman is to occur at the regularly scheduled meeting in January of each year.

#### POWERS AND DUTIES OF PRESIDING OFFICER

<u>Participation</u>: The presiding officer shall not be deprived of any of the rights and privileges of a Commissioner by reason of his acting as presiding officer.

<u>Questions to be Stated</u>: The presiding officer or such member of the City staff as he may designate, may verbally restate each question immediately prior to calling for the vote. Following the vote, the presiding officer shall announce whether the question carried or was defeated. The presiding officer in his discretion may publicly explain the effect of a vote for the

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audience or he may direct a member of the City staff to do so before proceeding to the next item of business.

<u>Maintaining Order and Decorum:</u> The presiding officer shall be responsible for the maintenance or order and decorum at all meetings. Any decision or ruling of the Chairman may be appealed by request of any Commissioner. The Chairman shall call for roll call to see if the Chair shall be upheld. If the roll call loses, the Chairman is reversed.

<u>Signing of Documents</u>: The presiding officer shall sign all resolutions and other documents necessitating his signature which were adopted in his presence, unless he is unavailable, in which case an alternate presiding officer may sign such documents.

#### **MEETINGS**

**REGULAR MEETINGS:** The regular meeting of the Planning Commission shall be held on the third Wednesday of each month at 6:00 p.m.; provided however, that the Planning Commission may meet on such other dates or at such other times as it determines necessary for the transaction of business. When the day for any regular meeting falls on a legal holiday, no meeting shall be held on such holiday, but a regular meeting shall be held at the same hour on an agreed business day. The location of the meeting shall be included on the Agenda as it is subject to change.

**ADJOURNED MEETINGS**: Any regular or adjourned meeting may be adjourned to a time, place and date specified in the order of adjournment but not beyond the next regular meeting. If no time is stated in the order of adjournment, it shall be the same time as for regular meeting. Once adjourned, the meeting may not be reconvened. An adjourned regular meeting is a regular meeting for all purposes.

**SPECIAL MEETINGS**: Special meetings may be called at any time by the Chairman or by four (4) members of the Planning Commission, by delivering personally or by mail, written notice to each Commissioner and to each local newspaper of general circulation. Written notice must also be posted on the City's website and outside City Hall. Such notice must be delivered personally or by mail at least 24 hours before the time of such meeting as specified in the notice. The call and notice shall specify the time and place of the special meeting and the business to be transacted. No other business shall be considered at such meeting.

**MEETINGS TO BE PUBLIC:** All regular, adjourned and special meetings of the Planning Commission shall be open and public, except that the Planning Commission may hold executive sessions from which the public may be excluded for the consideration of the following subjects:

Attorney- Client Matters: To consider proposed or pending litigation to which the City is a party. To consider and deal with such other matters as may be authorized by law to be considered in closed session.

**ATTENDANCE**: Commissioners are expected to diligently attend and participate in all meetings of the Commission. Requests for excused absences shall be received by staff and conveyed to the Chairman. If for some reason a Commissioner is not fulfilling his duty, he may be removed from office by the City Council.

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**QUORUM**: The Planning Commission consists of seven (7) members, one of which is the Chairman. Four (4) members of the Commission shall constitute a quorum and shall be sufficient to transact regular business. If less than four (4) Commissioners appear at a regular meeting, any member may adjourn the meeting to a stated day any hour. If all members are absent, the Secretary of the Planning Commission may adjourn the meeting to stated day and hour. The Secretary shall cause a written notice of the adjournment to be delivered personally or by mail, to each Commissioner and to each local newspaper of general circulation. Written notice must also be posted on the City's web site and outside City Hall. Such notice must be delivered personally or by mail at least 24 hours before the adjourned meeting.

#### **AGENDA**

AGENDA, PREPARATION OF: An agenda shall be prepared for each regular meeting containing the specific items of business to be transacted and the order thereof. Items of business may be placed on the agenda by any Commissioner, the City Manager, his representative, or the City Attorney. The Secretary of the Planning Commission shall prepare the agenda under the direction of the Development Services Director. Whenever feasible, each item on the agenda shall contain a staff recommendation and the specific action requested to be taken by the Commission. The agenda, together with all reports pertaining thereto, shall be delivered to the Commissioners the Friday preceding the regular meeting. The agenda shall be made available to the public as soon as practical. No matters other than those listed on the agenda shall be finally acted upon by the Commission, except: (1) Upon a determination by a majority vote of the Planning Commission that an emergency situation exists, as defined in Section 54956.5; (2) Upon a determination by a two-thirds vote of the members of the Planning Commission present at the meeting, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted as specified in subdivision (a); or (3) The item was posted for a prior meeting of the Planning Commission occurring not more than five calendar days prior to the date action is taken on the item, and at the prior meeting the item was continued to the meeting at which action is being taken.

**ORDER OF BUSINESS**: At the time set for each regular meeting, the Planning Commissioners, Secretary, Development Services Director and Department heads who have been requested to be present shall take their regular places on the dais and appointed seating. The Chairman shall call the meeting to order, and the business of the Commission shall be taken up for consideration and disposition in the order set forth in Section D-3, except that with consent of a majority of the Commissioners present, items may be taken up out of order.

**AGENDA, CONTENTS OF:** The agenda shall contain the title headings and shall be conducted in the order and manner as set forth below:

#### **CALL TO ORDER**

**ROLL CALL**: The Planning Commission Secretary shall call the roll of the Commissioners and the names of those present shall be entered in the minutes.

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#### PLEDGE OF ALLEGIANCE

**CITIZENS ADDRESSING THE COMMISSION**: Citizens may address the Planning Commission on any item non-agenda items. Citizens wishing to speak may request recognition from the presiding officer by raising his or her hand and stepping to the podium when requested to do so. Three-minute time limits may be placed on citizen comments.

**CONSENT AGENDA**: All matters listed under the *Consent Agenda* are considered to be routine and all will be enacted by one motion. There will be no separate discussion of these items unless a member of the Planning Commission, or a citizen, requests a specific item to be removed from the *Consent Agenda* for separate action. Any items removed will be considered after the motion. Approval of the minutes is included in this section and the Commission shall review and approve the minutes of the previous meeting. Any change and amendments to the draft minutes may be made by a majority vote of the Planning Commission.

**PUBLIC HEARINGS**: The Commission shall conduct all public hearings in accordance with the provisions of these bylaws.

**OLD BUSINESS**: The Commission may continue discussion of any items carried over from previous meetings. These items include all matters properly brought before the Commission, which require a decision without the benefit of a public hearing. The Commission may recognize staff members or members of the audience for comment pertinent to the question.

**NEW BUSINESS:** New business items include matters properly brought before the Commission, which require a decision without the benefit of a public hearing. The Commission may recognize staff members or members of the audience for comment pertinent to the question.

**COMMISSIONER COMMENTS**: The Commission may discuss any such other matters as may be brought to it by a Commissioner, Development Services Director, City Attorney or other staff member.

**ADJOURNMENT**: The meeting shall be adjourned after a motion to adjourn has been made and carried.

#### ADDRESSING THE COMMISSION

**WRITTEN CORRESPONDENCE**: The City Manager or his designee is authorized to receive and open all mail addressed to the Planning Commission and he shall give it immediate attention to the end that all administrative business referred to in said communications and not necessarily requiring Commission action may be disposed of between Commission meetings. Any communication requiring Commission action shall be placed upon the agenda together with a report and recommendation by the City staff. All correspondence requiring same shall be answered or acknowledged as soon as practical.

**RIGHT TO ADDRESS PLANNING COMMISSION**: Subject to the provisions these bylaws, members of the public shall have the absolute right to address the Commission during consideration of items under the following headings of business:

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**PUBLIC HEARINGS**: Interested persons or their authorized representatives may address the Commission while a matter is open to public hearing, in regard to remarks or questions relevant to the matter under consideration.

**NEW BUSINESS**: Members of the public may address the Commission by oral communication on any matter concerning municipal business over which the Commission has influence or control. In addition to the absolute right to address the Commission during consideration of the aforementioned heading of business, any interested person may request permission from the presiding officer to address the Commission relevant to the subject matter under consideration. Such request should, whenever practicable, be made prior to a motion being made on the subject. The granting or denial of such a request by the presiding officer may be appealed to the Planning Commission by a member of the Commission.

**MANNER OF ADDRESSING COMMISSION**: Any person desiring to address the Commission shall raise their hand and wait to be recognized by the presiding officer. After being recognized, he/she shall approach the podium, and will be asked if they would like to share their name and address for the record, and proceed to address the Commission. All remarks and questions shall be addressed to the Commission as a whole and not to any individual member. No question shall be asked a Commissioner or member of the City staff without first obtaining permission from the presiding officer.

**TIME LIMITATION**: Every person addressing the Commission shall limit his address to such reasonable time as is granted by the presiding officer. When any group of persons wishes to address the Commission on the same subject matter, it shall be proper for the presiding officer to request that a spokesman be chosen to represent the group to avoid unnecessary repetition.

**IMPROPER REMARKS**: Any person who actually disturbs, disrupts, or otherwise impedes the meeting while addressing the Commission shall be called to order by the presiding officer. If such conduct continues, the presiding officer shall order him barred from further audience before the Commission during that meeting.

#### **DEBATE AND DECORUM**

**GETTING THE FLOOR:** Every Commissioner desiring to speak shall first address the Chair, gain recognition by the presiding officer and confine himself to the question under debate.

**QUESTIONS TO STAFF:** Every Commissioner desiring to question the City staff shall, after recognition by the presiding officer, address his questions to the Development Services Director or the Secretary of the Planning Commission.

**INTERRUPTIONS**: A Commissioner, once recognized, shall not be interrupted when speaking, unless called to order by the presiding officer, unless a point of order or personal privilege is raised by another Commissioner, or unless the speaker chooses to yield to a question by another Commissioner. If a Commissioner is called to order while speaking, he shall cease speaking until the question or order is determined. If it is determined to be in order, he may proceed. After recognition by the presiding officer, members of the City staff shall hold the

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floor until completion of their remarks or until recognition is withdrawn by the presiding officer.

**POINTS OF ORDER:** The presiding officer shall determine all points of order subject to the right of any Commissioner to appeal to the Commission. If an appeal is taken, the question shall be, "Shall the decision of the presiding officer be sustained?" Commission decision shall conclusively determine such question of order.

**POINT OF PERSONAL PRIVELEGE:** The right of a Commissioner to address the Commission on a question of personal privilege shall be limited to cases in which his integrity, character or motives are questioned or where the welfare of the Commission is concerned. A Commissioner raising a point of personal privilege may interrupt another Commissioner who has the floor subject only to the power of the presiding officer to call him out of order.

**REMARKS OF COMMISSIONERS AND SYNOPSIS OF DEBATE:** Any Commissioner shall have the right of having an abstract of his statement and/or a synopsis of the debate on any subject under consideration by the Commission entered in the minutes. This right shall be exercised by specific direction to the Secretary of the Planning Commission at the Commission meeting.

**DECORUM AND ORDER, COMMISSION AND CITY STAFF:** While the Commission is in session, the Commissioners and City staff shall preserve order and decorum. A member shall neither, by conversation or other action, delay or interrupt the proceedings or the peace of the Commission nor disturb any member while speaking or refuse to obey the directives of the presiding officer.

**DECORUM AND ORDER, AUDIENCE:** Public members attending Commission meetings shall observe the same rules of order and decorum applicable to the Commission and staff. Any who disturbs, disrupts, or otherwise impedes the meeting while addressing the Commission or while attending the Commission meeting shall be removed from the room if directed by the presiding officer. Aggravated cases shall be prosecuted on appropriate complaint signed by the presiding officer or a Commissioner.

**FAILURE TO OBSERVE RULES OF ORDER**: Rules adopted to expedite the transaction of the business of the Commission in an orderly fashion are deemed to be procedural only, and the failure to strictly observe such rules shall not affect the jurisdiction of the Commission or invalidate any action taken at a meeting that is otherwise held in conformity with the law.

#### **MOTIONS**

**MOTIONS:** All motions shall be made according to Lincoln Municipal code Chapter 2.04 Appendix A – Chart of Procedure.

#### **VOTING**

**VOTING PROCEDURE**: When any motion is in order for the question, a roll call vote thereon shall be taken and entered in full upon the record. The maker of the motion shall be polled first and the seconder next. Motions may be passed by a simple majority of the members present at a properly quorumed meeting.

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**CHANGE OF VOTE**: A member may change his vote only if he makes a timely request to do so immediately following the announcement of the vote by the Chairman and prior to the time that the next item in the order of business is taken up.

**FAILURE TO VOTE:** Every member should vote, unless, disqualified for cause accepted by vote of the Commission or by opinion of the City Attorney. Self-disqualification, without approval, which results in a tie vote, shall be avoided, but no commissioner shall be forced to vote. A Commissioner who abstains shall, in effect, consent that a majority of the quorum may act for him. Tie votes shall be lost motions and may be reconsidered.

**CONFLICT OF INTEREST**: All applicable laws and ordinances concerning Ethics and Conflicts of Interest shall apply to every Planning Commissioner.

**LOST MOTIONS**: A lost motion is one that fails to receive the necessary number of votes to carry. Tie votes result in a lost motion. Lost motions may be renewed at any subsequent Commission meeting. To revive a lost motion at the same meeting, the proper action is a motion to reconsider, discussed above.

#### **MINUTES**

**PREPARATION OF MINUTES**: The Secretary of the Planning Commission under the direction of the Development Services Director shall have exclusive responsibility for preparation of the minutes, and any directions for changes in the minutes shall be made only by action of the Planning Commission.

**MINUTES OF HEARINGS**: Whenever the Commission acts in a quasi-judicial proceeding, such as hearings defined in Section K-1, the minutes shall contain a synopsis of all evidence considered in the hearing, including statements of persons addressing the Commission.

**READING OF MINUTES**: Unless the reading of the minutes of a Commission meeting is ordered by a majority vote of the Commission, such minutes may be approved without reading if the Secretary of the Planning Commission has previously furnished each Commissioner with a copy.

#### **RESOLUTIONS**

**PREPARATION OF RESOLUTIONS:** It shall be considered best practice to have all resolutions framed and approved by the City Attorney, however; resolutions may be prepared for submission by any individual, group or organization. In matters of urgency, a resolution may be presented verbally in motion form with instructions for written preparation for later execution. Urgency resolutions shall be avoided except when absolutely necessary to protect health, safety, and welfare and shall be avoided entirely when such resolutions are not authorized by law.

**PRIOR APPROVAL BY ADMINISTRATIVE STAFF**: Before presentation to the Commission, all resolutions have been reviewed by the City Attorney and shall have been examined and approved for administration by the City Manager or his authorized representative, where there

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are substantive matters of administration involved.

**ADOPTION OF RESOLUTIONS**: Resolutions may be adopted by motion on the date they are first presented to the Commission. It is not required that resolutions be read, either in full or by title only.

#### **HEARINGS**

**APPLICATION AND DEFINITION:** The following procedural rules shall apply to all hearings before the Planning Commission. As used herein, the term "hearing" shall include all public hearings required by State law or City ordinance and proceedings for the revocation, suspension, or a reinstatement of permits or licenses under the jurisdiction of the Planning Commission.

**CONDUCT OF PUBLIC HEARINGS**: A public hearing may be reopened and continued to the next meeting if there are changes that must be made that develop after closing the public hearing, but prior to any voting on the matter.

**RIGHTS OF INTERESTED PERSONS**: On the date and at the time and place designated in the notice, the Commission shall afford any interested person or his authorized representative, or both, the opportunity to ask questions, to present documentary evidence, to present statements, arguments, or contentions orally and/or in writing, subject to the rules on **ADDRESSING THE COMMISSION** and rules hereinafter stated.

#### PRESENTATION OF EVIDENCE

**ORAL EVIDENCE**: All oral statements which are relevant to the subject matter of the hearing may be considered by the Commission.

**EXHIBITS AND DOCUMENTS**: Exhibits and documents used by the City staff and any persons participating in the hearing may be considered as evidence.

**COMMUNICATIONS AND PETITIONS**: All communications and petitions concerning the subject matter of the hearing shall be read aloud either in full or by synopsis thereof, provided that a reading in full shall be had at the request of any Commissioner. All such communications and petitions may be considered as evidence by the Commission.

**STAFF REPORTS**: Whenever practicable, a written staff report shall be prepared and summarized aloud at the request of the Presiding Officer. Said report shall be considered as evidence.

**LARGE MAPS AND DISPLAYS**: Large size maps and displays presented for use at the hearing shall whenever practical be displayed in full view of the participants and the audience. Said maps or displays or authentic reductions thereof may be considered as evidence.

**ADMISSIBLE EVIDENCE**: The hearing need not be conducted according to technical rules relating to evidence and witnesses. Any relevant evidence shall be admitted if it is the sort of evidence responsible persons are accustomed to rely on in the conduct of serious affairs,

City of Lincoln 52 | Page

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regardless of the existence of any common law or statutory rule which might make improper the admission of such evidence in civil actions. Hearsay evidence may be used for the purpose of supplementing or explaining other evidence but shall not be sufficient in itself to support a decision unless it would be admissible over objection in civil actions. The rules of privilege shall be effective to the extent that they are otherwise required by statute to be recognized at the hearing, and irrelevant and unduly repetitious evidence shall be excluded.

**EVIDENCE OUTSIDE THE HEARING:** Any evidence taken outside the meeting place such as field trips, views of the premises and discussions with individuals, shall not be considered by the Commission in reaching its decision except:

- When during a hearing or work session the meeting is adjourned to a date, place and time certain for the specific purpose of taking visual or demonstrative evidence; or
- If each Commissioner shall orally report his observance of such outside evidence taken and he shall be subject to examination thereon by any interested person or his authorized representative.

**CONTINUANCES:** Any hearing being held or notice or ordered to be held by the Commission may, by minute action, be continued to any subsequent regular or adjourned meeting of the Commission, in accordance with current law.

**DECISION:** The Commission shall consider all evidence properly presented in accordance with the rules stated herein, and unless otherwise provided by law shall render a decision or determination of the matter the close of the hearing or as required by law. Said decision or determination shall be by motion made and action taken thereon at regular or adjourned meeting of the Commission. Any Commissioner who was not present during the entire hearing or who in the opinion of the City Attorney has a substantial conflict of interest in the matter shall disqualify himself from discussing or voting on said matter.

**RECORD OF HEARING:** All documents, maps, exhibits and displays admitted into evidence, shall be retained by the Secretary of the Planning Commission for a period of five (5) years from the date of the close of the hearing. In lieu of recording, the Secretary of the Planning Commission may prepare a typewritten transcript thereof which shall be retained for the same period of time. Said transcript and evidentiary documents shall be made available for public inspection and use at reasonable time and under such reasonable conditions as may be prescribed by the City Council or the City Manager.

#### **AMENDMENTS**

**AMENDMENT**S: This manual of procedures may be amended by majority vote of the Planning Commission, provided the proposed amendment has been presented at one prior regular meeting before the action is taken.

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	APPENDI	X ACHART OF	PROCEDURE			
Type of Motion	Second Required	Debatable	Amenable	Priority Over	Recon-	Interrupt
		Deparable	Amenabre	Pending Motion	sidered	Speaker
Adjourn (sine die)	Y			, <b>Y</b>		
Amend or substitute	Y	, Y	Y	Y	Y	
Appeal	Y	, Y			Y	Y
Limit Debate	Y		Y	Y	Y	
Main Motion	Y	Y	Y	Except "table"	. Y	
Nominations		Y				
Personal Privilege or Point of Order				Y	Υ.	Ÿ
Postpone to Time Certain	Y	Y	Υ.	Y	Y .	
Previous Question	Y			Y	Y	
Recess or Adjourn to Time						
Certain	Y	Y	Y			
Reconsider	$\mathbf{A}_{r}$	Y <sup>2</sup>				. 3
Table or Take From Table	Y			Y4		
Take Up Out of Order	Y					
Withdraw a Motion5					v	77

Withdraw a Motion  $^5$   $^{9}$   $^{9}$   $^{10}$  indicates that this action can be taken, is necessary, is required, is permitted or is applicable. No mark indicates that this action cannot be taken, is unnecessary, or inapplicable.

<sup>&#</sup>x27;May only be made by a person who voted on prevailing side; not applicable to "table" motions.
'If prior motion was.
'Except for request for later action.
'Highest subsidiary motion--takes precedence over all motions except adjourn and privilege.
'Must be voted unless no objection.

# Appendix A. Mission Statement

# <u>AMERICA'S HOMETOWN – A CITY OF OPPORTUNITY</u>

■ To provide the highest level of service responsive to our community's expectation and to enhance the quality of life and economic vitality.

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# Appendix B. Organizational Values

#### WHAT DO WE STAND FOR?

#### Customer Focus

■ To astonish our customers, not just satisfy them.

#### Team Orientation

■ Together everyone achieves more.

## Innovation /Creativity

■ Build a team of innovative thinkers.

## Integrity

■ The best team polices itself.

## Accountability

■ Expectation + Ownership = Ultimate motivation.

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# Appendix C. Strategic Priorities

#### WHERE ARE WE GOING?

#### Strategic Priorities

- Economic Development: strategic investments that ensure long-term fiscal sustainability via growth of jobs and local revenues.
- Infrastructure: Underlying foundation on which the continuance and growth of our community depends.
- Organizational Efficiency: To bring about an optimal organizational size and structure to ensure agility in meeting operational demands and achieving sustainable practices in the face of rapidly changing environments.
- Team Cohesion: Council and staff unify in fulfilling the organization's vision and mission.

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# 10D

## CITY COUNCIL REPORT



Parkway at Bridgestone Drive to Joiner Parkway and Westview

Drive

**SUBMITTED BY:** Ray Leftwich, P.E., City Engineer

**DEPARTMENT:** Engineering

DATE: January 24, 2017

STRATEGIC

**RELEVANCE:** Infrastructure

#### **STAFF RECOMMENDATION(S):**

Adopt a resolution approving warrants to relocate the all-way stop control at the intersection of East Joiner Parkway and Bridgestone Drive to East Joiner Parkway and Westview Drive.

#### **BACKGROUND / INTRODUCTION:**

In 2003, development of Village 5 and Village 6 of the Twelve Bridges Specific Plan area resulted in the construction of 311 residential homes, and the extension of East Joiner Parkway to the City limits with the City of Rocklin. In 2004, the City of Rocklin authorized development to extended Wildcat Boulevard to tie into East Joiner Parkway at the City limits. Continued development in the area over the next year included the construction of Twelve Bridges Middle School and Wilson Park in Lincoln, and Whitney High School in Rocklin.

Upon completion of construction of these projects, there was an observed increase in both vehicular and pedestrian traffic by residents and staff. In addition, there were also many complaints and observations of excessive speeding on Bridgestone Drive and East Lincoln Parkway (now East Joiner Parkway). In 2005, Public Services issued a work order to create allway stop control at the intersection of Bridgestone Drive and East Lincoln Parkway.

In order for the City Engineer to recommend installation of all-way stop sign control, the intersection must meet one or more specific traffic criteria established by the State of California, Department of Transportation (CALTRANS). This is because all-way stop control has been determined to be useful as a safety measure at intersections if certain traffic conditions exist, but can be of a detriment to safety when inappropriately applied. The Manual on Uniform Traffic Control (MUTCD) is published by CALTRANS to establish the criteria for all-way stop control. The criteria indicated that all-way stop control should be installed where the number of vehicles approaching the intersection from all directions is approximate or equal or where there is a collision problem as indicated by a specific number and types of incidents. Other criteria that may be considered in an engineering study include the need to control left turn conflicts; the need to control pedestrian and vehicle conflicts near locations that generate a high pedestrian volume; locations where motorists after stopping cannot see conflicting traffic and are not able to safely negotiate the intersection unless conflicting cross traffic is also required to stop; and an intersection of two residential collector streets of similar design and operating characteristics where all-way stop control would improve traffic operational characteristics of the intersection.



#### FINDINGS/ANALYSIS:

Staff has received many complaints from residents regarding this area, concerning peak-hour traffic during school pickup and drop off times. Since that time, staff has observed and taken traffic counts at the two intersections in the area, East Joiner Parkway at Bridgestone Drive and East Joiner Parkway at Westview Drive (Attachment A). Traffic data suggests that the all-way stop control located at East Joiner Parkway and Bridgestone Drive is causing backups and delays at the uncontrolled intersection of East Joiner Parkway and Westview Drive during both morning and afternoon pick-up and drop off times.

To address these intersections and drop-off areas, it has been determined that improved traffic access and circulation can be achieved by making minor changes to traffic marking and signage to the two intersections. The following improvements are being recommended for the City of Lincoln:

- Installation of stop signs to all approaches, creating all-way stop control:
  - o Intersection of East Joiner Parkway and Westview Drive
- Removal of stop signs to the East Joiner Parkway approach:
  - o Intersection of East Joiner Parkway and Bridgestone Drive

#### CONCLUSION:

It is recommended that the City Council adopt a resolution approving warrants to relocate the all-way stop control at the intersection of East Joiner Parkway and Bridgestone Drive to East Joiner Parkway and Westview Drive.

#### **ALTERNATIVES**:

- 1. Decline to adopt the proposed resolutions.
- 2. Provide staff with additional direction.

#### FISCAL IMPACT:

The cost for installation and removal of signs and pavement markers are estimated to be under \$5,000 and will be performed by the Public Services Department – Streets Division Fund 223.

#### **CITY MANAGER REVIEW OF CONTENT:**

#### **APPROVED AS TO LEGAL FORM:**

#### ATTACHMENTS:

Attachment A – Peak Hour Traffic Counts



#### **RESOLUTION 2017-XX**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINCOLN APPROVING WARRANTS TO RELOCATE THE ALL-WAY STOP CONTROL AT THE INTERSECTION OF EAST JOINER PARKWAY AND BRIDGESTONE DRIVE TO EAST JOINER PARKWAY AND WESTVIEW DRIVE

WHEREAS, the Engineering Department has been working with Western Placer Unified School District and Lincoln Police Department on improving safety and circulation on the streets and intersections surrounding Twelve Bridges Middle School; and

**WHEREAS**, an engineering and traffic study was performed by the Engineering Department, and the study noted a deficient level of service and some safety concerns; and

**WHEREAS**, the Engineering Department has determined that the intersection of East Joiner Parkway and Westview Drive meets the State of California criteria for all-way stop control based on a combination of factors including pedestrian safety and traffic operational characteristics; and

WHEREAS, this action is exempt from the California Environmental Quality Act (Pub. Resources Code, § 21000 et seq., "CEQA") pursuant to CEQA guidelines section 15301 as the minor alteration of an existing public facility.

**NOW, THEREFORE BE IT RESOLVED,** that the City Council of the City of Lincoln approves warrants to install all-way stop control at the intersection of East Joiner Parkway and Westview Drive, and to remove stop control from the East Joiner Parkway approach to its intersection with Bridgestone Drive.

PASSED AND ADOPTED this 24th day of January 2017.

AYES:	COUNCILMEMBERS:		
NOES:	COUNCILMEMBERS:		
ABSENT:	COUNCILMEMBERS:		
		Peter Gilbert, Mayor	
ATTEST:			
Gwen Scanlo	on, City Clerk		

City of Lincoln

Total %

26%

15%

0%

41%

1%

19%

0%

Traffic Turning Movement Counts

Date: 9/22/16		Jo	iner Parkw	ay			W	estview Dr	ve			Jo	iner Parkw	ay			W	estview Dr	ive		
AM Peak Hour			Southboun	d				Westbound	l				Northboun	d				Eastbound			
START TIME	LEFT	THRU	RIGHT	UTURNS	TOTAL	LEFT	THRU	RIGHT	UTURNS	TOTAL	LEFT	THRU	RIGHT	UTURNS	TOTAL	LEFT	THRU	RIGHT	UTURNS	TOTAL	TOTAL
7:00 AM - 8:00 AM	342	117		0	459	5		322	0	327		280	28	0	308						1094
Approach %	75%	25%	0%	0%		2%	0%	98%	0%		0%	91%	9%	0%		0%	0%	0%	0%		
Total %	31%	11%	0%	0%	42%	0%	0%	29%	0%	30%	0%	26%	3%	0%	28%	0%	0%	0%	0%	0%	
Date: 9/29/16		Jo	iner Parkw	ay			Bri	dgestone D	rive			Jo	iner Parkw	ay			Bri	dgestone D	rive		
AM Peak Hour			Southboun	d				Westbound	l				Northboun	d				Eastbound			
START TIME	LEFT	THRU	RIGHT	UTURNS	TOTAL	LEFT	THRU	RIGHT	UTURNS	TOTAL	LEFT	THRU	RIGHT	UTURNS	TOTAL	LEFT	THRU	RIGHT	UTURNS	TOTAL	TOTAL
7:00 AM - 8:00 AM	54	81		0	135	120		132	0	252		268	30	0	298						685
Approach %	40%	60%	0%	0%		48%	0%	52%	0%		0%	90%	10%	0%		0%	0%	0%	0%		
Total %	8%	12%	0%	0%	20%	18%	0%	19%	0%	37%	0%	39%	4%	0%	44%	0%	0%	0%	0%	0%	
Date: 10/4/16		Jo	iner Parkw	ay			W	estview Dr	ve			Jo	iner Parkw	ay			W	estview Dr	ive		
PM Peak Hour			Southboun	ď				Westbound	I				Northboun	d				Eastbound			
START TIME							THRU	RIGHT	UTURNS	TOTAL	LEFT	THRU	RIGHT	UTURNS	TOTAL	LEFT	THRU	RIGHT	UTURNS	TOTAL	TOTAL
5 . / ·	LEFT	THRU	RIGHT	UTURNS	TOTAL	LEFT	IHKU	MOIII	01011113	IOIAL	LLII	111110	1110111	01011113	TOTAL			Monn	CIUNINO	TOTAL	101/12
2:00 PM - 3:00 PM	LEFT 225	THRU 130	RIGHT	0 UTURNS	TOTAL 355	9	IHKU	168	0	173	LLII	339	9	0	348	22.1		KIOITI	UTURNS	TOTAL	876

20%

0%

39%

1%

0%

40%

0%

0%

0%

# 10E



## **CITY COUNCIL REPORT**

SUBJECT: Notice of Completion for the McBean Park Baseball Field

Renovations Project (CIP 385)

SUBMITTED BY: Travis Williams, Construction Manager

**DEPARTMENT:** Engineering

DATE: January 24, 2017

STRATEGIC

**RELEVANCE:** Infrastructure

#### **STAFF RECOMMENDATION(S):**

Adopt a resolution accepting the McBean Park Baseball Field Renovations Project as complete and authorize the City Clerk to file the Notice of Completion with the Placer County Recorder (see Attachments A & B).

#### **BACKGROUND / INTRODUCTION:**

On March 22, 2016 the City Council approved the plans and technical specifications and authorized the Engineering Department to proceed with the bidding procedures for construction of CIP 385 – McBean Park Baseball Field Renovation Project.

On May 10, 2016 the City Council approved Resolution No 2016-090, authorizing the City Manager to execute a Construction Agreement with Sierra Valley Construction, Inc. (SVC) in the amount of \$948,866 and authorizing the City Engineer to execute change orders not to exceed \$70,000.

On May 31, 2016 the City issued a notice to proceed with construction to SVC. SVC began construction activities on May 31, 2016 and completed their work on December 16, 2016.

#### FINDINGS/ANALYSIS:

Final inspection of the improvements was performed on December 21, 2016. Staff has determined that work performed by SVC is complete and in conformance with the project terms and agreement. There were four change orders issued for the project as shown below. As is standard closeout procedures of the contract, SVC has provided a warranty bond to guarantee the work for a period of one-year from the filing of the attached notice of completion.

Change Order Summary:



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- 10		
- 7		

CCO#	Description	Cost
	Modify backstop foundation, load dirt, reroute conflicting	
1	field lighting in outfield, add irrigation outside of fence.	\$14,506.80
	Additional irrigation control valves, reroute conflicting field	
2	lighting right field.	\$11,082.51
	Fence height adjustment, home plate change to turf, modify	
	bullpens, center field drain line, additional infiend fines for	
3	warning track.	\$25,222.27
4	Offhaul dirt, additional right field line drainage.	\$ 6,387.62
	TOTAL	\$57,199.20

#### **CONCLUSION**:

Staff recommends that the City Council adopt a resolution accepting the McBean Park Baseball Field Renovation Project as complete and authorize the City Clerk to file the Notice of Completion with the Placer County Recorder.

#### **ALTERNATIVES**:

The City Council may take the following action:

- 1. Decline to adopt the proposed resolutions.
- 2. Provide staff with additional direction.

#### **FISCAL IMPACT:**

#### **Project Budget**

Total Budget	\$910,000
William Jessup University	\$250,000
Placer Valley Tourism	\$260,000
City Redevelopment	\$400,000

#### Additional Project Funds (As of December, 2016)

William Jessup University \$97,000 (WJU to reimburse City)

City of Lincoln - Fund 540 \$100,000

Total Additional Funds \$197,000

TOTAL PROJECT BUDGET \$1,107,000



Project Expenses and Encumbrances

Expenses	
Design Engineering (Verde Design)	\$97,666
Geotechnical Engineering (H&K)	\$4,952
Site Survey Mapping (Andregg)	\$7,580
Construction Inspection (Saliber)	\$21,280
Construction – Sierra Valley Construction, Inc	\$804,299
Construction Change Orders	\$57,200
Additional Site Improvements	\$76,514
Total Project Expenditures and Encumbrances	\$1,069,491

#### **CITY MANAGER REVIEW OF CONTENT:**

#### **APPROVED AS TO LEGAL FORM:**

#### **ATTACHMENTS**:

Attachment A: Notice of Completion for the McBean Park Baseball Field Renovation

Project

Attachment B: Guarantee Letter and Warranty Bond



#### **RESOLUTION 2017-XX**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINCOLN ACCEPTING THE MCBEAN PARK BASEBALL FIELD RENOVATION PROJECT AS COMPLETE AND AUTHORIZING THE RECORDING OF THE NOTICE OF COMPLETION

**WHEREAS**, on May 10, 2016 the City of Lincoln entered into a contract with Sierra Valley Construction, Inc. for the McBean Park Baseball Field Renovation Project; and

**WHEREAS**, all work with the above contract was completed on December 16, 2016, in accordance with the plans and specifications; and

**WHEREAS**, City staff recommended to the City Council that said completed project be accepted and a Notice of Completion be filed by the City.

**NOW, THEREFORE, BE IT RESOLVED,** that construction on the above mentioned contract is hereby accepted as being complete in accordance with the plans and specifications. The City Clerk is directed to execute and record the Notice of Completion on said contract and project on behalf of the City of Lincoln.

**PASSED AND ADOPTED** this 24th day of January, 2017:

Gwendolyn S	Scanlon, City Clerk	
ATTEST:	-	Peter Gilbert, Mayor
ABSENT:	COUNCILMEMBERS	
NOES:	COUNCILMEMBERS	
AYES:	COUNCILMEMBERS	

## **ATTACHMENT A**

#### **RECORDING REQUEST BY:**

City Clerk
City of Lincoln

#### WHEN RECORDED MAIL TO:

City Clerk City of Lincoln 600 Sixth Street Lincoln, California 95648

#### NOTICE OF COMPLETION

McBean Park Baseball Field Renovation Project
Owner: City of Lincoln
County of Placer
State of California

NOTICE IS HEREBY GIVEN that on the 21<sup>st</sup> day of December 2016, a Final Inspection on the McBean Park Baseball Field Renovation Project of the certain work described and awarded in contract to Sierra Valley Construction, Inc. and which was entered into on May 31, 2016, was performed, and all work was found to be in accordance with the specification of said work filed with the City Clerk and adopted by the City Council of said City.

That said work of the McBean Park Baseball Field Renovation Project was completed on December 16, 2016, and accepted by the City Council of the City of Lincoln on January 24, 2016.

That the name of the surety on the developer's bond for payment on said contract is <u>Western Surety Company</u>, a <u>South Dakota</u> corporation. The scope of work for this project consisted of new infield turf, outfield sod and perimeter fencing at McBean Park Baseball Field in the City of Lincoln, California, for the City of Lincoln.

CITY OF LINCOLN	
BY: Gwendolyn Scanlon, Cit	y Clerk
I certify (or declare) under pecorrect.	enalty of perjury that the foregoing is true and
Date and Place	Signature



3302 Swetzer Road, Suite E Loomis, CA 95650 (O) 916-772-0800 (F) 916-772-0825 License #802027

Section 26.02.

Form of Guarantee.

The guarantee required by this article shall provide as follows:

The Contractor hereby unconditionally guarantees that the work performed pursuant to McBean Stadium Baseball Field Renovation Project (Project Descriptions) has been done in accordance with the requirements of the contract therefore and further guarantees the work of the contract to be and remain free of defects in workmanship and materials for a period of one (1) year from the date of acceptance of the contract, unless a longer guarantee period is called for by the Contract Documents. The Contractor hereby agrees to repair or replace any and all work, together with any adjacent work which may have been damaged or displaced in so doing, that may prove to be not in accordance with the requirements of the contract or that may be defective in its workmanship or material within the guarantee period specified, without any expense whatsoever to the City of Lincoln, ordinary wear and tear and unusual abuse and neglect only expected. The Contractor has provided contract bonds which will remain in full force and effect during the guarantee period.

The Contractor further agrees that within ten (10) calendar days after being notified in writing by the City of Lincoln of any work not in accordance with the requirements of the contract or any defects in the work, he will commence and prosecute with due diligence all work necessary to fulfill the terms of this guarantee, and to complete the work within a reasonable period of time. In the event he fails to so comply, he does hereby authorize the City of Lincoln to proceed to have such work done at the Contractor's expense and he will pay the cost thereof upon demand. The City shall be entitled to all costs, including reasonable attorneys' fees, necessarily incurred upon the Contractor's refusal to pay the above costs. Notwithstanding the foregoing paragraph, in the event of an emergency constituting an immediate hazard to the health or safety of the employees of the City of Lincoln, or its property or licensees, the City may undertake at the Contractors expense without prior notice, all work necessary to correct such hazardous condition when it was caused by the work of the Contractor not being in accordance with the requirements of this contract, or being defective, and to charge the same to the Contractor as specified in the preceding paragraph.

The guarantee set forth herein is not intended by the parties, nor shall it be construed, as in any way limiting or reducing the City of Lincoln's rights to

enforce all terms of the contract referenced hereinabove on the time for enforcement of. This guarantee is provided in addition to, and not in lieu of, the City of Lincoln's rights on such contract.

CONTRACTOR'S SIGNATURE . Sierra Valley Construction, Inc.

Shawn Lanza, President

(Corporate Seal)

## MAINTENANCE BOND

## Travelers Casualty and Surety Company of America Hartford, CT 06183

, Attorney-in-Fact



#### POWER OF ATTORNEY

**Farmington Casualty Company** Fidelity and Guaranty Insurance Company Fidelity and Guaranty Insurance Underwriters, Inc. St. Paul Fire and Marine Insurance Company St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America **United States Fidelity and Guaranty Company** 

Attorney-In Fact No.

230132

Certificate No. 006732461

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Stephen D. Bender, Edward D. Johnson, Todd J. Sorensen, Julie A. Shiroma, and Karina Palmer

other writings congatory in th	e if more than one is named above te nature thereof on behalf of the ranteeing bonds and undertaking	to sign, execute, sea	al and acknowledge	teeing the fidelity of r	cognizances, conditio	and an interest of the
IN WITNESS WHEREOF, to day ofMarch	the Companies have caused this ir	nstrument to be signe	d and their corporat	e seals to be hereto af	fixed, this	29th
	Farmington Casualty Com Fidelity and Guaranty Inst Fidelity and Guaranty Inst St. Paul Fire and Marine L St. Paul Guardian Insuran	urance Company urance Underwriter nsurance Company	s, Inc.	St. Paul Mercury Ins Travelers Casualty a Travelers Casualty a United States Fidelit	nd Surety Compan nd Surety Compan	y of America
THE PARTY NO.	MICORPORATED 1951	SEAL SEAL	S CORPORATE SEAL	HARTFORD, STATE CONN.	HARTORD S	SECUTY AND 2 1896 155
State of Connecticut City of Hartford ss.			Ву:	Nobert L. Rane	y, Senior Vice President	t
Casualty and Surety Company	_ day ofMarch Farmington Casualty Company, Inpany, St. Paul Guardian Insurance of America, and United States Firein contained by signing on behavior	ridenty and Guaranty ce Company, St. Paul delity and Guaranty	Insurance Compan Mercury Insurance Company and that I	Company, Travelers (	ty Insurance Underw	riters, Inc., St. Paul
In Witness Whereof, I hereunt My Commission expires the 30t	o set my hand and official seal. th day of June, 2016.	SECTETRES SECTIONS SECTIONS		Man	arie C. Tetreault, Notary	theault Public

58440-8-12 Printed in U.S.A.

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Placer before me, J. A. Shiroma, Notary Public \_\_\_\_\_ personally appeared Here Insert Name and Title of the officer Karina Palmer Name(s) of Signer(s) Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws J. A. SHIROMA of the State of California that the foregoing paragraph Commission # 2006749 is true and correct. Notary Public - California Sacramento County My Comm. Expires Feb 9, 2017 WITNESS my hand and official seal Signature: Place Notary Seal Above OPTIONAL Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Maintenance Bond# 100473014 Document Date: \_\_\_\_\_ Number of Pages: \_\_\_ Signer(s) Other Than Named Above: \_\_\_ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name:\_ ☐ Corporate Officer--Title(s): \_\_\_\_ ☐ Corporate Officer—Title(s): \_\_\_ ☐ Partner- ☐ Limited ☐ General ☐ Partner- ☐ Limited ☐ General ☐ Individual ☐ Attorney in fact ☐ Individual ☐ Attorney in fact Trustee ☐Guardian or Conservator ☐Trustee ☐Guardian or Conservator Other: ☐Other: \_ Signer is Representing: \_ Signer is Representing: \_\_

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

**CIVIL CODE § 1189** 

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.
State of California )  County of Placer )	Tul G Broles and
On 12-30-16 before me, Che Date personally appeared Shawn La	Here Insert Name and Title of the Officer  Name(s) of Signer(s)
subscribed to the within instrument and acknowled	evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument.
CHERYL G. BRALEY Commission # 2072627 Notary Public - California El Dorado County	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  VITNESS my hand and official seal.  Signature Signature of Notary Public
Place Notary Seal Above	IONAL
Though this section is optional, completing this in	information can deter alteration of the document or form to an unintended document.
Description of Attached Document Title or Type of Document: Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	Number of Fages.
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Partner — Limited General  Individual Attorney in Fact  Trustee Guardian or Conservator  Other:  Signer Is Representing:	Signer's Name: Corporate Officer — Title(s): Partner — Dimited Deneral Individual Attorney in Fact





### CITY COUNCIL REPORT

**SUBJECT:** Approval and adoption of the Recognized Obligation

Payment Schedule for the Period July 1, 2017 through

June 30, 2018

SUBMITTED BY: Anastasia Efstathiu, Accounting Manager

**DEPARTMENT:** Support Services

DATE: January 24, 2017

**STRATEGIC** 

RELEVANCE: N/A

#### **STAFF RECOMMENDATION:**

Staff recommends that the Successor Agency to the Dissolved Redevelopment Agency of the City of Lincoln adopt the attached resolution approving and adopting the Recognized Obligation Payment Schedule for the period July 1, 2017 through June 30, 2018 ("ROPS 17-18").

#### **BACKGROUND/ANALYSIS:**

Pursuant to Health and Safety Code Section 34172, added by ABX1 26, the Redevelopment Agency of the City of Lincoln was dissolved as of February 1, 2012. The City of Lincoln ("RDA Successor Agency") is the successor agency of the Agency. As a matter of law, on February 1, 2012 the net assets of the Dissolved Redevelopment Agency were automatically transferred to the RDA Successor Agency. The Oversight Board is responsible for approving the actions of the RDA Successor Agency pursuant to Health and Safety Code Section 34179.

One of the RDA Successor Agency's responsibilities pursuant to Health and Safety Code Section 34177 of the Dissolution Act, is to prepare a Recognized Obligation Payment Schedule ("ROPS") listing all of the minimum payment amounts and due dates of payments required by enforceable obligations, forward looking for each twelve-month fiscal period. Pursuant to Health and Safety Code section 34179.7 (o) (1), commencing with this ROPS covering the period July 1, 2017 through June 30, 2018 and thereafter, the Successor Agency shall submit an Oversight Board approved annual ROPS to Department of Finance and the County Auditor-Controller by February 1, 2017 and each February thereafter.

The attached ROPS was prepared by the RDA Successor Agency staff. Once approved by the RDA Successor Agency, the ROPS must then be approved by the Oversight

Board, and submitted to the Department of Finance. Once it is approved by the Department of Finance, the RDA Successor Agency may receive funds from the County Auditor-Controller to pay the existing debts and obligations provided in the ROPS.

#### **CONCLUSION:**

The RDA Successor Agency is required to adopt a ROPS for July 1, 2017 through June 30, 2018. The proposed ROPS complies with the requirements of the Dissolution Act and allows the RDA Successor Agency to meet its debt service and pass through obligations.

This ROPS must also be approved by the Oversight Board to the Successor Agency.

Staff recommends that the Successor Agency adopt a resolution approving and adopting the Recognized Obligation Payment Schedule for the period July 1, 2017 through June 30, 2018.

#### **FISCAL IMPACT**:

This action supports the ABX1 26 provisions for "unwinding" the Redevelopment Agency of the City of Lincoln. Recognized Obligation Payment Schedules are required in order to ensure that revenues are allocated through future tax revenues to cover the future legally enforceable obligations.

#### **CITY MANAGER REVIEW OF CONTENT:**

#### APPROVED AS TO LEGAL FORM:

#### **ATTACHMENTS:**

- Successor Agency Resolution
- Successor Agency ROPS 17-18, July 1, 2017 through June 30, 2018

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#### **RESOLUTION NO. 2017-01S**

A RESOLUTION OF THE SUCCESSOR AGENCY TO THE DISSOLVED REDEVELOPMENT AGENCY OF THE CITY OF LINCOLN, APPROVING A RECOGNIZED OBLIGATION PAYMENT SCHEDULE PURSUANT TO HEALTH AND SAFETY CODE SECTION 34177(I) FOR THE PERIOD JULY 1, 2017 THROUGH JUNE 30, 2018

**WHEREAS**, pursuant to Health and Safety Code Section 34173(d), the City of Lincoln ("RDA Successor Agency") is the successor agency to the dissolved Redevelopment Agency of the City of Lincoln ("Agency"); and

WHEREAS, Health and Safety Code Section 34177(m), added by AB 1484, and effective June 27, 2012, requires that the RDA Successor Agency submit an Oversight Board approved "recognized obligation payment schedule" ("ROPS") for each applicable period to the Department of Finance, the State Controller, and the county auditor-controller by a specified deadline; and

**WHEREAS**, the RDA Successor Agency has prepared a ROPS covering the period July 1, 2017 through June 30, 2018;

# NOW, THEREFORE, THE SUCCESSOR AGENCY TO THE DISSOLVED REDEVELOPMENT AGENCY OF THE CITY OF LINCOLN DOES HEREBY RESOLVE AS FOLLOWS:

- <u>SECTION 1.</u> Recitals. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.
- SECTION 2. CEQA Compliance. The approval of the ROPS through this Resolution does not commit the RDA Successor Agency to any action that may have a significant effect on the environment. As a result, such action does not constitute a project subject to the requirements of the California Environmental Quality Act.
- <u>SECTION 3. Approval of the ROPS.</u> The RDA Successor Agency hereby approves and adopts the ROPS, in substantially the form attached to this Resolution as Exhibit A, pursuant to Health and Safety Code Section 34177.
- <u>SECTION 4. Implementation.</u> The RDA Successor Agency directs staff to submit copies of the approved ROPS to the Oversight Board for approval prior to the specified deadline.
- SECTION 5. Severability. If any provision of this Resolution or the application of any such provision to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Resolution that can be given effect without the invalid provision or application, and to this end the provisions of this Resolution are severable. The RDA Successor Agency declares that the RDA Successor Agency would have adopted this Resolution irrespective of the invalidity of any particular portion of this Resolution.

<u>SECTION 6.</u> Certification. The City Clerk of the City of Lincoln, acting on behalf of the RDA Successor Agency as its Secretary, shall certify to the adoption of this Resolution.

<u>SECTION 7.</u> Effective <u>Date.</u> Pursuant to Health and Safety Code Section 34179(h), all actions taken by the Oversight Board may be reviewed by the State of California Department of Finance, and, therefore, this Resolution shall not be effective for five (5) business days, pending a request for review by the State of California Department of Finance.

PASSED, APPROVED AND ADOPTED this 24th day of January 2017.

AYES:	
NOES:	
ABSENT:	
ABSTAIN:	
	Peter Gilbert, Chairman
ATTEST:	
Successor Agency Secretary	

### **EXHIBIT A**

# RECOGNIZED OBLIGATION PAYMENT SCHEDULE ROPS 17-18, July 1, 2017 through June 30, 2018

# Recognized Obligation Payment Schedule (ROPS 17-18) - Summary Filed for the July 1, 2017 through June 30, 2018 Period

A         Enforceable Obligations Funded as Follows (B+C+D):         \$         -         \$           B         Bond Proceeds         -         -         -           C         Reserve Balance         -         -         -           D         Other Funds         -         -         -           E         Redevelopment Property Tax Trust Fund (RPTTF) (F+G):         \$         1,304,984         \$         521,094         \$         1,820           F         RPTTF         1,274,984         491,094         1,760           G         Administrative RPTTF         30,000         30,000         60	Succe	ssor Agency:	Lincoln							
Current Period Requested Funding for Enforceable Obligations (ROPS Detail)  A Enforceable Obligations Funded as Follows (B+C+D):  B Bond Proceeds C Reserve Balance D Other Funds E Redevelopment Property Tax Trust Fund (RPTTF) (F+G):  F RPTTF C Administrative RPTTF G Administrative RPTTF H Current Period Enforceable Obligations (A+E):  Certification of Oversight Board Chairman: Pursuant to Section 34177 (o) of the Health and Safety code, I hereby certify that the above is a true and accurate Recognized  Name  Title	County: Placer		Placer		<del>-</del> -					
B Bond Proceeds C Reserve Balance D Other Funds E Redevelopment Property Tax Trust Fund (RPTTF) (F+G): F RPTTF G Administrative RPTTF G Administrative RPTTF H Current Period Enforceable Obligations (A+E):  Certification of Oversight Board Chairman: Pursuant to Section 34177 (o) of the Health and Safety code, I hereby certify that the above is a true and accurate Recognized  Name  Title	Current Period Requested Funding for Enforceable Obligations (ROPS			ROPS Detail)			 	ROPS 17-18 Total		
C Reserve Balance  D Other Funds  E Redevelopment Property Tax Trust Fund (RPTTF) (F+G):  F RPTTF  G Administrative RPTTF  H Current Period Enforceable Obligations (A+E):  Certification of Oversight Board Chairman:  Pursuant to Section 34177 (o) of the Health and Safety code, I hereby certify that the above is a true and accurate Recognized  Name  Title	Α	Enforceable Obliga	tions Funded as Follows (B+C+D):		\$	_	\$	\$		
D Other Funds  E Redevelopment Property Tax Trust Fund (RPTTF) (F+G):  F RPTTF  G Administrative RPTTF  H Current Period Enforceable Obligations (A+E):  Certification of Oversight Board Chairman:  Pursuant to Section 34177 (o) of the Health and Safety code, I hereby certify that the above is a true and accurate Recognized  Name  Title	В	Bond Proceeds				-	-			
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F RPTTF G Administrative RPTTF 30,000 30,000 66 H Current Period Enforceable Obligations (A+E):  Certification of Oversight Board Chairman: Pursuant to Section 34177 (o) of the Health and Safety code, I hereby certify that the above is a true and accurate Recognized  1,274,984 491,094 1,766 30,000 30,000 66  \$ 1,304,984 \$ 521,094 \$ 1,826	D	Other Funds					-			
G Administrative RPTTF  H Current Period Enforceable Obligations (A+E):  Certification of Oversight Board Chairman: Pursuant to Section 34177 (o) of the Health and Safety code, I hereby certify that the above is a true and accurate Recognized  Name  Title	E	Redevelopment	Property Tax Trust Fund (RPTTF) (F+0	G):	\$	1,304,984	\$ 521,094	\$	1,826,078	
H Current Period Enforceable Obligations (A+E):  \$ 1,304,984 \$ 521,094 \$ 1,826  Certification of Oversight Board Chairman:  Pursuant to Section 34177 (o) of the Health and Safety code, I hereby certify that the above is a true and accurate Recognized  Name  Title	F	RPTTF				1,274,984	491,094		1,766,078	
Certification of Oversight Board Chairman: Pursuant to Section 34177 (o) of the Health and Safety code, I hereby certify that the above is a true and accurate Recognized  Name  Title	G	Administrative F	RPTTF			30,000	30,000		60,000	
Pursuant to Section 34177 (o) of the Health and Safety code, I hereby certify that the above is a true and accurate Recognized  Name  Title	Н	Current Period Enfo	orceable Obligations (A+E):		\$	1,304,984	\$ 521,094	\$	1,826,078	
Pursuant to Section 34177 (o) of the Health and Safety code, I hereby certify that the above is a true and accurate Recognized  Name  Title										
	Pursua hereby Obligat	ant to Section 34177 (o certify that the above i tion Payment Schedule	) of the Health and Safety code, I s a true and accurate Recognized			Title				
agency.  Signature  Date	agency	/.				Date				

Lincoln Recognized Obligation Payment Schedule (ROPS 17-18) - ROPS Detail  July 1, 2017 through June 30, 2018																						
(Report Amounts in Whole Dollars)																						
A	В	С	D	E	F	G	Н	1	J	к	L	м	N		P	a	R	s	т	U	v	w
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											Fund Sources						Fund Sources				1	
Item #	Project Name/Debt Obligation	Obligation Type	Contract/Agreement Execution Date	Contract/Agreement Termination Date	Payee	Description/Project Scope	Project Area	Total Outstanding Debt or Obligation	Retired	ROPS 17-18 Total	Bond Proceeds	Reserve Balance	Other Funds	RPTTE	Admin RPTYF	17-18A Total	David David			RPTTF		17-18B
-								\$ 16,028,486		5 1 826 073		\$ -	S -	\$ 1,274,984	\$ 30,000	\$ 1,304,984	\$ .	Reserve Balance	Other Funds	\$ 491,094	Admin RPTTF \$ 30,000	Total \$ 521,094
2.	LPFA Refunding Bond LPFA TAB 2004A	Bonds Issued On or Before Bonds Issued On or Before 12/31/10	10/6/2004	9/15/2017 9/15/2026	US Bank US Bank	Refunding of 1989 & 1994 Bands Bonds issued for Planned Redevelopment Activities/Projects	Lincoln Lincoln	305.915	Y	\$	-			305.91	-	\$ 305.915						\$ ·
3	LPFA TAB 2004B	Bonds Issued On or Before	10/6/2004	9/15/2033	US Bank	Bonds issued for Planned	Lincoln		Y	S -				ļ	-	5	<u> </u>					5
- 4	Lincoln Brand Feeds	12/31/10 Business Incentive	1/10/2010	9/15/2033	PCWA WCC	Redevelopment Activities/Projects  Downtown Economic Development	Lincoln	3,981,108	N	\$ 17.865				17.86		\$ 17,965						
	SERAF	Agreements SERAF/ERAF		6/30/2015	City of Lincoln		ì								1							\$
6	Infrestructure - 1993	ConCount Fron Page	6/30/2010 3/12/1966	5/30/2015 5/30/2018	City of Lincoln	SERAF Payment Introducture Project	Lincoln Lincoln	460,110 297 064	N N	\$ 460,110	100000000			460,110		\$ 480 110						\$ -
(P. 17)		06/26/11) Ord party agmi- ufrasti-vature			I Have play								1 - 1							, as 100		
1 1	Administrative Costs	Admin Costs	6/12/2012	9/15/2033	City of Lincoln	Costs to administer dissolution of RDA	Lincoln	1,080,000	N	\$ 60,000					30,000	\$ 30,000			1		30,000	\$ . 30,000
9	Bond Reserve 2016 Tax Allocation Bonds A/B	Reserves Bonds Issued After 12/31/10	1/1/2016	6/30/2017 9/15/2033	US Bank US Bank	Reserve for fall 2017 debt service	Lincoln		Y N	\$ -						s .			<u> </u>			\$ .
13	2010 Tax Allocator Boilds 708	Bollos Issaed Alter 12/31/10	12/15/2016	19/10/2033	US Bank	Refunding of 2004 A and B Bonds	Lincoln	9,904,299	N	\$ -				491,094		\$ 491,094 \$ -				491.094		\$ 491 094
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# Lincoln Recognized Obligation Payment Schedule (ROPS 17-18) - Report of Cash Balances (Report Amounts in Whole Dollars)

Pursuant to Health and Safety Code section 34177 (I), Redevelopment Property Tax Trust Fund (RPTTF) may be listed as a source of payment on the ROPS, but only to the extent no other funding source is available or when payment from property tax revenues is required by an enforceable obligation. For tips on how to complete the Report of Cash Balances Form, see Cash Balance Tips Sheet. В С D Ε G Н **Fund Sources Bond Proceeds** Reserve Balance **RPTTF** Other Prior ROPS Prior ROPS period balances **RPTTF** Bonds issued on and DDR RPTTF distributed as Rent. Non-Admin or before Bonds issued on balances reserve for future grants, and Cash Balance Information by ROPS Period 12/31/10 or after 01/01/11 retained period(s) interest, etc. Admin Comments ROPS 15-16B Actuals (01/01/16 - 06/30/16) 1 Beginning Available Cash Balance (Actual 01/01/16) 49,477 Adjusted to actual cash balance per ledgers 2 Revenue/Income (Actual 06/30/16) RPTTF amounts should tie to the ROPS 15-16B distribution from the County Auditor-Controller during January 2016 86,763 1,024,087 3 Expenditures for ROPS 15-16B Enforceable Obligations (Actual 06/30/16) 272,895 4 Retention of Available Cash Balance (Actual 06/30/16) RPTTF amount retained should only include the amounts distributed as reserve for future period(s) 775,000 5 ROPS 15-16B RPTTF Balances Remaining No entry required 6 Ending Actual Available Cash Balance C to G = (1 + 2 - 3 - 4), H = (1 + 2 - 3 - 4 - 5)

86,763 \$

25,669

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